

冯契文集

第十卷

哲学讲演录·哲学通信

冯契著



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# 哲学讲演录·哲学通信

冯 契著

华东师范大学出版社

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第十卷  
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与挚友邓艾民(右一)在一起(1943.6)。左一为作者。



与华东师大政教系部分师生在浙江余姚  
四明山劳动(1958.12)。后排右三为作者。



与华东师大政教系部分师生在上海  
嘉定县马陆公社参加战备劳动(1970.6)。



不论处境如何,始终  
保持心灵自由思考,是  
爱智者的本色。

冯契

作者题辞手迹。



《冯契文集》编辑整理人员。自左至右,前排: 彭漪涟, 丁祯彦, 张天飞; 后排: 高瑞泉, 杨国荣, 陈卫平, 童世骏, 徐汝庄, 郁振华; 图中塑像为冯契先生铜像。

## 提

本卷收录的文字均为首次发表,其中包括作者生前所作部分哲学讲演的记录或提纲,以及作者同友人通信中与哲学有关的一些内容。

《辩证唯物主义问答录》与收在文集第9卷的《怎样认识世界》一书大致同时形成,从中可以看出作者50年代中期对马克思主义哲学的理解和发挥,也可以看出作者在处理哲学教学中难点和重点方面所具有的深入浅出的才能。从50年代中期系统讲授辩证唯物主义,到60年代初主持编写马克思主义哲学教材,一直到晚年撰写《智慧说》,作者一直致力于结合本民族传统文化、本世纪科学成果和我们时代的实践需要来阐述和发展马克思主义哲学。收入本卷的这个问答录和另外一些讲演,较好地反映了作

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## 要

者在这方面的努力和思考。

作者的哲学思想发展深受金岳霖的影响。在其最后 10 年中,作者化了大量精力来重新整理金岳霖的哲学遗产,通过为博士生和青年教师讲解金岳霖著作的形式来评价金岳霖的哲学贡献,并进而确定他自己在此基础上做的新的工作。收入本卷的《金岳霖〈知识论〉讲课提纲》和《金岳霖〈论道〉讲演录》记录了作者这些讲课的主要内容。

收入本卷的 71 封书信基本上都写于 80 年代和 90 年代。这正是作者撰写并完成其哲学史著作和《智慧说》的时期。这些著作的读者或许可以从这些书信中得到很有启发的背景信息。

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## Summary

In this volume are included records or outlines of some of the author's philosophical lectures, and those parts that are philosophically interesting in the author's correspondence with his friends. All these are published here for the first time.

*Answers to Questions on Dialectical Materialism* was formed roughly in the same period when *How to Know the World*, a book included in Volume 9, was written. From this *Answers* we can see the author's understanding and elaboration of Marxist philosophy in middle 1950s, and his talent for dealing with difficult points and key points in philosophical teaching. From his systematic lecturing on dialectical materialism in middle 1950s, through his work as one of the editors—in—chief of a textbook on Marxist philosophy in early 1960s, to his writing of *Three Discourses on Wisdom* in his last years, the author never stopped his effort to elaborate and develop Marxist philosophy in connection with the traditional culture of our nation, scientific and technological achievements in this century, and practical demands of our times. This *Answers*

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## Summary

and some of other lectures published here make it easy for the readers to know the author's efforts and thinkings in this aspect.

The development of the author's philosophy was deeply influenced by Jin Yuelin, one of his teachers. In his last ten years, the author spent much effort to review Jin Yuelin's philosophical heritage. In his lectures to his doctoral students and young teachers on Jin's books he reevaluated Yin's philosophical contributions and, on this basis, summarized his own work. *Outlines of Lectures on Jin Yuelin's "A Theory of Knowledge"* and *Lectures on Jin Yuelin's "A Treatise on Dao"* published in this volume tell us the main content of these lectures.

Almost all letters published here were written in 1980s and 1990s. This is exactly the period in which the author wrote his books on history of philosophy and his *Three Discourses on Wisdom*. Readers of these books might find something interesting and illuminating in these letters.

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