

A·N·N·U·A·L E·D·I·T·I·O·N·S

Anthropology

01/02

Twenty-Fourth Edition

EDITOR

Elvio Angeloni Pasadena City College

Elvio Angeloni received his B.A. from UCLA in 1963, his M.A. in anthropology from UCLA in 1965, and his M.A. in communication arts from Loyola Marymount University in 1976. He has produced several films, including *Little Warrior*, winner of the Cinemedia VI Best Bicentennial Theme, and *Broken Bottles*, shown on PBS. He most recently served as an academic adviser on the instructional television series *Faces of Culture*.

McGraw-Hill/Dushkin
530 Old Whitfield Street, Guilford, Connecticut 06437

Visit us on the Internet http://www.dushkin.com

Copyright

1. Anthropological Perspectives

Unit photo-United Nations photo by Doranne Jacobson.

2. Culture and Communication

Unit photo-United Nations photo.

3. The Organziation of Society and Culture

Unit photo—© Napoleon Chagnon/Anthro-Photo.

4. Other Families, Other Ways

Unit photo-United Nations photo.

5. Gender and Status

Unit photo-United Nations photo.

6. Religion, Belief, and Ritual

Unit photo-United Nations photo by S. Stokes.

7. Sociocultural Change: The Impact of the West

Unit photo—© Sally Weiner Grotta—Stock Market.

Cataloging in Publication Data

Main entry under title: Annual Editions: Anthropology. 2001/2002.

1. Anthropology—Periodicals. I. Angeloni, Elvio, comp. II. Title: Anthropology. ISBN 0-07-243327-2 ISSN 1091-613X 301.2 74-84595

© 2001 by McGraw-Hill/Dushkin, Guilford, CT 06437, A Division of The McGraw-Hill Companies.

Copyright law prohibits the reproduction, storage, or transmission in any form by any means of any portion of this publication without the express written permission of McGraw-Hill/Dushkin, and of the copyright holder (if different) of the part of the publication to be reproduced. The Guidelines for Classroom Copying endorsed by Congress explicitly state that unauthorized copying may not be used to create, to replace, or to substitute for anthologies, compilations, or collective works.

Annual Editions® is a Registered Trademark of McGraw-Hill/Dushkin, A Division of The McGraw-Hill Companies.

Twenty-Fourth Edition

Cover image © 2001 by PhotoDisc, Inc.

Printed in the United States of America

234567890BAHBAH54321

Printed on Recycled Paper

Editors/Advisory Board

Members of the Advisory Board are instrumental in the final selection of articles for each edition of ANNUAL EDITIONS. Their review of articles for content, level, currentness, and appropriateness provides critical direction to the editor and staff. We think that you will find their careful consideration well reflected in this volume.

EDITOR

Elvio Angeloni Pasadena City College

ADVISORY BOARD

Harald E. L. Prins

Karl F. Rambo University of Oklahoma

John Rashford

Lindenwood University

Jay Sokolovsky University of South Florida

Vinson H. Sutlive Jr. College of William and Mary

James M. Wallace

Paul Winther

Kathleen Z. Young Western Washington University

Kansas State University

College of Charleston

Raymond Scupin

North Carolina State University

Scott Whiteford Michigan State University

Eastern Kentucky University

Nabeel Abraham Henry Ford Community College

Walter R. Adams Brown University

James R. Bell

California State University Los Angeles

> Caryn M. Berg University of Colorado Boulder

M. Jill Brody Louisiana State University

> Vaughn M. Bryant Texas A&M University

> Ratimaya Bush Wright State University

Richley H. Crapo Utah State University

Michael G. Davis Truman State University

Beverly Fogelson Wayne State University

Josef A. Gamper Monterey Peninsula College

> Robert Bates Graber Truman State University

Arthur Helweg Western Michigan University

Arthur S. Keene University of Massachusetts Amherst

> Roberta D. Lenkeit Modesto Junior College

Diane A. Lichtenstein Baldwin-Wallace College Cleveland Institute of Art

Katherine T. Molohon Laurentian University

Jay V. Powell University of British Columbia

EDITORIAL STAFF

Ian A. Nielsen, Publisher Roberta Monaco, Senior Developmental Editor **Dorothy Fink**, Associate Developmental Editor Addie Raucci, Senior Administrative Editor Cheryl Greenleaf, Permissions Editor Joseph Offredi, Permissions/Editorial Assistant Diane Barker, Proofreader Lisa Holmes-Doebrick, Senior Program Coordinator

TECHNOLOGY STAFF

Richard Tietjen, Senior Publishing Technologist Jonathan Stowe, Director of Technology Janice Ward, Technology Editorial Assistant

PRODUCTION STAFF

Brenda S. Filley, Director of Production Charles Vitelli, Designer Laura Levine, Graphics Mike Campbell, Graphics Tom Goddard, Graphics Eldis Lima, Graphics Nancy Norton, Graphics Juliana Arbo, Typesetting Supervisor Marie Lazauskas, Typesetter Karen Roberts, Typesetter Jocelyn Proto, Typesetter Larry Killian, Copier Coordinator

To the Reader

In publishing ANNUAL EDITIONS we recognize the enormous role played by the magazines, newspapers, and journals of the public press in providing current, first-rate educational information in a broad spectrum of interest areas. Many of these articles are appropriate for students, researchers, and professionals seeking accurate, current material to help bridge the gap between principles and theories and the real world. These articles, however, become more useful for study when those of lasting value are carefully collected, organized, indexed, and reproduced in a low-cost format, which provides easy and permanent access when the material is needed. That is the role played by ANNUAL EDITIONS.

New to ANNUAL EDITIONS is the inclusion of related World Wide Web sites. These sites have been selected by our editorial staff to represent some of the best resources found on the World Wide Web today. Through our carefully developed topic guide, we have linked these Web resources to the articles covered in this ANNUAL EDITIONS reader. We think that you will find this volume useful, and we hope that you will take a moment to visit us on the Web at http://www.dushkin.com to tell us what you think.

he twenty-fourth edition of Annual Editions: Anthropology contains a variety of articles on contemporary issues in social and cultural anthropology. In contrast to the broad range of topics and minimum depth typical of standard textbooks, this anthology provides an opportunity to read firsthand accounts by anthropologists of their own research. In allowing scholars to speak for themselves about the issues on which they are expert, we are better able to understand the kind of questions anthropologists ask, the ways in which they ask them, and how they go about searching for answers. Indeed, where there is disagreement among anthropologists, this format allows the readers to draw their own conclusions.

Given the very broad scope of anthropology—in time, space, and subject matter—the present collection of highly readable articles has been selected according to certain criteria. The articles have been chosen from both professional and nonprofessional publications for the purpose of supplementing the standard textbook in cultural anthropology that is used in introductory courses. Some of the articles are considered classics in the field, while others have been selected for their timely relevance.

Included in this volume are a number of features designed to make it useful for students, researchers, and professionals in the field of anthropology. While the articles are arranged along the lines of broadly unifying themes, the *topic guide* can be used to establish specific reading assignments tailored to

the needs of a particular course of study. Other useful features include the *table of contents* abstracts, which summarize each article and present key concepts in italics, and a comprehensive *index*. In addition, each unit is preceded by an overview, which provides a background for informed reading of the articles, emphasizes critical issues, and presents *key points to consider*.

Finally, there are World Wide Web sites that can be used to further explore the topics. These sites are cross-referenced by number in the topic guide.

Annual Editions: Anthropology 01/02 will continue to be updated annually. Those involved in producing the volume wish to make the next one as useful and effective as possible. Your criticism and advice always are welcome. Please fill out the postage-paid article rating form on the last page of the book and let us know your opinions. Any anthology can be improved. This continues to be—annually.

Elvio Angeloni

E-mail address: evangeloni@paccd.cc.ca.us

To the Reader Topic Guide Selected World Wide Web Sites	iv 2 4
Overview	6
1. Doing Fieldwork Among the Yanomamö, Napoleon A. Chagnon, from Yanomamö: The Fierce People, Holt, Rinehart, and Winston, 1992. Although an anthropologist's first experience may involve culture shock, Napoleon Chagnon reports that the long process of participant observation may transform personal hardship and frustration into confident understanding of exotic cultural patterns.	8
2. Napoleon Chagnon's War of Discovery, Michael D'Antonio, Los Angeles Times Magazine, January 30, 2000. Having devoted his life to studying one of the last, relatively intact cultures of the world, Napoleon Chagnon's brash style and opinions have become obstacles to his research. Now, toward the end of his career, he is forbidden to even visit the Yanomamö.	20
3. Doctor, Lawyer, Indian Chief, Richard Kurin, Natural History, November 1980. In transforming an anthropologist into one of their own, villagers of Punjab say, "You never really know who a man is until you know who his grandfather and his ancestors were." In this way, Richard Kurin finds, selecting a village for fieldwork is a matter of mutual acceptance and mutual economic benefit.	24
4. Eating Christmas in the Kalahari, Richard Borshay Lee, Natural History, December 1969. Anthropologist Richard Borshay Lee gives an account of the misunderstanding and confusion that often accompany the cross-cultural experience. In this case, he violated a basic principle of the !Kung Bushmen's social relations—food sharing.	29
5. Cannibals of the Canyon, Douglas Preston, The New Yorker, November 30, 1998. The issue of cannibalism has long been a problematic one for anthropologists. Depending on one's point of view, the evidence available is either a challenge to our objectivity or simply does not meet the standards of proof that are called for.	33
6. Battle of the Bones, Robson Bonnichsen and Alan L. Schneider, The Sciences, July/August 2000. Recent archaeological findings have led to revolutionary new theories about the first Americans—and to a tug-of-war between	43

scientists and contemporary Native Americans.



Anthropological Perspectives

Six selections examine the role of anthropologists in studying different cultures. The innate problems in developing productive relationships between anthropologists and exotic cultures are considered by reviewing a number of fieldwork experiences.



Culture and Communication

Four selections discuss communication as an element of culture. Ingrained social and cultural values have a tremendous effect on an individual's perception or interpretation of both verbal and nonverbal communication.



The Organization of Society and Culture

Four selections discuss the influence of the environment and culture on the organization of the social structure of groups.

			•
-0	Ve	rv	iew
_			~ **

7. Language Training of Apes, E. S. Savage-Rumbaugh, from The Cambridge Encyclopedia of Human Evolution, Cambridge University Press, 1992.

50

54

59

68

70

- The *language training of apes* presents a serious challenge to the long-held view that only humans can *communicate symbolically*. Language comprehension may, indeed, be an older evolutionary adaptation than is the ability to talk.
- 8. Language, Appearance, and Reality: Doublespeak in 1984, William D. Lutz, Et Cetera, Winter 1987. When language is used to alter our perception of reality, its main function—that of communication between people and social groups—is in grave danger.
- 9. Why Don't You Say What You Mean? Deborah Tannen, New York Times Magazine, August 28, 1994. As fundamental elements in human communication, directness is not necessarily logical or effective, and indirectness is not necessarily manipulative or insecure. Each has its place in the broader scheme of things, depending upon the culture and the relationship between the speakers.
- 10. Shakespeare in the Bush, Laura Bohannan, Natural History, August/September 1966.
 It is often claimed that great literature has cross-cultural significance. In this article, Laura Bohannan describes the difficulties she encountered and the lessons she learned as she attempted to relate the story of Hamlet to the Tiv of West Africa in their own language.

Overview

- 11. Understanding Eskimo Science, Richard Nelson, Audubon, September/October 1993.
 - The traditional *hunters'* insights into the world of *nature* may be different, but they are as extensive and profound as those of modern science.
- **12. Mystique of the Masai,** Ettagale Blauer, *The World & 73 I,* March 1987.
 - Living in the midst of tourist traffic and straddling two nations struggling to modernize, the Masai have retained their **traditional culture** longer than virtually any other group of people in East Africa.

13. Too Many Bananas, Not Enough Pineapples, and No Watermelon at All: Three Object Lessons in Living With Reciprocity, David Counts, from The Humbled Anthropologist: Tales from the Pacific, Wadsworth Publishing, 1990. 80

88

94

99

Among the lessons to be learned regarding **reciprocity** is that one may not demand a gift or refuse it. Yet, even without a system of record-keeping or money being involved, there is a long-term balance of mutual benefit,

 Life Without Chiefs, Marvin Harris, New Age Journal, November/December 1989.

Modern-day **egalitarian** bands of **hunters** share their food—and their **political power**—as did their forebears. But when **agriculture** was invented, people settled down, produced surpluses, and began to accumulate **private property.** As control of a group's resources fell to select individuals, **big men, chiefs**, and, with time, presidents emerged.

Overview

 When Brothers Share a Wife, Melvyn C. Goldstein, 90 Natural History, March 1987.

While the custom of **fraternal polyandry** relegates many Tibetan women to spinsterhood, this unusual **marriage** form promotes personal security and economic well-being for its participants.

16. Death Without Weeping, Nancy Scheper-Hughes, *Natural History*, October 1989.

In the shantytowns of Brazil, the seeming indifference of mothers who allow some of their **children** to die is a **survival strategy** geared to circumstances in which only a few may live.

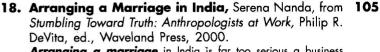
17. Our Babies, Ourselves, Meredith F. Small, *Natural History,* October 1997.

Cross-cultural research in **child development** shows that parents readily accept their society's prevailing **ideology** on how babies should be treated, usually because it makes sense in their environmental or social circumstances.



Other Families, Other Ways

Five selections examine some of the influences on the family structure of different cultures. The strength of the family unit is affected by both economic and social pressures.



Arranging a marriage in India is far too serious a business for the young and inexperienced. Instead, the parents make decisions on the basis of both families' social position, reputation, and ability to get along.

19. Who Needs Love! In Japan, Many Couples Don't,
Nicholas D. Kristof, New York Times, February 11, 1996.
Paradoxically, Japanese families seem to survive not because husbands and wives love each other more than do American couples, but rather because they perhaps love each other less. And as love marriages increase, with the compatibility factor becoming more important in the decision to marry, the divorce rate is rising.



Gender and Status

Six selections discuss some of the sex roles prescribed by the social, economic, and political forces of a culture.

Overview

Society and Sex Roles, Ernestine Friedl, Human Nature, 116
 April 1978.

114

Ernestine Friedl relates the extent of **male domination** over **women** to the degree to which men control the exchange of valued goods with people outside the family. As women gain increasing access to positions of power in industrial society, they may regain the **equality** that seems to have been prevalent among our foraging ancestors.

21. The One-Child, Maybe-One-More Policy, Karin 122
Evans, from The Lost Daughters of China, Tarcher/Putnam 2000.

In its quest for economic development, China has attempted to put the brakes on **population growth** by means of an unevenly enforced **one-child policy**. Amid widespread acceptance of this policy by the people and claims of success by the government, however, an age-old cultural **preference for boys** has meant considerable suffering, abandonment, and even death for many of "China's daughters."

22. A Woman's Curse? Meredith F. Small, *The Sciences*, **131** January/February 1999.

Anthropologist Meredith Small's study of the *ritual of seclusion* surrounding *women's menstrual cycles* has some rather profound implications regarding human evolution, certain cultural practices, and *women's health*.

23. Bundu Trap, Memuna M. Sillah, Natural History, August 135

In discussing her childhood experiences in Sierra Leone, Memuna Sillah provides us with a glimpse of what it is like for a young girl to anticipate her own *circumcision ceremony*. In the "Afterward," Asha Samad summarizes the various perspectives regarding this controversial issue.

- 24. Where Fat Is a Mark of Beauty, Ann M. Simmons, Los Angeles Times, September 30, 1998.
 In a rite of passage, some Nigerian girls spend months gaining weight and learning customs in a "fattening room." A woman's rotundity is seen as a sign good health, prosperity, and feminine beauty.
- 25. The Initiation of a Maasai Warrior, Tepilit Ole Saitoti, from The Worlds of a Maasai Warrior, Random House, 1986.
 In virtually every society, certain rites and ceremonies are used to

In virtually every society, certain rites and ceremonies are used to signify adulthood. This article describes the Maasai (Masai) circumcision ceremony that *initiates an individual* into *adulthood*.

Overview

148

26. Psychotherapy in Africa, Thomas Adeoye Lambo, 150 Human Nature, March 1978.
Despite the technological advances and material benefits of mod-

ern medicine, traditional healing methods are found to cope more effectively with the psychological and social aspects of illness. When the old and the new forms of treatment are combined, the consequences are beneficial for both the individual and society.

27. Lightning Sickness, Winifred L. Mitchell, *Natural History*, November 1993.

In a small Peruvian village, a man receives **recognition and prestige** for the economic standing of his family. Since a **woman's work** has no cash value, she is judged on the basis of how well she keeps her family together—no matter how abusive and philandering her husband is.

28. The Secrets of Haiti's Living Dead, Gino Del Guercio, Harvard Magazine, January/February 1986.
In seeking scientific documentation of the existence of zombies,

anthropologist Wade Davis found himself looking beyond the stereotypes and mysteries of **voodoo** and directly into a cohesive system of **social control** in rural Haiti.

29. Body Ritual Among the Nacirema, Horace Miner, 161 American Anthropologist, June 1956.

The **ritual** beliefs and **taboos** of the Nacirema provide us with a test case of the objectivity of ethnographic description and show us the extremes to which human behavior can go.



Religion, Belief, and Ritual

Six selections examine the role of ritual, religion, and belief in a culture. The need to develop a religion is universal among societies. 30. Baseball Magic, George Gmelch, McGraw-Hill/Dushkin, 164

Professional baseball players, like Trobriand Islanders, often resort to magic in situations of chance and uncertainty. As irrational as it may seem, magic creates confidence, competence, and control in the practitioner.

Whenever people have based predictions about the natural world on religious writings, they have been famously wrong. Even so, scientists have typically invoked God at the boundaries of knowledge where our sense of wonder is greatest.



Sociocultural Change: The Impact of the West

Eight articles examine the influence that the developed world has had on primitive culture. Exposure to the industrial West often has disastrous effects on the delicate balance of a primitive society.

Overview

opposite direction.

- 32. Why Can't People Feed Themselves? Frances 174 Moore Lappé and Joseph Collins, from Food First: Beyond the Myth of Scarcity, Random House, 1977. When colonial governments force the conversion of subsistence farms to cash crop plantations, peasants are driven onto marginal lands or into a large pool of cheap labor. In either case, the authors maintain, they are no longer able to feed themselves.
- 33. The Arrow of Disease, Jared Diamond, Discover, October 1992. The most deadly weapon that colonial Europeans carried to other continents was their germs. The most intriguing question to answer here is why the flow of disease did not move in the

34. "Drought Follows the Plow," Brian Fagan, from Floods, Famines, & Emperors, Basic Books, 1999. The African herders' lifestyle remained viable for thousands of years because they used effective strategies for coping with drought. Today, claims Brian Fagan, Western-style political and economic institutions have brought repeated crises and famines, marginalized millions of people, and killed thousands.

35. A Pacific Haze: Alcohol and Drugs in Oceania, 193 Mac Marshall, from Contemporary Pacific Societies: Studies in Development and Change, Prentice Hall, 1993. The relatively benign use of psychoactive drugs, such as betel and kava in the Pacific Islands, is deeply rooted in cultural traditions and patterns of social interaction. Today, as a result of new drugs and disruptive social and economic changes introduced from the outside, a haze hangs over Oceania.

172

30.	sonian, May 1977.	200
	In the context of a bountiful subsistence system , Fore children were taught spontaneous expression and exploratory freedom. Hidden within this receptive character, however, was an Achilles' heel, for it permitted the willing adoption of a cash-crop economy and a consequent reformulation of the identity and practices of the Fore.	
37.	Coming to Terms With the Arctic, Lisa Mastny, World Watch, January/February 2000. In combining ancient hunting traditions with modern technology, Arctic indigenous people struggle to survive and to avoid destroying the resource base upon which their culture was built.	205
38.	Where Have All the Animals Gone? John Carey, International Wildlife, November/December 1999. In many countries, impoverished local people have little choice but to turn to wildlife for food or income. When that happens, hunting can exact a terrible toll, not only on the wildlife but on the people's future.	215
39.	Care for a Dying Continent, Carol Ezzell, Scientific American, May 2000. In Zimbabwe, in one of the worst cases in sub-Saharan Africa, the AIDS virus is prematurely killing a generation of adults. To fight the disease, counselors and researchers struggle against folk myths, social customs, and viral resourcefulness.	218
	x Your Knowledge Form le Pating Form	225 228

This topic guide suggests how the selections and World Wide Web sites found in the next section of this book relate to topics of traditional concern to anthropology students and professionals. It is useful for locating interrelated articles and Web sites for reading and research. The guide is arranged alphabetically according to topic.

The relevant Web sites, which are numbered and annotated on pages 4 and 5, are easily identified by the Web icon () under the topic articles. By linking the articles and the Web sites by topic, this ANNUAL EDITIONS reader becomes a powerful learning and research tool.

pon and realizing and			
TOPIC AREA	TREATED IN	TOPIC AREA	TREATED IN
Acculturation	 19. Who Needs Love! 33. Arrow of Disease 34. "Drought Follows the Plow" 35. Pacific Haze 36. Growing Up as a Fore 37. Coming to Terms With the Arctic 38. Where Have All the Animals Gone? 2, 3, 8, 14, 17, 33, 34, 35 	18 23 29	Our Babies, Ourselves Arranging a Marriage in India Bundu Trap Body Ritual Among the Nacirema 7, 8, 10, 21, 30, 31 Doing Fieldwork Among the Yanomamö
Agression and Violence	 5. Cannibals of the Canyon 33. Arrow of Disease 2, 3, 7, 10, 26, 27 	and Society 12	. Understanding Eskimo Science 2. Mystique of the Masai 3. Life Without Chiefs
Children and Child Care	 16. Death Without Weeping 17. Our Babies, Ourselves 21. One-Child, Maybe-One-More Policy 24. Where Fat Is a Mark of Beauty 7, 24 	20 32 33 34	 When Brothers Share a Wife Society and Sex Roles Why Can't People Feed Themselves? Arrow of Disease "Drought Follows the Plow" Coming to Terms With the Arctic
Cooperation, Sharing, and Atruism	 4. Eating Christmas in the Kalahari 13. Too Many Bananas, Not Enough Pineapples 2, 3, 7, 17, 27 	38	3. Where Have All the Animals Gone? 2, 3, 7, 17, 18, 19, 20, 33, 34, 35
Cross-Cultural Experience	 Doing Fieldwork Among the Yanomamö Napoleon Chagnon's War of Discovery Doctor, Lawyer, Indian Chief Eating Christmas in the Kalahari Why Don't You Say What You Mean? Shakespeare in the Bush Understanding Eskimo Science Too Many Bananas, Not Enough Pineapples Death Without Weeping Our Babies, Ourselves Arranging a Marriage in India Coming to Terms With the Arctic 2, 3, 7, 12, 24 	Political Systems 1: 1: 1: 1: 1: 1: 2: 2: 2: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3:	 Doctor, Lawyer, Indian Chief Mystique of the Masai Too Many Bananas, Not Enough Pineapples Life Without Chiefs When Brothers Share a Wife Death Without Weeping Society and Sex Roles One-Child, Maybe-One-More Policy Why Can't People Feed Themselves? Arrow of Disease "Drought Follows the Plow" Coming to Terms With the Arctic Gone?
Cultural Diversity	 Why Don't You Say What You Mean? Life Without Chiefs Our Babies, Ourselves Arranging a Marriage in India "Drought Follows the Plow" 2, 12, 14, 15, 17, 22, 27 	Ethnographic Fieldwork	 Doing Fieldwork Among the Yanomamö Napoleon Chagnon's War of Discovery Doctor, Lawyer, Indian Chief Eating Christmas in the Kalahari Too Many Bananas, Not
Cultural Identity	 6. Battle of the Bones 17. Our Babies, Ourselves 23. Bundu Trap 24. Where Fat Is a Mark of Beauty 37. Coming to Terms With the Arctic 17, 18, 26, 27, 31 	Gender/ 1 Sexuality 1	Enough Pineapples 1, 2, 3, 7, 8, 10, 14, 31 5. When Brothers Share a Wife 9. Who Needs Love! 10. Society and Sex Roles 11. One-Child, Maybe-One-More
Cultural Relativity and Ethnocentrism	 Doing Fieldwork Among the Yanomamö Eating Christmas in the Kalahari Why Don't You Say What You 	2	Policy 22. Woman's Curse? 33. Bundu Trap 34, 23, 24, 25, 26, 27

Mean?

TOPIC AREA	TREATED IN	TOPIC AREA	TREATED IN
Health and Welfare	16. Death Without Weeping17. Our Babies, Ourselves21. One-Child, Maybe-One-More Policy	21 •	. One-Child, Maybe-One-More Policy 14, 17, 18, 21, 22
	23. Bundu Trap 24. Where Fat Is a Mark of Beauty 26. Psychotherapy in Africa 27. Lightning Sickness 29. Body Ritual Among the Nacirema 32. Why Can't People Feed	32 37 38	 Death Without Weeping Why Can't People Feed Themselves? Coming to Terms With the Arctic Where Have All the Animals Gone? Care for a Dying Continent
	Themselves? 33. Arrow of Disease 34. "Drought Follows the Plow" 35. Pacific Haze 37. Coming to Terms With the Arctic 38. Where Have All the Animals Gone? 39. Care for a Dying Continent 1, 2, 3, 21, 22, 30, 33, 34, 35	Rituals 22 23 24 25 26 26 28	2, 3, 4, 16, 18, 33, 34, 35 2. Woman's Curse? 3. Bundu Trap 4. Where Fat Is a Mark of Beauty 5. Initiation of a Maasai Warrior 6. Psychotherapy in Africa 7. Secrets of Haiti's Living Dead
Hunter- Collectors	11. Understanding Eskimo Science 14. Life Without Chiefs 17. Our Babies, Ourselves 2, 3, 17, 18, 31	30	 Body Ritual Among the Nacirema Baseball Magic 2, 3, 17, 28, 29, 30, 31, 34, 35
Language	 Language Training of Apes Language, Appearance, and Reality Why Don't You Say What You Mean? Shakespeare in the Bush 2, 12, 13, 14, 15 	and Industrial Change 12 17 19 26	 Napoleon Changnon's War of Discovery Life Without Chiefs Our Babies, Ourselves Who Needs Love! Psychotherapy in Africa Why Can't People Feed Themselves?
Marriage, Kinship, and Family Systems	 When Brothers Share a Wife Death Without Weeping Our Babies, Ourselves Arranging a Marriage in India Who Needs Love! Society and Sex Roles One-Child, Maybe-One-More Policy Woman's Curse? Where Fat Is a Mark of Beauty 2, 3, 4, 16, 17, 18, 22, 	34 35 36 37 38	3. Arrow of Disease 4. "Drought Follows the Plow" 5. Pacific Haze 6. Growing Up as a Fore 7. Coming to Terms With the Arctic 8. Where Have All the Animals Gone? 9. Care for a Dying Continent 1, 2, 3, 16, 17, 18, 19, 31, 33 9. Why Don't You Say What You
Medicine and Healing	26, 27 26. Psychotherapy in Africa 29. Body Ritual Among the Nacirema 39. Care for a Dying Continent	19 6 Social 1	Doing Fieldwork Among the
Participant Observation	 Doing Fieldwork Among the Yanomamö Napoleon Chagnon's War of Discovery Doctor, Lawyer, Indian Chief Eating Christmas in the Kalahari Shakespeare in the Bush Too Many Bananas, Not Efrough Pineapples 7, 10, 14, 17, 18 	17 18 18 19 22 27 28	Yanomamö 3. Doctor, Lawyer, Indian Chief 4. Eating Christmas in the Kalahari 3. Too Many Bananas, Not Enough Pineapples 7. Our Babies, Ourselves 8. Arranging a Marriage in India 9. Who Needs Love! 9. Woman's Curse? 9. Lightning Sickness 9. Secrets of Haiti's Living Dead 9. 1, 2, 3, 4, 5, 6, 7, 8, 10,
Patriarchy	19. Who Needs Love!20. Society and Sex Roles		17, 21, 26, 29, 31, 32

AE: Anthropology

The following World Wide Web sites have been carefully researched and selected to support the articles found in this reader. If you are interested in learning more about specific topics found in this book, these Web sites are a good place to start. The sites are cross-referenced by number and appear in the topic guide on the previous two pages. Also, you can link to these Web sites through our DUSHKIN ONLINE support site at http://www.dushkin.com/online/.

The following sites were available at the time of publication. Visit our Web site—we update DUSHKIN ONLINE regularly to reflect any changes.

General Sources

1. American Anthropologist

http://www.aaanet.org.

Check out this site—the home page of the American Anthropology Association-for general information about the field of anthropology as well as access to a wide variety of articles.

2. Anthropology Links

http://www.gmu.edu/departments/anthro/links.htm George Mason University's Department of Anthropology site provides a number of interesting links.

3. Anthropology Resources on the Internet

http://home.worldnet.fr/~clist/Anthro/index.html This comprehensive list of anthropological resources covers e-mail discussion groups, Usenet discussion groups, Web Servers covering different aspects of the subject, journals, and other collections of sources. The Education Index rated it "one of the best education-related sites on the Web."

4. Latin American Studies

http://www.library.arizona.edu/research.htm Click on Latin American Studes to access an extensive list of resources—links to encyclopedias, journals, indexes, almanacs, and handbooks, and to the Latin American Network Information Center and Internet Resources for Latin American Studies.

5. Web Resources for Visual Anthropology

http://www.usc.edu/dept/elab/urlist/index.html This UR-List offers a mouse-click selection of Web resources by cross-indexing 375 anthropological sites according to 22 subject categories.

Anthropological Perspectives

6. American Indian Sites on the Internet

http://www.library.arizona.edu/users/jlcox/indian.html This Web page points out a number of Internet sites of interest to different kinds of anthropologists.

7. Anthropology Fieldstudy

http://www.truman.edu/academics/ss/faculty/ tamakoshil/index.html

This fascinating site gives a detailed report on how to prepare for and conduct fieldwork. Laura Zimmer Tamakoshi's experience in Papua New Guinea is must reading for any anthropologist planning to do research in the field.

8. Archaeology and Anthropology Computing and Study Skills

http://www.bodley.ox.ac.uk/isca/CASShome.html Consult this site of the Institute of Social and Cultural Anthropology to learn about ways to use the computer as an aid in conducting fieldwork, methodology, and analysis.

9. The Crisis in Anthropology

http://www.comma2000.com/max-gluckman/index.html The differences between anthropologists' perspectives are made clear in this First Max Gluckman Memorial Lecture, delivered by Professor Bruce Kapferer on May 17, 1997.

10. Introduction to Anthropological Fieldwork and Ethnography

http://web.mit.edu/dumit/www/syl-anth.html This class outline can serve as an invaluable resource for conducting anthropological fieldwork. Addressing such topics as The Interview and Power Relations in the Field, the site identifies many important books and articles for further reading.

11. Theory in Anthropology

http://www.indiana.edu/~wanthro/theory.htm These Web pages cover subdisciplines within anthropology, changes in perspectives over time, and prominent theorists, reflecting 30 years of dramatic changes in the field.

Culture and Communication

12. CAM Cultural Anthropology Methods

http://www.lawrence.edu/fac/bradleyc/cam.html This home page of the Cultural Anthropology Methods journal provides diverse yet helpful information about conducting anthropological fieldwork, such as using computer software for taking notes in the field and choosing field informants.

13. CELLAR: Computing Environment for Linguistic, Literary, and Anthropological Research

http://www.sil.org/cellar/

This is an object-oriented database system, developed by a division of the Summer Institute of Linguistics to meet the data management needs of field workers.

14. Hypertext and Ethnography

http://www.umanitoba.ca/anthropology/tutor/ aaa_presentation.html

Presented by Brian Schwimmer of the University of Manitoba, this site will be of great value to people who are interested in culture and communication. Schwimmer addresses such topics as multivocality and complex symbolization.

15. Showcase Anthropology

http://www.usc.edu/dept/education/mascha/showcase.html Examples of documents that make innovative use of the Web as a tool for "an anthropology of the future" - one consisting of multimedia representations in a nonlinear and interactive form-are provided on this Web site.

The Organization of Society and Culture

16. Huarochirí, a Peruvian Culture in Time

http://wiscinfo.doit.wisc.edu/chaysimire/ Take a tour of this fascinating Andean province; visit Tupicocha, a modern village; and learn about the ancient Quechua Book and Khipus, a unique legacy.

ww.dushkin.com/online,

17. Smithsonian Institution Web Site

http://www.si.edu

Looking through this site, which provides access to many of the enormous resources of the Smithsonian, will give a sense of the scope of anthropological inquiry today.

18. Society for Economic Anthropology

http://www.agnesscott.edu/aca/depts_prog/ info/poli_sci_soc_anthro/rees/sea/conf99.htm

This is the home page of the Society for Economic Anthropology, an association that strives to understand diversity and change in the economic systems of the world.

19. Sociology Guy's Anthropology Links

http://www.trinity.edu/~mkearl/anthro.html
This list of anthropology resources on the Web is suggested by a sociology professor at Trinity University and includes cultures of Asia, Africa, the Middle East; Aztecan, Mayan, and aboriginal cultures; sections on Mythology, Folklore, Legends, and Archeology; plus much more.

20. What Is Culture?

http://www.wsu.edu:8001/vcwsu/commons/topics/culture/culture-index.html

Here is a source for everything you might want to know about "culture," starting with a baseline definition.

Other Families, Other Ways

21. Anthropology Review Database

http://wings.buffalo.edu/ARD/geninfo.shtml
Consult this Anthropology Review Database for useful reviews of anthropology films, books, videos, audio recordings, software, multimedia, and online resources.

22. Kinship and Social Organization

http://www.umanitoba.ca/anthropology/tutor/kinmenu.html Kinship, marriage systems, residence rules, incest taboos, and cousin marriages are explored in this kinship tutorial.

Gender and Status

23. Bonobo Sex and Society

http://songweaver.com/info/bonobos.html
This site includes a Scientific American article discussing a primate's behavior that challenges traditional assumptions about male supremacy in human evolution.

24. FGM Research

http://www.hollyfeld.org/fgm/

Dedicated to research pertaining to Female Genital Mutilation (FGM), this site presents a variety of perspectives: psychological, cultural, sexual, human rights, and so on.

25. OMIM Home Page-Online Mendelian Inheritance in Man

http://www3.ncbi.nlm.nih.gov/omim/
This National Center for Biotechnology Information database is a catalog of human genes and genetic disorders. It contains text, pictures, and reference information.

26. Patterns of Variability: The Concept of Race

http://www.as.ua.edu/ant/bindon/ant101/ syllabus/race/race1.htm

A handy, at-a-glance reference to the prevailing concepts of race and the causes of human variability is available here.

27. Reflections on Sinai Bedouin Women

http://www.sherryart.com/women/bedouin.html
Social anthropologist Ann Gardner tells something of her culture shock while first living with a Sinai Bedouin family as a teenager. She provides links to sites about organization of society and culture, particularly with regard to women.

Religion, Belief, and Ritual

28. Anthropology Resources Page

http://www.usd.edu/anth/

Many topics can be accessed from this University of South Dakota Web site. Repatriation and reburial are just two.

29. Masks.org

http://www.masks.org

Masks have been an important part of many cultures' burial and death rituals. Visit this site to look at an exhibition center showing the work of maskmakers from around the world.

Nacirema Web: Resources on the Nacirema People

http://www.beadsland.com/nacirema/ Discover links to anthropological work on the Nacirema and interesting information about the Asu tribe.

Philosophy of Religion: Magic, Ritual, and Symbolism

http://www.kcmetro.cc.mo.us/longview/socsci/ philosophy/religion/magic.htm

This site presents course notes for a Philosophy of Religion class in which the roles of magic, ritual, and symbolism are examined. Links to many helpful reading options are provided.

32. Yahoo: Society and Culture: Death

http://dir.yahoo.com/Society_and_Culture/ Death_and_Dying/

This Yahoo site has an extensive index to diverse issues related how different people approach death, such as beliefs about euthanasia, reincarnation, and burial.

Sociocultural Change: The Impact of the West

33. Human Rights and Humanitarian Assistance

http://info.pit.edu/~ian/resource/human.htm
Through this site you can conduct research into a number of human rights topics and issues affecting indigenous peoples in the modern era.

34. The Indigenous Rights Movement in the Pacific

http://www.inmotionmagazine.com/pacific.html
This article addresses issues that pertain to the problems of
the Pacific Island peoples as a result of U.S. colonial expansion in the Pacific and Caribbean 100 years ago.

35. WWW Virtual Library: Indigenous Studies

http://www.cwis.org/www//indig-vl.html

This site presents resources collected by the Center for World Indigenous Studies (CWIS) in Africa, Asia and the Middle East, Central and South America, Europe, and the Pacific.

We highly recommend that you review our Web site for expandedinformation and our other product lines. We are continually updatingand adding links to our Web site in order to offer you the most usableand useful information that will support and expand the value of your Annual Editions. You can reach us at: http://www.dushkin.com/annualeditions/.

Unit

Unit Selections

- 1. Doing Fieldwork Among the Yanomamö, Napoleon A. Chagnon
- 2. Napoleon Chagnon's War of Discovery, Michael D'Antonio
- 3. Doctor, Lawyer, Indian Chief, Richard Kurin
- 4. Eating Christmas in the Kalahari, Richard Borshay Lee
- 5. Cannibals of the Canyon, Douglas Preston
- 6. Battle of the Bones, Robson Bonnichsen and Alan L. Schneider

Key Points to Consider

- What is culture shock?
- How can anthropologists who become personally involved with a community through participant observation maintain their objectivity as scientists?
- In what ways do the results of fieldwork depend on the kinds of questions asked?
- In what sense is sharing intrinsic to egalitarianism?
- Should religious beliefs be allowed to influence the pursuit of science?
- Did cannibalism occur among Native Americans in the Southwest? Defend your answer.



www.dushkin.com/online/

- 6. American Indian Sites on the Internet http://www.library.arizona.edu/users/jlcox/indian.html
- 7. **Anthropology Fieldstudy**http://www.truman.edu/academics/ss/faculty/tamakoshil/index.html
- 8. Archaeology and Anthropology Computing and Study Skills http://www.bodley.ox.ac.uk/isca/CASShome.html
- The Crisis in Anthropology
 http://www.comma2000.com/max-gluckman/index.html
- Introduction to Anthropological Fieldwork and Ethnography http://web.mit.edu/dumit/www/syl-anth.html
- 11. **Theory in Anthropology**http://www.indiana.edu/~wanthro/theory.htm

These sites are annotated on pages 4 and 5.