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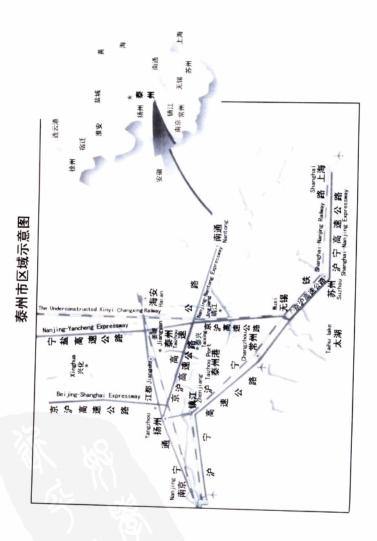
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序

袁平波

泰州是江苏中部的一座滨江城市,省级历史文化名城。春秋战国时期,隶属楚国海阳,汉初称海陵,武帝元狩六年(公元前117年)置海陵县。东晋义熙七年(411年)设海陵郡。南唐升元元年(973年)建州,取"国泰民安"之意,定名泰州。宋初为泰州军,元至元十四年(1277年)改名泰州路,后复称泰州,沿袭至今。古代泰州曾管辖今之泰兴、如皋、如东、姜堰、兴化、海安、东台、盐城、大丰等地区,滨海临江,交通发达,是苏中地区政治、经济和文化中心之一,素有"汉唐古郡、淮海名区"之誉。中华人民共和国成立以后,秦州曾为苏北行署、泰州专署驻地。1996年8月,经国务院批准,撤销县级泰州市,设立地级泰州市。现辖海陵、高港工区和靖江、泰兴、姜堰、兴化四个县级市,总面积5793平方公里,人口503万。

泰州自古人杰地灵。三国时的吕岱为东吴重臣。唐代书法家张怀瓘所著《书断》至今仍被书法界奉为圭臬。北宋教育家胡瑗所创教授法,被钦定为太学法推行全国,影响后世。元末张士诚率领的农民起义军是推翻元朝封建统治的主要力量之一。元末明初的施耐庵创作了《水浒传》,被誉为长篇章回小说之父。明代哲学家王艮开创泰州学派,在

中国哲学史上占有重要地位。明代爱国文学家宗臣为"嘉靖七子"之一,声震文坛。明末清初柳敬亭以评话享誉艺坛,为扬州评话鼻祖。清康熙年间围棋圣手黄龙士艺桥好点,为扬州评话鼻祖。清康熙年间围棋圣手黄龙士艺桥好点,所著围棋经典著作《弈括》,远播东瀛。清代郑板桥以诗、书、画三绝成为当时"扬州八怪"的代表。李鱓是"扬州八怪"中最早成名者。清代刘熙载所著《艺概》是中国重工《典论·论文》、刘勰《文心雕龙》以后最重至《典论·论文》、刘勰《文心雕龙》以后最重至《典论·论文》、刘勰《文心雕龙》以后最重,为《史上自曹丕《典论·论文》、刘勰《文心雕龙》以后最近。李明光十三绝",其孙梅兰芳系现代地质科学之牛耳。现代剧作家丁西林,教育家吴贻芳,文史大家朱东润,学者、时期地质学家丁文江曾执我国现代地质科学之牛耳。现代剧作家丁西林,教育家吴贻芳,文史大家朱东润,学者、诗人、书法家高二适均是声名远播的一流名家。泰州历成就,书法家高二适均是声名远播的一流名家。泰州历成就明泰州人民是勤劳智慧的人民,他们的成就是历代泰州人民智慧的代表。

历史文化积淀是宝贵的社会财富。今天泰州的经济社会发展水平虽然远非昔日可比,但是,我们今天的任何成就都是历史的延续和发展。我们要珍惜历史,研究、学习历史,宣传、运用历史,用以激励今天的泰州人,发扬先辈的优良传统,增强自豪感、使命感和自信心,努力加快泰州现代化建设的步伐。这就是我们编辑《泰州历代名人》一书的宗旨。本书介绍的泰州历代名人,尽管他们生活的时代不同,阶级地位不同,但是他们都能在一定程度上适应时代的要求,都有一种奋发图强、勇于争先的精神,并各有建树,为社会做出了有益的贡献。通过阅读本书,学习先辈的事迹,我

们相信,今天生活在泰州土地上的人,一定能够在"三个代表"重要思想的指引下,与时俱进,奋发有为,为实现"富民强市,快速崛起"的目标而努力奋斗;离开故土去他乡创业的泰州人,一定会牢记"根"的情意,积极关心、支持和参与家乡的建设,为家乡的发展作出贡献;所有关心和热爱泰州的建设,计泰州的建设,让泰州的明天更美好。

是为序。

2002年8月

Prologue

Taizhou, located in the center of Jiangsu Province by the Yangtze River, is a historical and cultural city. During the periods of the Spring and Autumn and the Warring States, it belonged to Haiyang of the Chu Kingdom administratively. In the beginning of the Han Dynasty, it was called Hailing. In 117 B. C., it became the County of Hailing. Then it was turned into Hailing Prefecture of the Eastern Jin Dynasty in 411. It became a state of the Southern Tang Dynasty in 973 and was named Taizhou to bring the kingdom peace and the people safety (Tai means peace and safety in Chinese). In the beginning of the Song Dynasty, it was called Taizhoujun and again changed into Taizhoulu in 1 277 of the Yuan Dynasty before it finally resumed its name of Taizhou, which remains unchanged until today ever since the Ming and Qing Dynasty. In history, Taizhou covered a wide area, including today's Taixing, Rugao, Rudong, Jiangyan, Xinghua, Hai'an, Dongtai, Yancheng, Dafeng and so on. Lying between the Yellow Sea and the Yangtze River, it enjoyed a convenient transportation system, thus acting as one of the centers of politics, economics and culture in central Jiangsu Province, as reflected in its reputation of being "an ancient prefecture of the Han and Tang Dynasty and a famous district in the Huaihai area". After the foundation of the People's Republic of China, it appeared in history successively as the location of the Administrative Office of Northern Jiangsu and the

Prefecture's Office of Taizhou. At the approval of the State Department of China, the formerly county-leveled Taizhou City was changed into the prefecture-leveled Taizhou City. Now it covers two districts, namely Hailing and Gaogang and the four county-level cities (Jingjiang, Taixing, Jiangyan and Xinghua), with a total area of 5 793 km² and a population of 5,03 million.

Taizhou is a piece of fertile soil that has been giving birth to countless talented people ever since the ancient time. During the period of the Three Kingdoms, Lu Dai became minister of the Eastern Wu Kingdom, In the Tang Dynasty, the calligrapher Zhang Huaiguan wrote Criticism of Calligraphy, which is still considered as a standard to judge calligraphic works by the calligraphic world today. The educationalist Hu Yuan contributed the teaching method of subject division in the Northern Song Dynasty, which was chosen by the emperor as the teaching method of the Imperial College to be introduced to the whole country and today it is still influential to the world. Zhang Shicheng, who led the peasants' uprising at the end of the Yuan Dynasty, functioned as one of the major forces to overthrow the feudalistic rule of the Yuan Dynasty. Shi Nai'an, living at the turn of the Yuan Dynasty and the Ming Dynasty, is the author of the saga novel Outlaws in the Marsh. He is called Father of Chinese Traditional Novels with Couplet-Titled Chapters. Wang Gen, a philosopher of the Ming Dynasty, founded the school of Taizhou and occupied an important position in the history of the Chinese Philosophy. The patriotic littérateur Zong Chen of the Ming Dynasty was one of the Seven Scholars during the Reign of Emperor Jiajing, enjoying great fame in the literary world. At the turn of the Ming Dynasty and the

Qing Dynasty, Liu Jingting, the legendary story-teller, impressed the artistic world with his story-telling as the father of the storytelling style of Yangzhou. During the Reign of Emperor Kangxi of the Qing Dynasty, the saint of the game of go, Huang Longshi, was known all over the country, whose work On the Game of Go even spread all the way to Japan. Zheng Bangiao was a representative of the Eight Unique Artists of Yangzhou in the Qing Dynasty, famous for his accomplishments in poetry, calligraphy and painting. Li Shan was the first one to become famous among the Eight Unique Artists of Yangzhou, During the Qing Dynasty, Liu Xizai wrote On Arts, which has been the most important work on literary theory ever since the Criticism, On Literature by Cao Pei and Wen Xin Diao Long by Liu Xie in the Chinese Literary history. Mei Qiaoling, leader of the "Sixi Opera Troupe", one of the four opera troupes from Anhui, ranked among the Thirteen Miracles during the Reigns of Emperor Tongzhi and Emperor Guangxu. In the modern age, his grandson Mei Lanfang became also a master of the Beijing Opera. After the appearance of the Republic of China, the geologist Ding Wenjiang acted as the guide of the modern geology of China. Ding Xilin, the modern dramatist, Wu Yifang, the great educationalist, Zhu Dongrun, master of literature and history and Gao Ershi, scholar, poet and calligrapher are all top experts in their respective fields, too. The excellent people who emerged at different times from the history of Taizhou are too many to be listed here one by one. These famous persons are the representatives of generations of wise and diligent Taizhou people. They, though living in different times and coming from different social classes, all met the requirements of their respective time and

made contributions to society with their achievements as a result of their hard work and painstaking exploration.

Historical cultural sediments are a precious social wealth. Today, the economical and social developments of Taizhou have greatly surpassed its history; but its achievements today are the result of the continuation and development of the past. We should treasure history and learn from it.

The purpose of this book, Famous People in the History of Taizhou, is to offer readers a chance to learn from history. We believe that, encouraged by our ancestors, the people living in Taizhou today, guided by the important thoughts of the "Three Representatives", keeping pace with the time and working energetically, will work harder to "make the people rich, the city strong and to develop rapidly"; those who left Taizhou to establish their careers elsewhere will bear in their mind where their root is and will contribute to the construct of their hometown; and all the friends who care for Taizhou will take concrete actions to push the development of this city.

In one word, we hope that, encouraged by the deeds of these famous people in the history of Taizhou, all who love Taizhou will unite to offer this ancient city a better tomorrow.

So be my prologue.

Yuan Pingbo August 2002

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