

## FIVE QUARTERS OF THE ORANGE

Also by Joanne Harris

THE EVIL SEED
SLEEP, PALE SISTER
CHOCOLAT
BLACKBERRY WINE

# FIVE QUARTERS OF THE ORANGE

Joanne Harris



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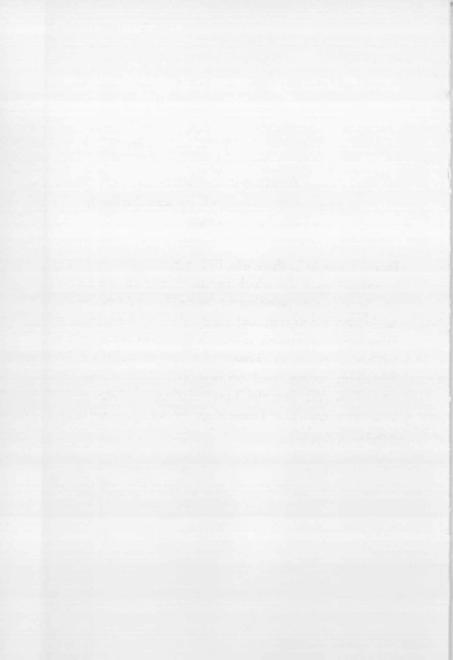
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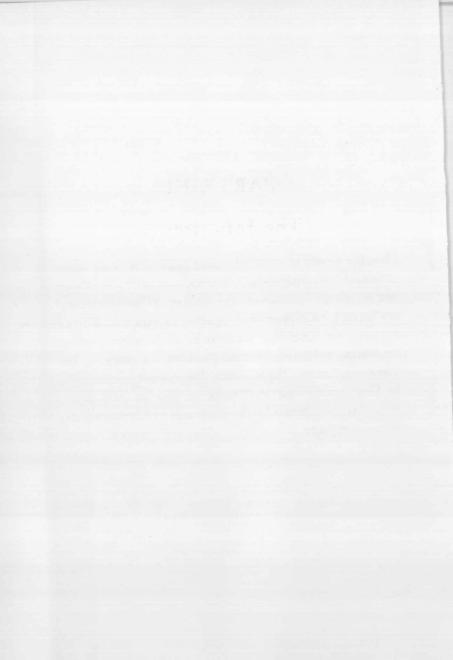
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To my grandfather, Georges Payen (aka P'tit Père), who was there



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# PART ONE The Inheritance

WHEN MY MOTHER DIED SHE LEFT THE FARM TO MY BROTHER, Cassis, the fortune in the wine cellar to my sister, Reine-Claude, and to me, the youngest, her album and a two-litre jar containing a single black Périgord truffle, large as a tennis ball and suspended in sunflower oil, which, when uncorked, still releases the rich dank perfume of the forest floor. A fairly unequal distribution of riches, but then Mother was a force of nature, bestowing her favours as she pleased, leaving no insight as to the workings of her peculiar logic.

And as Cassis always said, I was the favourite.

Not that she ever showed it when she was alive. For my mother there was never much time for indulgence, even if she'd been the type. Not with her husband killed in the war, and the farm to run alone. Far from being a comfort to her widowhood, we were a hindrance to her, with our noisy games, our fights, our quarrels. If we fell ill, she would care for us with reluctant tenderness, as if calculating the cost of our survival, and what love she showed took the most

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elementary forms: cooking pots to lick, jam pans to scrape, a handful of wild strawberries collected from the straggling border behind the vegetable patch, and delivered without a smile in a twist of handkerchief. Cassis would be the man of the family. She showed even less softness towards him than to the rest of us. Reinette was already turning heads before she reached her teens, and my mother was vain enough to feel pride at the attention she received. But I was the extra mouth, no second son to expand the farm and certainly no beauty.

I was always the troublesome one, the discordant one, and after my father died I became sullen and defiant. Skinny and dark, like my mother, with her long, graceless hands, flat feet and wide mouth, I must have reminded her too much of herself, for there was often a tightness at her mouth when she looked at me, a kind of stoic appraisal, of fatalism. As if she foresaw that it was I, not Cassis or Reine-Claude, who would carry her memory forward. As if she would have preferred a more fitting vessel.

Perhaps that was why she gave me the album, valueless, then, except for the thoughts and insights jotted in the margins alongside recipes and newspaper cuttings and herbal cures. Not a diary, precisely; there are no dates in the album, no precise order. Pages were inserted into it at random, loose leaves later bound together with small, obsessive stitches, some pages thin as onion skin, others cut from pieces of card trimmed to fit inside the battered leather cover. My mother marked the events of her life with recipes, dishes of her own invention or interpretations of

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old favourites. Food was her nostalgia, her celebration, its nurture and preparation the sole outlet for her creativity. The first page is given to my father's death – the ribbon of his Légion d'Honneur pasted thickly to the paper beneath a blurry photograph and a neat recipe for black-wheat pancakes – and carries a kind of gruesome humour. Under the picture my mother has pencilled, 'Remember – dig up Jerusalem artichokes. Ha! Ha! Ha!' in red.

In other places she is more garrulous, but with many abbreviations and cryptic references. I recognize some of the incidents to which she refers. Others are twisted to suit the moment's needs. Others seem to be complete inventions, lies, impossibilities. In many places there are blocks of tiny script in a language I cannot understand – 'Ini tnawini inoti plainexini. Ini canini inton inraebi inti ynani eromni.' Sometimes a single word, scrawled across the top or side of the page, seemingly at random. On one page, 'seesaw' in blue ink, on another, 'wintergreen, rapscallion, ornament' in orange crayon. On another, what might be a poem, though I never saw her open any book other than one of recipes. It reads:

this sweetness scooped like some bright fruit plum peach apricot watermelon perhaps from myself this sweetness

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It is a whimsical touch which surprises and troubles me. That this stony and prosaic woman should in her secret moments harbour such thoughts. For she was sealed off from us — from everyone — with such fierceness that I had thought her incapable of yielding.

I never saw her cry. She rarely smiled, and then only in the kitchen with her palette of flavours at her fingertips, talking to herself - so I thought - in the same toneless mutter, enunciating the names of herbs and spices -'cinnamon, thyme, peppermint, coriander, saffron, basil, lovage' - running a monotonous commentary. 'See the tile. Has to be the right heat. Too low, the pancake is soggy. Too high, the butter fries black, smokes, the pancake crisps.' I understood later that she was trying to educate me. I listened because I saw in our kitchen seminars the one way in which I might win a little of her approval, and because every good war needs the occasional amnesty. Country recipes from her native Brittany were her favourites; the buckwheat pancakes we ate with everything, the far breton and kouign amann and galette bretonne, which we sold in down-river Angers, with our goat's cheeses, sausage and fruit.

She always meant Cassis to have the farm. But Cassis was the first to leave, casually defiant, for Paris, breaking all contact, except for his signature on a card every Christmas, and when she died, thirty-six years on, there was nothing to interest him in a half-derelict farmhouse on the Loire. I bought it from him with my savings, my widow money, and at a good price, too, but it was a fair deal, and he was happy

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enough to make it then. He understood the need to keep the place in the family.

Now, of course, all that's changed. Cassis has a son of his own. The boy married Laure Dessanges, the food writer, and they own a restaurant in Angers – Aux Délices Dessanges. I met him a few times before Cassis died. I didn't like him. Dark and flashy, already running to fat, as his father did, though still handsome and knowing it. He seemed to be everywhere at once in his eagerness to please; called me Mamie, found a chair, insisted I take the most comfortable seat, made coffee, sugared, creamed, asked after my health, flattered me on this and that till I was almost dizzy with it. Cassis, sixty-odd then, and swollen with the seeds of the coronary that would later kill him, looked on with barely restrained pride. My son. See what a fine man he is. What a fine, attentive nephew you have.

Cassis called him Yannick, after our father, but I liked my nephew no more for that. That's my mother in me, the dislike of conventions, of false intimacies. I don't like to be touched and simpered over. I don't see why the blood we share should tie us in affection. Or the secret of spilled blood we hid for so long between us.

Oh yes. Don't think I forgot that business. Not for a minute, I didn't, though the others tried hard enough. Cassis scrubbing pissoirs outside his Paris bar. Reinette working as an usherette in a porno cinema in Pigalle, and sniffing from man to man like a lost dog. So much for her lipstick and silk stockings. At home she'd been the harvest queen, the darling, the undisputed village beauty. In

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Montmartre all women look the same. Poor Reinette.

I know what you're thinking. You wish I'd get on with the story. It's the only story about the old days which interests you now; the only thread in this tattered flag of mine which still catches the light. You want to hear about Tomas Leibniz. To have it clear, categorized, ended. Well, it isn't as easy as that. Like my mother's album, there are no page numbers. No beginning, and the end is as raw as the seamless edge of an unhemmed skirt. But I'm an old woman - seems here everything gets old so quickly; must be the air - and I have my own way of going about things. Besides, there are so many things for you to understand. Why my mother did what she did. Why we hid the truth for so long. And why I'm choosing to tell my story now, to strangers, to people who believe a life can be condensed to a two-page spread in a Sunday supplement, a couple of photographs, a paragraph, a quote from Dostoevsky. Turn the page and it's over. No. Not this time. They're going to take down every word. Can't make them print it, of course, but by God they'll listen. I'll make them do it.