这个妇人的献仪比那个富人更多。因为富人是把剩余的拿来投,而这妇人却由自己不足中拿出,把生活费也投上了





耶酥: 施比受更为有福



你们中为大的,倒要像年幼的;为首领的,要像服侍人的。我在你们中间就是服侍人的。

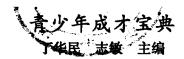
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圣经的故事

1 The Creation of the World

Genesia

In the beginning of creation, when God made heaven and earth, the earth was without form and void, with darkness over the face of the abyss, and a mighty wind that swept over the surface of the waters. God said, 'Let there be light', and there was light; and God saw that the light was good, and he separated light from darkness. He called the light day, and the darkness night. So evening came, and morning came, the first day.

God said, 'Let there be a vault between the waters, to separate water from water.' So God made the vault, and separated the water under the vault from the water above it, and so it was; and God called the

一 开天辟地

创世记

太初,上帝最早创造天地时,大地一片混沌,是个没有边际的黑暗深渊,狂风从水面刮掠。上帝说:"要有光!"瞬间就有光。上帝见有光很好,就将光明与黑暗分开,把光明称为昼,把黑暗称为夜。于是黑夜降临,晨光出现,这就是第一天。

上帝说:"要有一穹窿将水上下分隔!"就这样他造出穹窿,将水分开,穹窿之上有水,穹窿之下亦有水。上帝把穹窿称为天空。黑夜再临,晨光再现,这就是第二天。

vault heaven. Evening came, and morning came, a second day.

God said. 'Let the waters under heaven be gathered into one place, so that dry land may appear'; and so it was. God called the dry land earth, and the gathering of the waters he called seas: and God saw that it was good. Then God said, 'Let the earth produce fresh growth, let there be on the earth plants bearing seed, fruit - trees bearing fruit each with seed according to its kind.' So it was; the earth yielded fresh growth, plants bearing seed according to their kind and trees bearing fruit each with seed according to its kind; and God saw that it was good. Evening came, and morning came, a third day.

God said, 'Let there be lights in the vault of heaven to separate day from night, and let them serve as signs both for festivals and for seasons and years. Let them also shine in the vault of heaven to give light on earth.' So it was; God

上帝说:"天下之水要汇聚于一地,显露出干涸土地!"于是土地出现了。上帝把土地称为陆,把汇聚之水称为海。上帝见这样很好。又说:"要大地生机蓬勃,地上要有能结果实的树木,果子要各有它们的种子!"于是大地生机蓬勃,出现许多瓜果树木,有着累累的果实与种子。上帝见这样很好。黑夜又临,晨光再现,这就是第三天。

上帝说:"天穹中要有光体来区分昼夜,要将光体作为节令与年月季候的标志,并使它在天穹之中发出光芒,照亮大地!"于是,上帝造出两个硕大光体,较大的称为日司昼,较小的称为月掌夜,并造出了星辰。上帝把日

made the two great lights, the greater to govern the day and the lesser to govern the night; and with them he made the stars. God put these lights in the vault of heaven to give light on earth, to govern day and night, and to separate light from darkness; and God saw that it was good. Evening came, and morning came, a fourth day.

God said, 'Let the waters teem with countless living creatures, and let birds fly above the earth across the vault of heaven.' God then created the great sea – monsters and all living creatures that move and swarm in the waters, according to the kind, and every kind of bird; and God saw that it was good. So he blessed them and said, 'Be fruitful and increase, fill the waters of the seas; and let the birds increase on land.' Evening came, and morning came, a fifth day.

God said, 'Let the earth bring forth living creatures, according to their kind: cattle, reptiles, and 月星辰放之于天晦当中似照中 大地,司昼夜、佛明暗。02上帝则 这样很好。黑夜降临 晨光再 each according to天阿里里就这. 现 saw that it was good. said, 'Let us make man age and likeness to rule th the sea, the birds of heavcattle, all wild animals on and all reptiles that crawl upo. eptile 抗病 學中央社會抗解上的 万种静色。\$\$\$\$中要指示说:韩教的 螺轴记钟 的 网络中国 cpared theme Goodbysesochhodniste 沙样很好的事 超给 佛納 關 相 88 说:"沙海中游鱼项头中草鸟等师 华息 [6縣]李鸿岛:農鄉出9观。今如 birds of heaven, apt 不能了话事面 thing that moves upon the earth.' God also said, 'I give you all plants that bear seed everywhere on earth. and every tree bearing fruit which yields seed: they shall be yours for food. All green plants I give for food tette milk animale "to alkabel birds of heavers ind to se though on 就创造走曾等性部种爬行动物的

wild a to their kind You God made wild animals cattle said all reptiles, each according to time kind; and he saw that it was good. Then God said. 'Let us make man in our image and likeness to rule the fish in the sea, the birds of heaven, the cattle, all wild animals on earth, and all reptiles that crawl upon the earth in Sax Good coleated in this own writes in the inste of the he created Phin to the strate and termine the chested thems God bissed them the come and the rearth made standard its rule over the sist hing the sich show birds of heaven, and well literal thing that moves upon the earth.' God also said, 'I give you all plants that bear seed everywhere on earth, and every tree bearing fruit which yields seed: they shall be yours for food. All green plants I give for food to the mile againstales "to mile the birds of heavens und to all the tipules of 就创造老僧的推翻他们对你动物的

各归其类。上帝见这样很好。 他说:"要根据我模样造人以治 理海中游鱼、空中飞鸟以及地上 各种爬虫走兽。"于是,上帝按自 己的模样造出人类,造出男与 女。上帝祝福他们说:"你们要 繁衍生育,分布及开拓全世界, 要做海中鱼、空中鸟与地上爬虫 走兽之统治者!"上帝还说:"我 要让地上无处不生长瓜果,结满 果实与种子,作为食物赐与你 们。我要把青草绿树全赐与飞 禽走兽、游鱼爬虫、还有一切牛 物作为食物。"话落之时一切均 成现实。上帝见到他所创造的 一切后,十分满意。黑夜来临, 晨光出现,这一天为第六天。

So he fruitful are of the and morning

and

t the earth bring ares, according to atle, reptiles, and So it was; and God saw all that he had made, and it was very good. Evening came, and morning came, a sixth day.

Thus heaven and earth were completed with all their mighty throng. On the sixth day God completed all the work he had been doing, and on the seventh day he ceased from all his work. God blessed the seventh day and made it holy, because on that day he ceased from all the work he had set himself to do.

This is the story of the making of heaven and earth when they were created. 天地万物已造齐。到第六 天,上帝造物工作全部结束。第 七天,他没有再工作。上帝赐福 于第七天,称之为圣日,因这一 天他要做的一切都已完成,不需 要再工作了。

这就是上帝开天辟地的故 事。

2 The Beginnings of History

Genesis

When the Lord God made earth and heaven, there was neither shrub nor plant growing wild upon the earth, because the Lord God had sent no rain on the earth: nor was there any man to till the ground. A flood used to rise out of the earth and water all the surface of the ground. Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life. Thus the man became a living creature. Then the Lord God planted a garden in Eden away to the east, and there he put the man whom he had formed. The Lord God made trees spring from the ground, ail trees pleasant to look at and good for food; and in the middle of the

二 人世之始

创世记

上帝造天地时,地上没有任何野生草丛树木,因为天主上帝没有解别大地,也没有耕溉,也没有群溉,但以常地上涌出水流灌溉,在主上。后来,其上。后来,朝他身孔吹一点,他便有了生命。然后是一个他把他造的男人安全出位,他把他造的男人发出发出。后来他的男人发出发出。在中,他一样他并不不但赏出来。在时间,他种下一株生命之树和一株能辨善恶的知识之树。

garden he set the tree of life and the tree of the knowledge of good and evil.

There was a river flowing from Eden to water the garden, and when it left the garden it branched into four streams. The name of the first is Pishon, that is the river which encircles all the land of Havilah, where the gold is. The gold of that land is good; bdellium and cornelians are also to be found there. The name of the second river is Gihon; this is the one which encircles all the land of Cush. The name of the third is Tigris; this is the river which runs east of Asshur. The fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to till it and care for it. He told the man, 'You may eat from every tree in the garden, but not from the tree of the 伊甸园中流过一条河,河水可起到灌溉的作用。这河流出伊甸后分为四股。第一股称为比逊河,它婉延曲折地流经哈腓拉全境,该地区盛产高纯度黄金,还有琥珀及红玛瑙。第二股名为基训河,它环绕并流经古实全境。第三股名为希底结河,亦即流经亚述之东那条河。第四股名为伯拉河。

天主上帝把他造的男人带进伊甸园,让他在园中耕耘管理。他叮嘱这人说:"你可以随心所欲地采食园中任何树上的果实,只有那能分辨善恶的知识

knowledge of good and evil; for on the day that you eat from it, you will certainly die.' Then the Lord God said, 'It is not good for the man to be alone. I will provide a partner for him.' So God formed out of the ground all the wild animals and all the birds of heaven. He brought them to the man to see what he would call them, and whatever the man called each living creature, that was its name. Thus the man gave names to all cattle, to the birds of heaven, and to every wild animal; but for the man himself no partner had yet been found. And so the Lord God put the man into a trance, and while he slept, he took one of his ribs and closed the flesh over the place. The Lord God then built up the rib, which he had taken out of the man, into a woman. He brought her to the man, and the man said:

树果子你不能吃。你吃它之时、 你就会死去!"天主上帝又说: "一人的孤单生活不好,我要为 他造出同伴。"于是上帝以泥土 做出各种飞禽走兽,带它们到这 人的面前,看他怎样称呼它们。 那人对每种动物的称呼就成了 这种动物的名称。这样,人就给 所有的牲畜、飞禽和走兽取了名 字,但是这男人自己依旧没有伴 侣。于是,天主上帝使他昏睡, 在他睡熟时,取他的一条肋骨, 然后使伤口愈合。上帝用这人 身上取出的肋骨造了一个女人, 把她带到这人面前,这人说:现 在,终于有了生灵,骨从我身上 取,肉从我身上得,就叫她女 人。"

'Now this, at last—bone from my bones,

flesh from my flesh! —
this shall be called woman,
for from man was this taken.'

That is why a man leaves his father and mother and it united to his wife, and the two become one flesh. Now they were both naked, the man and his wife, but they had no feeling of shame towards one another.

这就是为什么男人要离别 父母,与自己的妻子结合成为夫妻的原因。此时,他们两人,男 人和他的妻子都浑身赤裸,但他 们彼此相对,并不感到害羞。

3 Man's First Sin

Genesis

The serpent was more crafty than any wild creature that the Lord God had made. He said to the woman, 'Is it true that God has forbidden you to eat from any tree in the garden?' The woman answered the serpent, 'We may eat the fruit of any tree in the garden, except for the tree in the middle of the garden; God has forbidden us either to eat or to touch the fruit of that; if we do, we shall die.' The serpent said, 'Of course you will not die. God knows that as soon as you eat it, your eyes will be opened and you will be like gods knowing both good and evil.' When the woman saw that the fruit of the tree was good to eat, and that it was pleasing to the

三 始祖犯戒

创世记

蛇比上帝造的其他任何生 物都要狡猾。他对那女人说: "上帝真的允许你们吃园子里任 何一棵树上的果子吗?"女人回 答说:"我们可以随意吃园中树 上的果子,但是绝不能吃园中央 那棵树的。上帝不允许我们吃, 也不准我们触摸它的果子。如 果违反禁令,我们就会死去。"蛇 说:"你们不一定会死。上帝知 道你们如果吃了那树的果子,就 会眼睛明亮视野开阔,同神一样 能明辨善恶了。"女人明白那树 的果子原来可以吃,看上去果子 又极光艳诱人,便摘了几个吃 了。她又给她丈夫一些,他也吃 了。吃完果子,他们两人的眼睛 一下子明亮起来,这才发现他们 自己是一丝不挂的,于是他们把 eye and tempting to contemplate, she took some and ate it. She also gave her husband some and he ate it. Then the eyes of both of them were opened and they discovered that they were naked; so they stitched fig – leaves together and made themselves loincloths.

The man and his wife heard the sound of the Lord God walking in the garden at the time of the evening breeze and hid from the Lord God among the trees of the garden. But the Lord God called to the man and said to him, 'Where are you?' He replied, 'I heard the sound as you were walking in the garden, and I was afraid because I was naked, and I hid myself.' God answered, 'Who told you that you were naked? Have you eaten from the tree which I forbade you?' The man said, 'The woman you gave me for a companion, she

一些无花果树叶缝起来,系在腰间来遮羞。

gave me fruit from the tree and I ate it.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' Then the Lord God said to the serpent:

'Because you have done this you are accursed, more than all cattle and all wild creatures.

On your belly you shall crawl, and dust you shall eat all the days of your life.

I will put enmity between you and the woman, between your brood and hers.

They shall strike at your head, and you shall strike at their heel.'

To the woman he said:

'I will increase your labour and your groaning, and in labour you shall bear children.

You shall be eager for your husband, and he shall be your mas-

对蛇说:

"因为你诱惑了她,就必须 要比其他生物更倒霉。

你的一生要以肚皮爬行,过 啃泥的生活。

我要让你与那个女人结仇, 并且永世为敌。

女人都打蛇头,蛇则咬女人 的脚跟。"

他又对女人说:

"我要增添你的辛劳,使你 深受怀孕生育的痛苦。

你将依附你丈夫,而他则成 为你的主宰。"