

Album of Rain Flower Pebble Treasure

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五部国



來就是萬萬歲的年紀比不得,而是它們的形態、色彩和紋理豐富 和的美,總覺得它不祇有趣而且可敬。這不是因石的紅色可以使我聯 把幾塊色澤和紋理不同的雨花石放在淸水盤裏,觀賞它們那對比與調 圓斑又像是在夜空薄霧中的圓月。這一 化和發展。正因爲它那美的複雜性難於掌握 色彩和斑紋的美的獨立性。似乎比天上的繁星更有個性的這些小石子 樣得難以捉摸,所以越看越覺得它們神奇的魅力。它們在靜態中見動 顯得那麼神奇難測吧。這一塊,好像在朦朧的山口 美價值,多麼客觀的態度也難作出準確無誤的判斷 ,對它們很難進行石皇后的選舉。因為它們各自有其不可被代替的審 巫峽的神女峯,南京的雨花石,都是令人感到神奇的石頭。當我 好像是映在平靜水面上的月影;把石子倒轉來一看 看,彷彿它又像將要没入山口的落日。這一 見變幻的美的特徵有同一性,但每 ,也不是因爲我覺得自己短促的生命和它們那本 而且 塊, 人們發現美的特殊能力也在變 横着看時, ,所以我才覺得它們的美 塊都有各自不同的 , 有 好像有 一個緩緩昇起 塊, 那 排粗

自然;當作裝飾圖案來欣賞,它那難名的紋樣燦爛而底色質樸

地硬求它們像什麼。什麼也不像的各色斑紋,

結構顯得那麼奇特又很

土坡

期待

面

虚實

對比恰到好 辜負它那天然的美 體驗來說都無關緊要。如果用按圖索驥的思維方式對待雨花石,難免 是而非,它像不像山 像不像成熟所以 處 , 書 量的 垂 間 頭 的穀穗 石坡 意趣顯得熱烈而又柔和。這些小石好就好在似 像不像殘荷的敗葉,像不像霧裏的 ,像不像橡樹的密葉還是枯竹 ,對審美 水仙

自己審美趣味的再創造。

中切開來的鹹鴨蛋來欣賞,而且欣賞自己的這種新發現,這就不是對若看見雨花石那乳白色的底色之間有蛋黃色的大圓斑,竟把它當作對去看見雨花石那乳白色的底色之間有蛋黃色的大圓斑,竟把它當作對

空間作上下、前後、左右各方面的觀賞,那就難免把別人的發現當作 雨花 自己的發現。 替原件的美。 間接接觸一些奇珍的機會。不消說 提高自己的精神境界。 這本畫册的出版,對於没有機會直接和雨花石親近的讀者 石當作小擺設 但畫册 雨花石是主體的 間 的圖片總能給讀者提供發現美的誘導 接領略雨花石的美,也會豐富自己的精神生活 • 以空間性爲特徵的對象, 印刷多麼精緻的畫册都不可能代 如果不是在 ,祇要不把 ,有了

Likeness and Unlikeness

Wang Zhaowen

The Goddess Peak at the Wu Gorge and the Rain Flower Pebbles of Nanjing are the rocks that inspire people with mystery and wonder.

Whenever I gaze at some colourful and multifaiously-veined Rain Flower Pebbles in a tray with clear water in it, and appreciate their beauty of contrast and harmony, I always find them not only interesting but also respectable. This is not because their red colour makes me think of the revolutionary martyrs' blood shed at their execution ground in Rain Flower Terrace, from where these pebbles came; nor because my brief span of mortal life is incomparable with their almost immortal existence in this world of ours. It is because of the variety and richness of their shape, colour and vein. They are so varied that it makes you difficult to say what they look like. That is why the more I look at them, the more wonderful I find they are.

You may discern the identity in the characteristics of their beauty — the dynamic within the static state, the changeable within the solidifying; yet each of them has its own independent characteristic beauty of colour and vein. It seems these little pebbles have more individuality than the numerous stars of the midsummer night do, so you can hardly pick out a Queen Pebble among them. And because each of them has irreplaceable aesthetic value, even you

adopt an extreme objective attitude, you would not be able to give a correct judgement

The aesthetic characteristics of Rain Flower Pebbles are varied, and, moreover, people's aesthetic judgement is also changing and developing. Perhaps it is just because of the difficulty in grasping the comlexity of their beauty, that I find these pebbles so mystical and wonderful.

Look at this pebble: it seems like the morning sun rising slowly from a misty mountain pass, but when you look at it again, it seems that a setting sun is going to disappear behind the mountain pass. Now this one: that opal disc looks like the reflection of the full moon on the placid water, while you turn the pebble upside down, this disc resembles a full moon hanging in a misty starless sky. What about this one: look at it horizontally, there is a row of old black trees on it, but look at it vertically, the trunks of these trees become the artist's a few trial horizontal ink strokes before he began to do a landscape, and the red leaves make no sense at all. Here is another one: green is the keynote colour on it, you can see there is a green frog, hiding itself in the waterweeds and glaring with its big eyes at something; but if you just turn the pebble slightly, the frog becomes a stump and the waterweeds change into the tender branches and leaves grown out of the stump. Another one: the keynote colour of this one is dark brown, the stripes on its upper part may be imagined as the autumn trees on an earth slope, but by turning it the other way round, it may be imagined as misty clouds after sunset, still tinged with afterglow of the setting sun.

The vein of many Rain Flower Pebbles does not have to resemble anything, nor should we try to imagine it like something by following up a clue. You will find the composition of some multicoloured veins that does not look like anything appears so strange and yet so natural as well. It may certainly serve as a design for appreciation. You can enjoy the indescribable beauty of its vein, splendid in pattern and simple in colour. The open space on the surface is in right proportion with the vein, and the flavour of the composition is lively yet soft. You might say that the subtlety of these little pebbles is that they have the semblence of what it is not. Whether it is like a hillside, or a withered lotus leaf, or a narcisus in the mist, or a ripe ear of grain hanging heavy on its stalk, or some oak leaves, or a withered bamboo, from the aesthetic point of view, it does not matter at all. If we imagine a Rain Flower Pebble as something by following up a clue, then we are certainly failing to live up its natural beauty. If you should unexpectedly find a

Rain Flower Pebble that resembles a traditional Chinese landscape, you would deservedly feel happy. But if you find a red disc in an opal background and you imagine it as a salted egg cut in half for you to appreciate, and pride yourself on this new discovery, this is certainly not the right way to develop one's aesthetic interest.

To those who have no opportunity to see Rain Flower Pebbles directly, the publication of this album will offer beautiful pictures of these little precious things for their appreciation. Needless to say, no matter how fine a picture is, it cannot replace its original. And as a pebble is three-dimentional, you can look at it from all sides: top and bottom, front and back, right and left. However, this album can at least provide the reader with an approach to the discovery of natural beauty. With the book at hand, you can indirectly appreciate the beauty of Rain Flower Pebbles to enrich your cultural life.

Beijing March 20, 1989

Wang Zhaowen: Well-known Aesthetician; Adviser, Chinese Art Academy

石



踞之雄,次者六朝石刻之藝,微者瑪瑙雨花之秀。 南京多奇石,故有石城之稱。石城之石,風姿各異, 巨者鬼臉虎

時,展陳於清水白瓷碗中,共同把玩鑑賞。 久。時至近世,愛石藏石之士,已由域內推及海外。在雨花石故鄉南 觀其正背橫斜各個側面的不同幻化。或藏之秘匣▶待同好或遠客來訪 京,愛石藏石者更遍及城鄕各階層。或清水一盂,供於案几,暇時細 雨花石,作爲案頭觀賞美石,其石史,有文字可徵者,達千年之

火漫天,如獅龍搏鬥, 電驚雲,有秋空巧雲 有潺湲幽溪,有激流飛瀑 奇石,皆可與人相互感應。以水爲例,有浩浩江流 大自然與人類心心相印、神氣相通之途甚廣,流水、花樹 有黃 如神仙高仕飄逸 ,動態、 公山雲海 靜態, , 有廬山雲瀑 瞬息萬變。以雲爲例 如 煙 有汹湧 如 架, 海濤 有雷 如烽 譎雲

霧嵐 理石。線條 聰慧敏靈,默默佇立於庭院中,無聲而能言 多端。以形美見長者, ,有如白璧,有如澤漆 奇石巧石,可以娛人眼目 、色彩之變化,難以描摹。有如曉日 如太湖石。 陶染心性。石質、石形、石色, 瘦、 毅皮 0 漏 以色彩美見長者 透,狀怪形奇 夜月, 有如 晦 。其性 如大 變化 瞑

明澈之中, 體積小巧 雨花石 深寓無窮變化 ,諸美叢聚凝滙 ,以色以影以形以線條見長,色、 0 重影叠彩 縱深層次極爲豐富 影 斜,形像各不相同 線 形 匹 0 於晶瑩 [美兼備 0

剖視縱觀, 心 層 以形變爲例 色線變化 其深層變化 正面 層層不同 、背面 更無法窮究其奧秘。 豎、 臥 或粗或細或直或曲或同 横 表層 淺層、 深層 心圓 其 核

線條變化,

有動有靜。

其靜態,

0



顯影。若借水生潤,借光顯影,則色、影變化更富無窮意味。一石之中,有豐富塗繪之色彩,有更爲豐富而無法着色之隱影

畫,亦似立體之舞臺戲劇 微石 。 角度變移, ·,一件藝術品 千萬顆雨花石,千萬種變化。顆顆個性各異,無一石相同 側面轉換,隨之亦構成不同具像,不同意境。似平面 。一粒微石中,色影線形,可綜觀, 也可單項微觀 0 粒

陶醉。有的窮究圖像中潛涵之詩意詩情,自會沉沉吟詠。則喜形於色。有的細讀石中微幅山水畫花鳥畫的畫面畫蘊,似也怡然自的意趣。有的追尋其形態與獸與鳥與人與山逼肖或相似,尋得之,欣賞者美感不同,欣賞時心態各異,但皆可從一粒微石中尋求各

莫知所至,意趣無限。

詩,漸漸忘情於飄忽之白日夢境,如飛天之於空際漫遊,恍恍惚惚,人目眩神馳,常會進入浪漫幻境。如細讀抽像派的畫,如聽朦朧派的雨花石,是無言的世界,也是有聲的天籟。凝聽、注視旣久,使

Enjoy Yourself with Pebbles

Ai Xuan

Nanjing abounds in strange rocks, so it has got the nickname "Rock City". Rocks in Nanjing are quite different from one another. The largest ones look awe-inspiring, which give you the impression of a demon's wry face or a tiger in crouching posture; the medium-size ones are the marvelous stone carvings of the Southern Dynasties (420—589); while the small ones are the wonderful Rain Flower Pebbles, or agate stones.

Rain Flower Pebbles as a desk knick-knack can be traced back to nearly a thousand years ago according to written history. Now the number of the people who are fond of these pebbles and collect them have been greatly increased, and among them there are people overseas too. In Nanjing, the place of origin of Rain Flower Pebbles, their connoisseurs and collectors are in every social stratum and almost in every household. Some people put these little things in a container with clear water in it, place it on the desk, and, at their leisure, examine closely the different designs of every pebble and their variations on every side of a pebble. Other people collect their favourite pebbles in a box and keep it in a secret place, but when a fellow-connoisseur or a rare visitor comes, the collector will put his precious pebbles in a white porcelain bowl with clear water and appreciate them together with his guest.

Nature has provide many things for mankind

to appreciate their beauty, such as flowing water, lovely plants, changing clouds, strange rocks, etc. All these things seem to have mutual affinity with people. Take water for example. There are mighty rivers, surging seas, silent streams and torrential waterfalls, whether in static or dynamic state, they are capable of undergoing a myriad changes in the twinkling of an eye. Take clouds for another example. There are horrible black clouds of thunderstorm, peaceful autumnal white clouds, the cloud sea of the Huangshan Mountain, the waterfall-like clouds of the Lushan Mountain, and clouds like smoke or cotton, like flames of battle raging everywhere, like a dragon fighting with a lion, and like the elegance of immortals or nobleminded scholars.

Strange rocks and wonderful pebbles may feast one's eyes and mould one's temperament. The quality, shape, and colour of rocks vary greatly. Rocks from the Taihu Lake have the reputation for their beautiful shape. Their characteristics have been reduced to four rhymed Chinese characters: Shou (slender), Zhou(wrinkly), Lou (porous), and Tou (highly absorptive). A grotesque Taihu rock stands silently in a courtyard, but its silence seem to convey to you something both interesting and wonderful. Other rocks, marble as an example, are reputed for their beautiful colours. The variations of their vein and colour are indescribable: this

design looks like the rising sun or the full moon, that design like the evening twilight or the morning mist, and another one like a white jade piece or the lustre of paint.

Rain Flower Pebbles are praised for their combind beauty of colour, shadow, shape and vein. The various shades of colour and shadow together with intricate lines and circles present endless designs to one's eye.

A pebble has many sides. You can get different designs at different sides, front and back, top and bottom, and you can also have different designs by looking at it in different ways, horizontally and vertically, in lying position or sideways.

The vein on a pebble may be in static or dynamic state. All lines, fine or bold, straight or curved, circle or concentric circles, are in static state; while those designs are in dynamic state look like wavelets of a stream or a river, or like the waterfall from a cliff, or like a whirlpool revolving at a high speed.

By carefully examining a pebble, you will not only see rich colours, but also rich colourless shadows as well. If you put the pebble in clear water or under strong light, you will find that colours and shadows present still more different designs.

Thousands of Rain Flower Pebbles have thousands of designs. Each pebble has its own individuality and no two pebbles are alike in their design. Each pebble is a work of art. Indeed, a pebble is like a plane painting, but it is really more like a dramatic scene on a stage.

Every connoisseur has his or her own aesthetic feeling, and no two connoisseurs' state of mind are alike. But every one of them can seek his or her interest from a pebble. One may look for a pebble with a vein like an animal or a bird, like a man or a hill, when he find it he will be visibly pleased. Or one may be deeply absorbed in the poetic flavour implied in a landscape or in a flower-and-bird painting on a pebble, he will be happy and pleased with himself too, perhaps he will even recite a familiar poem or compose a verse extemporaneously.

Rain Flower Pebbles are at once a world of silence and a universe full of nature's sounds. Listen to them intently and gaze at them fixedly, you will be bewitched into a romantic world, as if you are looking at an impressionist's painting, or listening to a symbolist's poem, and gradually you will feel as if you are one of those flying *Aparas* wandering in a state of trance in a dreamland and have no idea where is the destination.

Ai Xuan: Chairman, Jiangsu Branch of Chinese Writers Association , Honorary President, Nanjing Rain Flower Pebble Society 山水

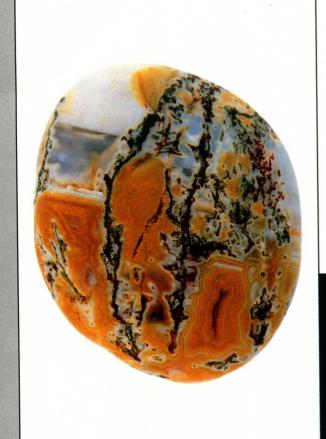
Landscape

LANDSCAPE



- 旣非海粟潑彩,
- 亦非王維詩畫,
- 更非秋日晴光,
- 酷似黃山夕霞。

It's not a Liu Haisu's splashed-colour landscape Nor a painting depicting Wang Wei's poetry Nor a scene of the autumnal sunny day But the evening glow of Huangshan Mountain





關山重重 4

A small courtyard ①
A shade of trees at the pond ②
An ancient path in the evening ③
There's still a long way ahead ④





2

3

LANDSCAPE

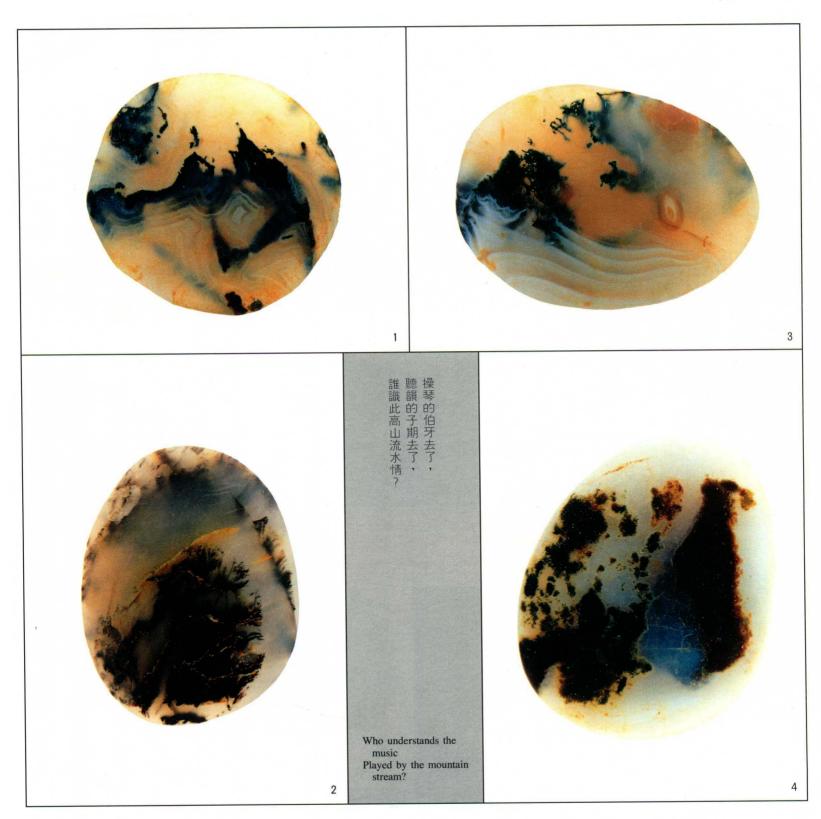


Distant hills in the colourful mist, Reflection on a placid lake O you artist! Are you painting a landscape Or depicting your clear, tranquil mind?





2



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