of Collections of the Printings of Lot Change

This collection is dedicated to dedicated to have worked in olden days and to Principal Tam Lap Meng

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李金塔先生教工



陸昌簡歷

廣東省中山市出生。

1923

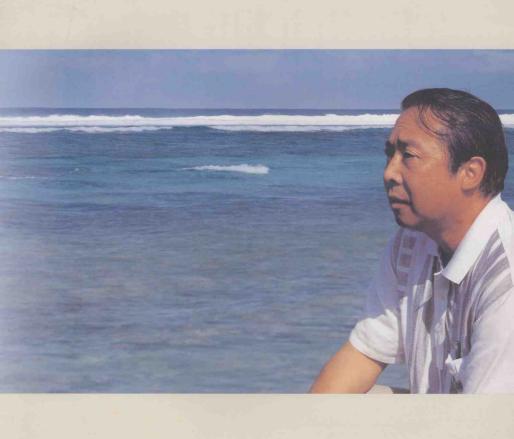
An introduction of Lok Cheong

Born in Zhong Shan of Guangdong Province

1952 創組 "澳門戴院工會"。 1956 「澳門獎術研究會" 創辦人之一。 1956 「澳門獎術研究會" 創辦人之一。 1959 〈加廣東省慶祝建衛十周年美術展覽。 1968 "澳門美術研究會" 易名 "澳門美術協會" 任理事長、 會長至今。 1962-1969 任農門工會聯合總會副理事長。 1977-1997 任農東省政協委員四、五、六屆・七屆任常務委員。 1981 任農州市、海日書書研究會" 顧問。 1982 任馬港畫家聯會名譽會長。 1983 漢門特別行政國基本法話問委員。 1984 イ馬州特別行政國基本法話問委員。 1985 澳門特別行政國基本法話問委員。 1986 "第六屆全國獎術作品展" 作品。"平石路" 獲 1987 「1988 「第六屆全國獎術作品展" 作品。"平石路" 獲 1988 「第六屆全國獎術作品展" 作品。"平石路" 獲 1986 「第六屆全國獎術作品展" 作品。"平石路" 獲 1987 「1987 「中國社会」 (中國社会) (中國社会) (中國社会) 「中國社会) (中國社会) (中国社会) (中国社会	
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1985 A member of the Advisory Committee for the Basic Laws of the Macau Special	
1985 "Pebbled Road" was awarded an Extraordinary Price in the 6th National Art E.	
特別獎,由北京美術館收藏。 collection of Beijing Museum of Fine Arts	shibition and is now a
1988 葡萄牙里斯本展出陸昌、陸曦、吳衛堅三人展。 1988 Joint exhibition of paintings with Lok Hei and Ng Wai Kin in Lisbon of Portu	gal
1990 作品入選"全國第七屆美展"。 1990 A selected participant of the 7th National Art Exhibition	
1991 任澳門特別行政區區旗、區徽評委。 1991 A member of the judging committee for the Regional Flag and Emblem of the	Macau Special
1993 榮獲西藏第一屆"珠穆朗瑪"文藝榮譽獎。 Administrative Region	
1994 任西羅美術家協會顧問、名譽主席。 1993 Awarded The Everest Literature and Art Price of Tibet	
1994 任西藏自治區對外文化交流協會理事。 1994 The Honourary Chairman and a consultant of the Artists Association of Tibet	
1994 The Director of the Foreign Cultural Interchange Association of Tibet Autono	mous Region
1995 A selected participant of the 8th National Art Exhibition	
1996 澳門政府文化委員。 1996 A member of the Cultural Committee of the Macau Government	
1998 全國人民代表大會漢門特別行政區籌委會委員。 1998 A member of the Preparatory Committee for the Administrative Region in Ma	cau
1999 A member of the First Selection Committee of Macau Special Administrative F	
1999 澳門各界慶祝澳門回歸相國活動委員會執委會副主任。 1999 The Vice Chairman of the Committee of Different Sectors of Macau for the Ac Return of Macau	tivities Celebrating the

1923



《陸昌美術作品回顧展》前言

人畫展,尚屬第一次。 澳門資深畫家陸昌先生徇眾要求,首次舉行「美術作品回顧展」。他的作品,經常在海內外參加集體的聯合展覽,開個

家的作品在澳門展覽交流,唯獨沒有想到自己的個展。 長期以來,陸昌擔任美術協會會長,行政業務和社會活動頻繁。他積極扶掖後進,不斷安排會員、友好以及內地知名畫

搭建臨時性牌樓,頌揚祖國經建成就,以示慶祝。 種門洞式的建築物。上刻題字,多建於廟宇、祠堂和園林前或街道口。其內容大都標榜功德。現代人「古為今用」,在節日 澳門老居民,大都觀看過國慶牌樓,張燈結彩,當年這些牌樓的主要策劃者是陸昌。牌樓是俗稱,應名牌坊,是古代一

風」,重建國慶牌樓,內容是萬噸水壓機造型。描繪的人與物,主要是目標明確,凝聚成堅強的精神力量。對此,國慶籌委 陸昌動員美工、栩工、木工、電工等人員,通宵達旦,奮戰二十四小時,重新將慶祝國慶牌樓蓋起來。作品有一幅! 不懼聯 五座電動式,加上機構、工會、社團和大公司的門面裝置,工作量頗為浩大。記得有一年國慶前夕,膨風將牌樓吹倒。翌日, 上世紀五、六十年代,澳門同胞慶祝國慶,其中一項重要的宣傳工作是蓋搭牌樓,最多的一年達十多座。後來集中為四

型人物像,由英格烈裹曼到白楊,由羅蘭士奧利花到趙丹,在他的筆下,形神兼備,栩栩如生。 陸昌自學成才。抗戰時在劇團當過佈景、裝置以及化裝等,寫過不少抗日招貼畫。戰後在幾間大戲院任美工,長於寫巨

開拓圖變的藝術語言,沒有實弄華塵的筆觸,也沒有色彩的跳躍,而是直抒胸臆,當感染力。 處處有歌聲」、「在垃圾堆裡找生活的人」、「湛江築海堤」、「技工回國服務」等,洋溢着強烈的時代氣息,滲透着作者 陸昌「回顧展」作品五十多幀,現實主義有如一紅線,牢牢地貫串着他的創作領域。像「樹常綠水長青」、「古兜山上

等,忠於寫實的風格,寄托對祖國、對鄉土、對自然、對生命的愛心,樸實自然之中見真情。法國雕塑家羅丹說得好:一在 街頭」,屬於「為人生而藝術」。「凝思」、「林則徐」、「魯迅先生」、「郭沬若先生」、「二泉映月」、「茶樓老工人」 藝術中所調體,就是那些虛假的、做作的東西。」 抗戰前,文壇上有過「為藝術而藝術」和「為人生而藝術」的論爭。陸昌的作品,不是來自「象牙之塔」,而是「十字

有第二次、第三次……個展,我企盼着並祝展出成功-半個世紀,陸昌的創作道路可以說是以新思維對待傳統,在傳統的基礎上力求創新。第一次是個好的開端,希望以後獨

Preface

Mr Lok Cheong, a painter of Macau with profound experience in art creation, has finally agreed to hold a personal retrospective exhibition of his works. He has always been participating in joint exhibitions held locally or overseas. The Retrospective Exhibition of the Paintings of Lok Cheong is a premiere individual exhibition of his works.

Mt Lok Cheong has been the President of the Macau Artist Society for a very long time and is frequently heavily involved in the administrative and social functioning works. He devotes himself in assisting the younger artists and arranging exhibitions for the members of the Macau Artist Society and his friends, and inviting renowned painters of Mainland China to come to Macau for sharing of experiences and ideas. Apparently, he has all forgoten about himself.

The older generation of the residents of Macau must have memories about the ceremonial archways erected in celebration of the National Day of the People's Republic of China. The primary coordinator of the construction of these archways was Lok Cheong. Archway is a construction providing a passage with a roof. They were commonly built in front of the temples, ancestral halls, and gardens or at the entrances of the streets in olden days with inscriptions written on. Contents of the inscriptions were mainly about glorifying merits and credits. People now build temporary archways during festivals to celebrate and praise the achievements of the great Motherdand.

In 1950's and 1960's, one of the vital promotional works of Macau compartions for the celebration of the National Day was the building of exerenonial archways. For one year more than ten sets of archways were erected and was the highest figure ever recorded in Macau. Gradually the number of archways was reduced to four to five sets and they were powered by electricity. However, workload still remained heavy with the production of doorway decorative works for a number of institutes, workers associations, social associations and big companies. In one year, a typhoon demolished the ceremonial archway and the National Day was just round the corner. On the next day, Lok Cheong summoned a group of painters, scaffolding workers, carpenters and electricians to work round the clock and re-erected the archway within twenty-four hours. In this exhibition, one of the paintings entitled "To reconstruct withstanding the menace of typhoon" was created to commemorate the re-erection of that archway. The archway was built in the form of a heavy hydraulic compressor. The main theme was about the strong spiritual force created when people all worked towards a clear goal and was very much appreciated by the Celebration Committee of the National Day.

Lok Cheong is a self-studied painter. During the Sino-Japanese war, he was a worker in a dramatic troupe doing the setting, installation and makeup works. He also drew a number of anti-Japanese paintings. After the war, he worked as a painter for several big theatres and was specialized in drawing role figures played in the movies on gigantic promotional posters. Images of Chinese and international big movie stars vividly stood out from the posters under the brilliant brushwork of Lok Cheong.

The retrospective exhibition of Lok Cheong will be displaying some fifty paintings which are all linked up with one common feature, reflection of reality. The paintings entitled "Lou Hau, evergreen as the tree and ever flowing as the water", "Gu Dou Shan echoing with the sound of music", "Finding a living from the garbage field", "The embankment construction along Zhan Jiang" and "Returning home to serve the country" all carry a strong sense of time and reveal the innovative languages of art explored by Mr Lok Cheong. There is no showing off of extravagant skill or excessive colours but just direct, simple and yet influential expressions of feelings.

Before the war, there was an argument whether 'art for art' or 'art for life'. The works of Lok Cheong are not products of the ivory tower but rather belong to the streets and thus fully demonstrate that art is for life. Paintings like "In the deepest memory of our Prime Minister, Zhou En Lai", "Commissioner Lin Ze Xu", "Mr Lu Xun", "Mr Guo Mo Ruo", "A Bing, the composer of the Night Rhythm of Spring Water" and "An old worker of the restaurant" are loyal reflections of reality. They truthfully reflect the love of Lok Cheong for the Motherland, his homeland, the nature and the life. A famous French sculptor once said, "Ugliness in art means those things that are faked and unnatural," and that is a true and good statement.

Over the past fifty years, Lok Cheong has been creating with an open mind and striving to innovate on the basis of tradition. This exhibition is a good beginning and I look forward to the second, third, and more exhibitions to come. I would also like to take this chance to wish Lok Cheong the very best success of his exhibition.

Director of Macao Daily News Lei Shing Chun

——記澳門美術協會會長 陸 昌畫卷融中西文化 彩筆繪濠江風情

摘錄自《廣州美術研究》一九九一年總第六期

友好,畫展受到葡國文化界及友好人士的歡迎,好評如潮。 由陸昌、陸曦、吳衛堅三位澳門畫家選出一百五十幅作品參展,內容豐富、各具特色,澳門地方色彩尤為濃郁,透過他們的畫筆反映了澳門的安定繁榮和中葡 九八八年十一月二十一日「澳門畫家作品展」在葡萄牙首都里斯本的愛都娛樂場隆重開幕。展覽大廳裡洋溢着熱烈而歡樂的氣氛。「澳門畫家作品展」

別感到興趣,對於那些表現葡萄牙風光的速寫《科英布拉》等作品倍感親切,「澳門畫家作品展」給葡國總統夫人留下深刻的印象,總統夫人對這次畫展給予 人白麗璇亦在中國大使陳滋英伉儷的陪同下參觀了畫展。總統夫人曾兩次訪問湊門·她對畫展中以湊門為題材的作品如《新苗》、《仁慈堂》、《小巷》等特 很高的評價,她欣然提筆題詞:「這項反映中葡文化合作的活動,我認為是非常有益的。」 中國駐葡國大使陳滋英、葡國財政部長米格爾,卡迪列及前任澳督高斯達等葡國政府官員和文化界知名人士六百多位嘉賓參加了畫展開幕式。葡國總統夫

化交流作出很大的貢獻。 參加[澳門畫家作品展]的畫家陸昌先生是澳門美術協會的創始人之一,也是澳門文化界的知名人士,數十年來,他為繁榮澳門的美術事業、促進中外文

組美術會。在當時得到澳門知名人士何賢先生的支持,創建了「澳門美術協會」的前身——「澳門美術研究會」。從十幾位志同道合的美術愛好者的努力推動, 發展到今天成為澳門規模較大、最有影響力的民間文化團體。 早在一九五六年,陸昌深感澳門美術界亟需有個組織、聚會交流畫藝,以推動澳門美術活動,遂與澳門老一輩的畫家購萬里、梁惠民、譚智生等人一起籌

山山水水、一草一木寄以深情。他們除反映湊門社會生活和風土人情之外,近年來在陸昌的蒂動下,走遍了祖國大江南北,深入到五嶺山區和珠江水鄉,把對 新波、關山月、胡根天、黃篤維、廖冰兄等前輩對澳門美協的工作也關懷備至。 祖國的深情寄與筆墨畫卷。陸昌對澳門和內地美術界的交流、帶動工作特別熱心,三十多年來,澳門美協一直和祖國的美術界保持密切的聯繫,廣東省美協養 眾所周知湊門的地域衹有十六平方公里,湊門美協的會員都是業餘畫家及美術變好者,創作上的困難是不少的。可是他們熱愛湊門、熱愛祖國,對家鄉的

家唐大德、林彬為澳門蓮峰廟創作林則徐雕像,體現了澳門同胞的愛國主義精神 陸昌也是一位社會活動家,他不僅組織了廣東雕塑院作品赴澳門展覽,推動澳門雕塑藝術的發展,同時還與澳門各界人士共同策劃、安排了廣東著名雕塑

畫在第六屆全國美展上被評為特別獎,為中國美術館所收藏。 了生活,每天都在它上面走過,從尖踏到圓。祇有它,才能低訴人們生活的變遷,表現了人生道路的艱難和曲折,給人以向上的勇氣和蓄進的力量。這幅水彩 陸昌本人也是一位資深的水彩畫家,他創作的水彩畫《碎石路》,通過澳門典型的碎石路,從凹凸不平的路面,可以看出它古老而多災難的歷史。人們為

歸林中,是多麼的和平、恬靜,寓意澳門這塊土地要早日回歸祖國版圖。意境、構圖、筆墨、賦采都言簡意賅,有獨到之處。 黃安仁先生對陸昌作品的評價 了澳門西灣景色,也寄托了畫家對生活的看法,耐人尋味,好。後者《回巢》也看出作者的"寄意』。他寫的雖是澳門白鴿巢公園一角,但突出了一群白鴿飛 不單寫黃昏,卻從朱自清。"但得夕陽無限好,何須惆悵近黃昏。中得到啟發。在落日餘畔中卻升起華燈熠熠,展示人生前途無限,生機一片。它既如實的表現 陸昌的其他作品如水彩畫《華燈初上》和國畫《回巢》、《西環境畔》也都頗具新意。廣東名畫家黃安仁欣賞了他的作品《華燈初上》之後指出:「畫家

等,是很有特色的作品。」關老又說:「陸昌先生創作的《好雨知時節》色彩飽滿,用筆流暢 鄉土氣息、沉重的歷史感和渾厚的音樂旋律。發南派大師陽山月先生觀賞了陸昌的畫後十分讚賞,他說:「畫展中表現澳門風光的如陸昌的國畫《西灣堤畔》 是生活和歷史的見證。畫家在創作中大膽的吸收了水彩畫和版畫的構圖、色彩、意念,用簡潔新颖的象徵手法,表達了畫家對澳門的感情,畫面洋溢看深沉的 國畫《西環堤畔》是陸昌的新作,也是他近年的代表作。在陸昌的筆下,澳門西環古老的榕樹人格化了,蒼勁的樹幹、濃密的樹葉顯示頭強的生命力,它 ·是比較好的作品。」

他卻自謙是一名美術「打雜」,是為美術工作「奔跑工」而已。 澳門開埠以來已有四百多年的歷史,它是中西文化的交匯點,澳門畫家陸昌在中西繪畫結合的探索中,創出了自己的道路,為畫壇百花園增添了色彩,但

我們相信陸昌先生會繼續為澳門美術界的繁榮、為促進國內外文化交流作出新的資獻。他貕而不捨的探索精神將影響和鼓舞湊門年輕一代開拓新的局面。

An article about Lok Cheong, the President of the Macau Artist Society

The grand opening ceremony of the 'Exhibition of the Works of Macau Painters' was held on 21st of November in 1988 in the capital of Portugal, Lisbon. The Exhibition displayed one hundred and fifty pieces of paintings of three painters from Macau, Lok Cheong, Lok Hei and Ng Wai Kin. Their works were rich in contents with different styles. Macau is a place full of regional characteristics and through the magical brushes of the painters, the stability, prosperity and friendship between China and Portugal were expressed. The Exhibition was warmly received and highly commented by the cultural community of Portugal.

The Chinese Consul-General accredited to Portugal, the Financial Secretary of Portugal, and a former Governor of Macau attended the opening ceremony and they were joined by a number of government officials and renowned members of the cultural community. A total number of about is knudred guests were recorded attending the Opening Ceremony. The First Lady of Portugal honoured the ceremony with the presence under the company of the Chinese Consul-General. The First Lady had visited Macau twice before and showed special interest in the paintings on Macau including the "Seedling", "and "The Alley". She also found homely feelings in the landscare sketches of Portugal. She highly complimented the Eshibition and regarded it as a beneficial activity that cooperation of China and Portugal.

Lok Cheong, one of the three painters, is one of the organizers of the Macau Artist Society and also an acclaimed member of the cultural sector of Macau. Over the past decades, he has made great contribution to flourish the art activities of Macau and promote the interchange between the Eastern and Western cultures.

In 1956, Led Cheong saw a necessity in forming an organization to promote an development in Measu and to render the artists a gatheting place for the sharing of experience and exchange of ideas. With the support of various reputable senior painters including Ng Man Lei, Leong Wi Man and Tam Chi Sang, and a respectable member of the community, the Macus Art Study Society (novedays called the Mazua Artist Society) was founded. Under the unfailing efforts of the founding members of the Society; it has already become the most influential civil cultural association and a relatively large organization in Mexau.

The geographical limitation of Macau with an area of just about 16 square kilometers has created a number of difficulties of creation to the members of the Macau Artist Society who are amature patients and lowers of art. However, land boundary cannot suppress their lowe for Macau and their Machaeland. In recent years, under the leadership of Lok Cheong, tript have been organized to vitie (China and footprints of the artitus are found all over the country. Their leverent tows for Macau and their Motherland have urged them to seek drainages of their passion in their paintings with themes ranging from landscape painting to the reflection of social culture and life of Macau. Lok Cheong is particularly carnest in promoting the interchange of art between Macau and Mainhard China. Over the past three decades, Macau Artist Society has been maintaining a done contact with the artitus of Mainhard China. Senior artists of Guangpoles Province including plantage Nan Social Social Social (Social Social Social

Lok Cheeng is also a social activist. To promote the sculptural art of Macau, he has organized an exhibition of the sculptures of the Guangdong Sculpture Institute in Macau. His efforts did not end there. Through coordination with some members of Macau community, he has saccostally invited the well-known sculptors of Guangdong, Tang Dai Xi and Lin Bin, to create a sturue of the Commissioner Lin Ze Xu for the Lin Fung Temple of Macau. Such acts fally demonstrated the purtoform of Advacu comparisors.

Lok Cheong is also an experienced watercolour painter. His painting entitled Tebbled Road! was awanted an Extraordinary Prize in the 6th National Art Edshibition and is now a collection of the Beijing Muteuum of Fine Arts.
The bumpy surface of the road effects the ups and downs of Macus in its river of history. It withstands the load of life and is a silent witness of the changes of man's life. The painting symbolines unyielding courage and striving strangeling strength in the long and without ground of life.

Other painting of Lok Chonog such as the watercolour painting entitled Closning Glamour of Macau', and the Chinese paintings entitled Home Coming' and Waterfront along Sai Wan' are refreshing pieces of creation. After having appreciated the painting entitled of Home Coming' and Waterfront along Sai Wan' are refreshing pieces of creation. After having appreciated the painting entitled of the work. He expressed that the painting did not only draw about the scenery of evening but also expressed the life theory that the falling of evening did not mean the red of the day. The glittering lights turned on were guidance of the bright and infinite future of life. The painting drew about the Inducage of Sai Wan and at the same time expressed the life concept of the painting. The most coming was another piece of work that spoke for the mind of the painter. The Camoos Grotton and Garden was the theme of the painting but with centre of expression placed on a group of pigeons flying back to their home. Seeing and peaceful atmosphere filled the painting. The meaning of the painting was, beyond doubt, about the earnest hope of Macau returning to the lowing embeace of the great Moherland. The scene, the structure, and the use of colour of these paintings were simple but with respective specific meaning.

Waterform along Wai Wan' is the latest Chinese painting and also a representate price of work of LlaC Choneg in recent years. He has personalized the old baryon trees of Sui Wan. The strong branches and the flourishing leves represent the persevering strength of life and the trees are witnesses of the history and life of the circ. Loc Choneg has beddly adopt a combination of the structures, colours and concepts of watercolour painting and prior making to express his feedings about Macau with a skillfully simplified and brand new method of symbolism. The paintings filled with a rich scene of earth, a betty sense of history and a deep, amonth rhybun. The acchained painter. Gans Man Yue, of Lingman style highly regarded the paintings of Loc Choneg. He commented that in the Exhibition the paintings about the scenery of Macau such as the Chinese paintings of Loc Choneg were works of special characteristics while the 'Draziling Rain' was a comparatively good piece of work with in rich application of colour and fluent permansatulp.

Macau has had a history of over four hundred years. It has also been a meeting place of the Eastern and Western cultures. In his exploration of combining the painting art of East and West, Lok Cheong has created his unique style which brightly adds to the colours of the blossoming garden of art of Macau. But humbly he refers himself to a worker doing odd jobs and running errands for the art development of Macau.

We believe Lok Cheong will continue to devote himself to the art of Macau and make new contribution to promote the interchange activities of local and foreign cultures. His unfailing spirits of exploration will certainly affect and impire the vounger generation of Macau to create a new phase of art for the city.

Yun Ao (The above is an extraction from an article by Yun Ao published in the 6th edition of the publication entitled "Guangzhou Art Research" in 1991)

個親切的回顧展

到十分親切,幾拾年來,從我的畫藝入門,社會經歷到人際關係的認識,多由這句親暱的稱呼開始,通過 這一畫壇訊息,使我回想早年跟隨陸昌老師習畫時的片光鱗影,那時我們常掛在咀邊的稱呼一 他循循善誘的提點,逐步成長起來,往事歷歷在目。直到今天,昌哥還給我很大的教益和啟發 據悉澳門美術協會會長,資深畫家陸昌先生回顧畫展,將在澳門舉行。首先祝賀他的畫展展出成

子,表現了澳門同胞熱愛祖國的情感;油畫《湛江築海堤》,描寫祖國人民改變山河面貌的衝天幹勁,精 涵豐富,充滿藝術生命的再現。水彩畫《少小年紀要幫家》、《碎石路》,就是反映五、六十年代澳門計 為此唏嘘不已。 彩的構思,是昌哥早年的佳作。回想當年,昌哥還寫下了不少生活速寫,可惜因輾轉遷移,大多已失散 會勞動大眾的生活特寫,人物塑造深刻;油畫《歡送技工回國服務》、《祖國關懷送大米》,中國畫《不 在陸昌先生回顧畫展中,作品有多方面的表現形式,特別是澳門不同時期的生活寫照,形象生動,內 —重建》,明天是國慶,工人冒風雨,把萬順水壓機牌樓,重建起來迎國慶,都充滿激情的調

之色調,洽正表現出一位「言必信、行必果」的長者情懷,可說是畫如其人。 情,是非常深刻的。據昌哥說,這些繪畫作品,大多在百忙工作中,擠出時間寫成的。而作畫時間又往往 在更闌人靜的深宵,當家人全休息了才靜思而成的。從畫幅中,我們看到他嚴謹的畫風,沉着簡樸而明麗 《關萬里像》等作品,表達了他對老朋友的緬懷、實是不可多得的題材。這些作品充分凝聚了他的真摯感 魯迅先生》 近年來,陸昌先生還創作了許多富有內涵的新作品,如表現中國歷史人物的,有中國畫《林則徐》 ,這是在澳門回歸祖國的偉大時刻前所創作的,懷念故人情感的作品,如《譚立明校長》、

壽。將來再創作更多、更精彩的作品,為澳門美術運動發揮更大的作用 的藝術品外,更可感受他的社會與藝術的歷程,令我們肅然起敬。這裡,我為昌哥祝福,謹祝他健康長 是「打雜」。這種實幹精神,是值得我們學習的。陸昌先生的回顧畫展,除了看到感情親切的,富有內涵 外地畫人來澳活動,大多通過他的人際關係、誠意推介,均獲可喜的成績。這些他從不居功自誇,而自言 掖後進,推廣澳門兒童畫,開展群眾美術工作等一系列工作, 貢獻良多。近年他為澳門畫家組織活動 隨着澳門社會形勢的發展,昌哥擔負了很多社會工作,但對推動澳門美術運動工作,更功不可沒

張耀生

A Warm and Pleasant Retrospective Exhibition

I have been told that a retrospective exhibition of the paintings of Mr Lok Cheong, a senior painter of Macau and the President of the Macau Artist Society, is going to be held. First of all, I would like to take this opportunity to congratulate Mr Lok Cheong and wish him the very best success of his painting exhibition. This great news has triggered off the winding back of my memory to the time when Mr Lok Cheong was my painting mentor. At time, we fondly addressed Mr Lok Cheong as Brother Cheong. It was Brother Cheong who enlightened me of the art of painting and offered me valuable advice on human relationships and different social problems as I stumbled on my way of growing up. Scenes of the past vividly live in my mind and Brother Cheong still inspires and educates me in many various ways to date.

In the retrospective exhibition of Mr Lok Cheong, the paintings are in different styles of expression but all rich in contents especially those which reflect the life of Macau in different periods of time. People can never miss the pulse of art that pounds so heavily in the pictures. The watercolour paintings entitled "Little children helping out" and "Pebbled road" containing lively figures tell us about the life of the working class of Macau in 1950's and 1960's. Passionate rhythm overflows from the oil paintings entitled "Returning home to serve the country" and "Rice donation from the Motherland in the aftermath of a disastrous fire in the Green Island", and another painting under the tide "To reconstruct withstanding the menace of typhoon" fully expresses the patriotism of Macau compatriots. Workers struggled hard under an extremely unfavourable weather to finish re-erecting a ceremonial archway designed in the form of a "Heavy Hydraulic Compressor" before the arrival of the National Day of the People's Republic of China which fell on the next day. "The embankment construction along Zhan Jiang", another oil painting, describes the soaring spirits and undying strength of the great Chinese people to alter the face of the earth and the river. The painting was brilliantly structured and was one of the best picces of Brother Cheong in his early days. In those days, Brother Cheong also made quite a number of sketches of life but regretably majority of them have been lost in transit when they were moved, a pitiful loss to the art community of Macau.

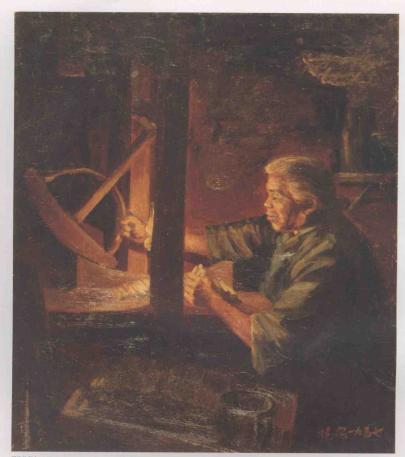
In recent years, Mr Lok Cheong has also created many new works with deep meanings. They include paintings of the great historical Chinese figures of the Commissioner Lin Ze Xu and Mr Lu Xun. Both were created before the return of Macau to the great Motherland. There are some other great pieces of works that he made in memory of his old friends such as the paintings of "The honourable Principal, Mr Tam Lap Meng" and "Mr Kuan Man Li, a good friend and a great painting teacher". The sincere feelings expressed in those paintings touch the hearts of many people tenderly. According to Brother Cheong, these paintings were created amidst an extremely busy work schedule and frequently he worked in late night when his family was resting and he could fully concentrate on creation. From the paintings, we can appreciate the solemn painting style of Mr Lok Cheong. Discreet but bright colouring of the paintings speaks for the temperament of a respectable senior artist - "Words when spoken must be kept and work when started must be finished".

Following the development of Macau, Brother Cheong has taken up a number of social functioning works but his contribution to the promotion of the art development of the city is of particular importance. He devotes himself in mentoring the junior artists, promoting exhibitions of children's paintings and implementing public art activities. He has also organized activities for the painting associations of Macau or invited overseas painters to come to Macau. All these works are done through his personal relationships and achieve remarkable results. However, Mr Lok Cheong refrains from taking any credits for the works he has done but rather humbly refers himself to an odd job worker only. His practical attitude of work and life is a living role model for the younger generation. The retrospective exhibition of Mr Lok Cheong not only displays pieces of affectionate works of art with rich contents but also records the respectable journey of Mr Lok Cheong in his pursuit of art and his experiences in serving the community. Hardship encountered and conquered in his pursuit is beyond the imagination of those people who tend to exaggerate with extravagant words to earn personal credits. I would like to take this opportunity again to wish Brother Cheong health and longevity. I also wish him further enhancement in his brilliant creation life and to continue to reinforce his contribution to the art development of Macau.

Cheong Iu Sang







搓炮的老人 Making fire crackers for a living (1957)



技工回國服務 Returning home to serve the country (1958)



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