# An Introduction to General Systems Thinking

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Gerald M. Weinberg





Boys and young men acquire readily the moral sentiments of their social milieu, whatever these sentiments may be. The boy who has been taught at home that it is wicked to swear, easily loses this belief when he finds that the schoolfellows whom he most admires are addicted to blasphemy.

Bertrand Russell

To Ross Ashby, Kenneth Boulding, and Anatol Rapoport, who got me addicted to blasphemy.

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### **Preface**

I found everything perfectly clear, and I really understood absolutely nothing. To understand is to change, to go beyond oneself. This reading did not change me.\*†

This book is based on a course that over the years has changed the thinking of many people. In case you think that you are not the type of person to be changed by reading a book, let me quote for you some typical comments received in course evaluations.

An electrical engineer said of the course, "It made the many isolated subjects I had studied in college come together into a meaningful whole—and it also related them to my five years of on-the-job experience."

An archaeologist said, "I don't think I ever understood before the role of theory in my work, and just how powerful theory can be if you don't let it master you. When I dig now, I have always in my mind a perception of the site as a whole, and as a part of a larger whole, a living culture."

A composer said, "I probably couldn't demonstrate this to you exactly, but my recent compositions have been altered, definitely altered, and for the better, as a result of taking this course."

A computer systems analyst said, "I should have taken this course a dozen years ago. In three months I have learned more about what systems are than I knew previously. A problem that came up in my job and that would have caused me much grief was just erased with no effort because I was able to apply the Principle of Indifference. In another case, something that a few months ago would have slipped by unnoticed and gotten us into a lot of trouble was caught just because I

<sup>\*</sup> It would be out of keeping with the informal tone of this book to clutter the pages with footnotes and references. We shall therefore confine all the other notes to the end of the book.

<sup>†</sup> Jean-Paul Sartre, Search for a Method. Translated by Hazel E. Barnes. New York: Vintage, 1968, pp. 17, 18. Sartre is referring to Capital and German Ideology, by Karl Marx.

**x** Preface

almost unconsciously played some observer games with it. Under one of the new points of view, the problem was obvious. So was the solution."

But a computer programmer said, "I didn't learn anything in this course. It was a bunch of platitudes, no more than ordinary common sense. It was fun, but otherwise a waste of time."

You can't teach all of the people all of the time. We start with some promise of success and some warning that success is not guaranteed. To make things worse, books about thinking are a pox on the market—those who can't think write books about thinking. So beyond the several hundred testimonials running about 9 to 2 in favor of a significant change in thinking, what promise is there that this book can change your thinking and your understanding of the thoughts of others? Scholars learn to think in at least two distinct ways. One method begins with the mastery of the details of a discipline and then proceeds to transcend them. We speak of this transcendence in such approving terms as, "thinks physically," "knows anthropological theory," or "has mathematical maturity." What have we done in attaining this disciplinary maturity? For one thing, we have learned how to "approach" a problem—that is, what should be our first few thoughts.

This disciplinary method of teaching works well. First—obviously—it builds on the foundations of wisdom left by others and conserves the effort of retracing their steps. Second—and in our fragmented society, not so obvious—the disciplinarian confines himself to a rather small range of "problems," a range in which he is fairly confident of his ability to get results. A successful disciplinarian knows what problems to avoid.

But what of problems that refuse to be avoided? What of the depletion of our natural resources by an ever-increasing population in an ever-more-wasteful economy? What of expanding technology, usually the obedient servant but occasionally the terrible master? What of grisly wars and impoverished peace? What of death, and what of me, dying?

Such problems fall outside any discipline. Many lesser problems too come supplied with no familiar label. This book attempts to teach an approach to thinking when the labels are missing, or misleading. This approach *precedes* the disciplinary studies—and sometimes bypasses them, or integrates them. We call this way of thinking and teaching the general systems approach.

The general systems approach is not my invention. Many people have made original contributions to the general systems approach, but

I am not among them. Why, then, do I write this book? Only because, through a dozen years of attempting to teach general systems thinking I have found that none of the "introductory" books make it accessible to a truly general audience.

My role, consequently, is to integrate a mass of material into an introductory form. I have tried to gather insights both from general systems theorists and from disciplinarians, to arrange them in a consistent and helpful order, and to translate them into a simpler and more general language so that they become common property.

There is, then, a double meaning to the word "general" in the title: the most generally applicable insights made available to the most general audience possible.

By elevating particular disciplinary insights to a general framework and language, we make some ideas of each discipline available for the use of all. If these ideas have been well chosen to have general application, then this approach should yield for the disciplinarian a certain economy of thought—he need not retrace steps taken in other disciplines. This book, then, is not for "systems specialists," but for systems generalists.

Who are those "generalists"? Certainly they include—and have included in my courses over the years—almost anybody who uses his or her brain to make a better living, or to make living better. I have had managers and other organizational leaders, social and biological scientists, computer systems designers, many engineers, and a whole host of college undergraduates in all fields. I have had anthropologists and actors, businessmen and biologists, cartographers and cab drivers, designers and dilettantes, electrical engineers and Egyptologists, French majors and farmers—we need not continue the exercise.

Few of these people had mathematical training much beyond high-school algebra, and some not even that. The treatment of mathematical subjects in the book is geared to this level because it is the level on which most people—most educated people—happen to find themselves. A control systems engineer who reviewed this book felt a danger that, should his students read it "they would not want to study their calculus and differential equations."

But read what a chemistry student said: "The follow-on for this course for me is a course in differential equations. I always dreaded the thought after finishing calculus, and since it wasn't required, I just kept putting it off. But I knew I needed it, vaguely, and now I know why I need it precisely. More than that, I've lost my fear—they can't touch me now that I know what it's about." Or a sophomore biologist: "I haven't taken any math since high-school algebra. That's really

stupid for a biologist, but until this general systems course I never knew that. I'll start calculus next semester, if they'll let me."

Can these claims be true? Leaf through the book, and you will find a variety of graphs, diagrams, symbols, and even equations. But they are not there to mystify. Just *because* ordinary people are so often alienated from science and technology by such devices, a book on general systems thinking must be designed to lift the veil off their mysteries.

The appropriate mathematical symbolism will first be justified, then explained, as needed. Contrary to popular belief, scientists use mathematics to make things clearer, not more obscure. I intend to use math only that way, so, if you find the symbolism unclear, try once more. If it is still unclear, give up, blame it on me, and proceed. You won't miss too much.

Not all sciences confound with mathematical symbols. Ordinary words do quite nicely—especially if you don't really know what you are talking about. My computer experiences have made me aware that people often have but a foggy idea of what they are saying. Through translating thoughts into computer programs, I have learned many fogclearing techniques. These techniques would have been impossible without the knowledge gained from computing, which is why so few of them are understood by older scientists—and systems theorists. This book will not teach you to program computers, but it will teach you to think the way a computer programmer should.

And speaking of fog, let us leave no illusions about the clarity of my own thoughts. Over the years of writing, entire sections of this book have been scrapped as the mist has been dispelled. Moreover, I am not afraid to employ slight inaccuracies to make the lessons more forceful and therefore more memorable. In other words, I choose vigor over rigor.

So do not take this book too seriously. It is not a bible, nor a proof, nor even a cohesive argument. It is, indeed, my first few thoughts, a collection of hints, nudges, pushes, and sometimes shoves, which aim to assist your first few thoughts on any "systems" problem. As another of my students said, "I feel that this course has made me twice as good a (computer) systems designer, but I know it has made me ten times as good a thinker." I hope it will do as much for you. It may do more.

GERALD M. WEINBERG

### How To Use This Book

In manuscript form, this book has been used in several ways, but particularly for individual or class use. Although the reader will undoubtedly discover his or her own ways of using it, some notes on how the author has seen it used and planned its use might be in order.

For individual use, the best approach is probably just to read it straight through, ignoring all the bibliographic material. The Questions for Further Research at the end of each chapter should probably be read as part of the text, to give an impression of the scope of problems to which the chapter materials might apply. Should some problem or quotation strike you as particularly intriguing, make note of it and then use the references to take it up later. Since the book is intended to introduce you to new ways of thinking, many quotations and references have been given—not to lend a patina of scholarship, but to give you numerous pointers toward other paths to learning.

Not all of the references represent good examples, so further assistance is given through the medium of the Recommended and Suggested Readings at the end of each chapter. The fundamental difference between "recommended" and "suggested" is that over the years I have found it imprudent to "recommend" that someone read an entire book. Either they don't do it, or they do and have a rather different perception than mine of its worth. In the latter case, I have made an enemy; in the former, I have made someone wish to avoid me. But do read some of the suggested books anyway.

For classroom use, there is a great variety of options. For a typical university curriculum, the seven chapters may be assigned one roughly every other week, with intermediate weeks used for the recommended readings. This is the scheme we use when we are dealing with a "mixed" audience—that is, with students from a variety of disciplines all in one class. When the class is more homogeneous, more specialized readings may be substituted. This approach has been used, to our knowledge, at least in management science, computer science, and behavioral science.

xiii

The text itself is suitable for any "level," from sophomores on up, with the adjustment being made by assignment of differing amounts of supplementary reading and questions for further research. The research questions themselves are usually suitable for either a short essay or a term paper. In higher-level courses, we have students prepare one or more of these questions for class presentation. For those students without mathematical background, the notational exercises are highly recommended.

The very flexibility of this book and generality of its material make it difficult to set in a university curriculum. "In what department does it belong, really?" "At what level student is it aimed?" These questions, so frequently asked of me, might be symptomatic of the excessive categorization of our society—breaking down knowledge into disciplinary fiefdoms and people into age-graded human waves passing through an education factory. But those who ask are often sincere in their attempt to cut through the present structure and obtain something better, and we should try to give them a helpful answer.

With regard to "where," a course or sequence in the general systems approach might be found in any department where there is a willing instructor and a cooperative chairman. In some places, cross listing of a course is the traditional way of handling such hot potatoes; in others, provision already exists for all-university, or at least all-division courses. Quite often, the Philosophy Department would be an appropriate place, except that our ex-resident philosopher, Virg Dykstra, always taught us that there shouldn't be a Philosophy Department—just a philosopher in every department. So perhaps there ought to be a general systems course in every department, taught by its philosopher. Alternatively, the book can certainly be supplementary reading in a variety of courses.

With regard to "who" or "when," I can be more specific if my own personal prejudices may be allowed to creep out. I have taught this material to sophomores, juniors, seniors, beginning and advanced graduate students, as well as to those long out of formal education. For some reason, the most exciting times were with seniors or those long out of school. The seniors seem to be looking for a way of integrating a befuddling mass of four years' worth of factual material into something they can actually use. Although at first glance the idea of this material being useful might seem hilarious, more than a few students have returned or written to tell me that this was the most useful course they took in four years of college. I hope that speaks well for the course and not badly for the college.

Perhaps this practicality is what makes the course take so well with working people, whose consistent reaction is to bring tales to class of how they applied, or should have applied, some general systems law or other to their daily labors. On the other hand, beginning graduate students seem too often obsessed with achieving the maximum specialization possible in the minimum time, while sophomores just want a few specifics on which to hang their generalities. But, naturally, people don't fall so neatly into these class categories, and I'd hate to think of the learning I would have missed by excluding certain graduate students and sophomores from my classes.

## Acknowledgments

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#### Other Books by Gerald M. Weinberg

- 1961 Computer Programming Fundamentals (WITH H. D. LEEDS) (McGraw-Hill)
- 1966 PL/I Programming Primer (McGraw-Hill)
- 1970 Computer Programming Fundamentals, Based on the IBM System/360 (WITH H. D. LEEDS) (McGraw-Hill)
- 1970 PL/I Programming—A Manual of Style (McGraw-Hill)
- 1971 The Psychology of Computer Programming (Van Nostrand Reinhold)
- 1973 Structured Programming in PL/C (WITH N. F. YASUKAWA AND R. MARCUS) (WILEY)
- 1973 Teacher's Guide to Structured Programming in PL/C (WITH N. F. YASUKAW AND R. MARCUS) (WILEY)

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## Contents

Chapter	1	The Problem	1
		The Complexity of the World	1
		Mechanism and Mechanics	3
		The Square Law of Computation	6
		The Simplification of Science and the Science of Simplification	8
		Statistical Mechanics and the Law of Large Numbers	12
		The Law of Medium Numbers	19
		Questions for Further Research Readings	23 26
Chapter	2	The Approach	27
		Organism, Analogy, and Vitalism	27
		The Scientist and His Categories	31
		The Main Article of General Systems Faith	35
		The Nature of General Systems Laws	38
		Varieties of Systems Thinking	43
		Questions for Further Research	47 49
Chapter	3	System and Illusion	51
		A System Is a Way of Looking at the World	51
		Absolute and Relative Thinking	56
		A System Is a Set	62
		Observers and Observations	67

		The Principle of Indifference	72
		Questions for Further Research	80 83
		Notational Exercises	84
		Answers to Notational Exercises	84
Chapter	4	Interpreting Observations	87
		States	87
		The Eye-Brain Law	94
		The Generalized Thermodynamic Law	98
		Functional Notation and Reductionist Thought	105
		Incompleteness and Overcompleteness	110
		The Generalized Law of Complementarity	116
		Questions for Further Research	122
		Readings	125 126
		Answers to Notational Exercises	127
Chapter	5	Breaking Down Observations	131
		The Metaphors of Science	140
		Boundaries and Things	144
		Qualities and the Principle of Invariance	150
		Partitions	155
		The Strong Connection Law	158
		Questions for Further Research	162
		Readings	168
		Notational Exercises	168 168
Chapter	6	Describing Behavior	171
		Simulation—The White Box	171
		State Spaces	100