



易經學 即查即用版

易数解码

THEORY OF GREAT INTELLIGENCE

爱新觉罗·固山额真 著



内蒙古文化出版社



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图书在版编目 (CIP) 数据

时尚生活速查手册/爱新觉罗、兆君等著—内蒙古文化出版社,
2003.1

ISBN7-80506-970-0/Z · 144

I. 时… II. 兆… III. 中国—哲学—传统文化经典

中国版本图书馆 CIP 数据核字 (2002) 第 65431 号

书 名: 时尚生活速查手册

作 者: 爱新觉罗·固山额真 著

出版发行: 内蒙古文化出版社

(海拉尔市河东新春路 68 号)

印刷装订: 广东科普印刷厂

责任编辑: 乌力吉

装饰设计: 姜嘉雪

开 本: 850mm×1168mm 1/32

印 张: 88 字数: 1700 千字

版 次: 2003 年 1 月第 2 版 2003 年 1 月第 2 次印刷

印 数: 2000—5000 册

书 号: ISBN7-80506-970-0/Z · 144

定 价: 120.00 元 (全 8 册)



爰新觉罗·固山额真(赵向阳), 满族, 1953 年生于武汉市, 经济学硕士。已出版著作有《质量心理说解》、《第五种威胁》、《珍珠蒙难记》、《指中尘寰》、《掩袖工谗》、《占筮技术》、《智者预言》、《风水技术》、《推盘布局》。

通讯地址: 武汉市球场路 213 号武汉市儿童医院图书馆转

邮政编码: 430016



易数解码 • 修订版序

中华文化元典之一的《周易》，数千年来，以其智慧之清泉，滋润炎黄子孙心田，显示民族大智慧的无穷魅力。《易》理弥纶天地，出入造化，堪称宇宙代数学；治国理财，安定社稷，蕴涵经邦济世大道。它文字古奥，言简意赅，赋有多重文化思想价值。《易传》谓古人学《易》，风尚各别，“以言者尚其辞，以动者尚其变，以制器者尚其象，以卜筮者尚其占”。古今易学家，“居则观其象而玩其辞，动则观其变而玩其占”，或留心其玄奥义理，或寄情于精深象数。数千年来，象数义理二派，竞长争高，对易学之发展，各有历史贡献。

玩辞、玩占，不离象数。易学象数，变化多端，玄妙神通。《左传》云：“物生而后有象，象而后有滋，滋而后有数。”谓先有物而后象数生；邵雍先天易学谓：“神生数，数生象，象生器”，说先有数，而后象、器成。二难相订，无分轩輊，实则物与象数，统一不可分，天地法象，无非阴阳象数之载体，图书象数，均属宇宙信息之显现。奥义玄理，莫可言宣，要在“神而明之，存乎其人”。

爱新觉罗·固山额真(赵向阳)先生，满族异人也，不慕荣华，笃好易学，出入经史，淹贯古今，精研术数，神悟灵通，其精心架构，撰成《易数解码》一书。阐大易之宏旨，窥象数之秘奥，创神奇之易数，成一家之新论。其书也洞察天地法象之数理精蕴，妙悟





象数理占之内在关联，揭示数字信息之神奇，指点人事浮沉之天机，晓畅明白，直截了当，法理兼备，雅俗共赏。诚乃乾坤胸中藏，风雷正激扬，日月高辉耀，山泽焕文章。观其书则神驰于未知之玄宫，凌驾乎祸福之萧墙，“探赜索隐，钩深致远，以定天下之吉凶，成天下之亹亹者”，其斯之谓也。奇思伟构，嘉惠易林，“人谋鬼谋，百姓与能。”袖其书者，则道中同仁，顿成知己，相视而笑，莫逆于心。愚读其书，心会其妙，乐书康节《观易吟》以赠之：

一物其来有一身，一身还有一乾坤。

能知万物备于我，肯把三才别立根？

天向一中分体用，人于心上起经纶；

天人焉有两般义，道不虚行只在人。

唐明邦

云鹤书斋

唐明邦(Tang Mingbang)四川忠县人。1925年生，现为武汉大学哲学系教授、中国哲学史学会理事、中国周易学会顾问(前会长)、湖北省道教学术研究会会长。



On Grand wisdom . second edition foreword

《Zhou Yi》 as one of the best original classical works in Chinese cultural history, for several thousand years it has been moistening the Chinese People's hearts in its Limpid spring of wisdom, showing infinite glamour of national grand wisdom.

Yi's principle imitates heaven and earth close to home. out of natural change, it may be rated as the cosmic algebra. with it we can administer a country, manage money matters, and stabilize society. Yi contains a grand principle of running Land under heaven. its characters are archaic and abstruse, Language terse, meaning of its words concise. It is endowed with thinking value of pluralistic culture.

《Yi chuan》 says Our ancients study Yi in different styles. One who set forth his views with 《the book of changes》 upholds gua Yao's diction; One who decide his behave of advance and retreat with 《the book of changes》 upholds gua yao's change; One who create implements with 《the book of changes》 upholds gua's visible phenom ena; one who engage in diving tion by me



ants of the milfoil with 《the book of changes》 upholds the Procedure of deducing derivational divinatory number.

Experts who study Yi's theory in antiquity and today observe symbols in gua and study Yao's dictions during their repose, paying attention to variety in gua and studying milfoil drawing, either mind mysterious and obstruse Yi's philosophy or put their emotion into profound and subtle and far-reaching symbols and divinatory numbers. In the past several thousands years, symbols, divinatory number with justic, reason, these two schools have had a heated competition each other, they all have made historical contribution to 《Yi shui》's developement.

when we study gua's dictions and divineness by means of the 8 Diagrams, cannot dissociate from symbols and divinatory numbers. symbols and divinatory numbers in Yi's theory are capricious. its mystery seem to have magic power. 《zuo chuan》 says: "only when substances arise can symbols arise, only when symbols arise can 'this' arise, then create divinatory numbers." that is to say, substances first arise, then symbols divinatory numbers create. shao yang has said: "wonderfulness first give rise to divinatory number, then divinatory numbers create symbols, finally symbols create



implements", that is why we first have divinatory numbers, then have symbols and afterwards implements form. these two kind of vises are on a par. that is indeed the cause of the unification of substances and symbols that cannot seperate. symbos as model of heaven and earht are no more than a bearing of Yin Yang and symbols, divinatory numbers. symbols and divinatory numbers in 《He Tu》《Lou Writing》 are a display of cosmic information. its profound and mysterious principle is indescribable. The gist Lie on: " the wonderful comprehension depend upon different person" s.

Ai Xin jue Luo .gu shan e zhen Mr(Zhao xiang yang)Man nationality,who does not admire wealth and rank, being keen on 《Yi yin》 .He has perused an abundauce of classical scriptures and annals, ponderd deeply over past and today, and studied painstakingly magician divinatory numbers close to be wonderful and well-informed. thanks to his elaboration of conception, written a work 《On Grand wisdom . divinatory number decode》 In this book, he has expounded the grand principle of grand 《Yi》 ,ascertained the ystery of symbols and divinatory numbers, created mysterious divinatory numbers of Yi yin and Formed a new doctrine. His work has also seen clearly the essential of divinatory number and



reason of the emulators symbol of heaven and earth, comprehended the intrinsic links between symbols, divinatory number、reason、divination, revealing the mystery of divinatory number's information, and pointing the nature's mystery of vicissitudes of human affairs. The words in his work is smooth and explicit, also straight forward, and have both methods and trason, suit both refined and popular tastes.

Mr. Zhao has a breadth of mind that can contain cosmic. Wind and thunder are rumbling, sun and moon above sky shining, mountain and a region of rivers create essays. The Perusal of the book will make your mind galloping into a unknown mysterious palace, make you control the impending of disaster and biessing freely.

Probe into complicated things, search and demand obscure matters, search after abstruse truth, conjecture time-space outcome far away from milfoil-drawing to define good or ill luck, and turn into the endless start-making of rousing enterprising under heaven, this is just its appellatoin.

Peculiar conception, magnificent constructure of his work has bestowed upon Yi's educational circles. "seek the planning from human and ghosts and gods, even though you are a commoner, you are also able to do so", Once you get the book,



you and your people having a common goal will become heart to heart friends soon. looking each other, cannot help sending out understanding smile, having no worries on minds.

I have perused the book, understood excellent points, and gladly copied shaokangjie's poen to you:

A substant owns a body

The body is just a small world.

All things known contain in my body.

Can't We put the principle of heaven、earth、human in another different world?

The natural laws as one are divided into itself and utility.

There is a obvious place of latitude and longitude on human hearts.

How can't heaven and human have an other different principle?

Grasping truth lie with everyone practice.

Tang ming bang written

on April 8 1999 in yun he study



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第一章 易论

感谢大家关注这么古老的一个话题,从伏羲画八卦到现在大约6500年了!可以说,中国传统文化中没有比易经更古老的话题了。已知最早的易卦符号刻在新石器时代的一个鹿角枝上。从甲骨文中发现的八卦符号和爻辞,已经比较成熟了,在陕西半坡出土的新石器晚期的彩陶上,就绘有双鱼追逐图,这被认为是阴阳鱼太极图的原形。

先提两个似乎不起眼的问题:

——光的速度,是顺着地球转快?还是逆着地球转快?

——燃烧会发光,光谱是什么样的?是波还是粒?

答案一:1887年,有两个美国科学家 michelson 和 morley 发现两者光速完全一样。

答案二:1900年 Maxplanck 作了一个大胆假设,波即是粒,粒即是光,并推演出 Planck 方程式。

大家不要小看这两个问题,20世纪一切现代文明,全部由此开始!

第一个问题打破了牛顿经典力学的法则,即没有一个绝对性的惯性参照系。这样就产生了相对论。

第二个问题,由粒即是波,波即是光的原理,产生了量子力学。



本世纪初，相对论与量子力学问世，从而产生了原子构造、分子物理、核子能、激光、半导体、超导、雷达、X光科技、计算机，等等一切称之为现代化的东西。

解决这两个问题的思路，源于中国《易经》！

就在相对论的创始人爱因斯坦对中国易经赞不绝口之时，就在发明了量子力学的玻尔把太极图作为家族族徽时，中国的一位留学生，正在巴黎大学用河洛数理结合摩尔旋涡星云图推算，终于证实了太阳系存在第 10 颗行星，并按希腊神话传说，取名木王星。时间是公元 1940 年 11 月。

法国科学界轰动了！赞叹道：“了不起的中国人！”

这位年仅 27 岁名叫刘子华的四川人答道：“不，是中国人了不起！”

整个世界都为东方古老的智慧而惊叹！

1981 年美国海军天文台观测到了这颗行星；1985 年前苏联也宣布发现了这颗行星，但这一切都已晚了半个世纪！

原中国航天工业部总工程师张协和老人指出：“近代学者由于易理之启示获得诺贝尔奖金者已有 4 人——德国海森堡，其论文为‘测不准原理’；丹麦玻尔，其论文为‘相生相克原理’；美国杨振宁、李政道（华裔），其论文为‘不对等定律’。今后由此书而得奖者，当犹有其人。”

