CRIMINAL PROSECUTION

IN THE PRC AND THE USA:

A COMPARATIVE STUDY

HE JIAHONG

With

JON R. WALTZ



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The author's family and the Rosenblums.



The author, his wife, Ren Xinping, and his daughter, He Ran.

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INTRODUCTION

1. The Difficulties of a Comparative Study

During my search for information and materials for this book I found that there is no body of literature that contributes directly to the cross—cultural study of prosecutorial systems, although there has been some research on prosecutorial systems in specific countries. The probable reason for this is that cross—cultural studies are often, if not always, more difficult than single—culture studies.

The first difficulty is, of course, the language difference. This is not as evident as it might seem to be because the problem is not merely the difference in spelling and sound. It is rooted in the differences in social and cultural traditions. We may not always find an identical and exact term for comparison. For example, in this Book I often use the word "prosecutorial" but in fact the public prosecutor in China is called Jian - cha - yuan, commonly translated into English as "Procurator", a term borrowed from the French legal system. On the other hand, the public prosecutor in the United States has many different titles, such as U.S. Attorney, district attorney, county attorney, prosecuting attorney, state's attorney, commonwealth attorney (Virginia, Kentucky), county prosecutor (New Jersey), solicitor (South Carolina), district attorney general (Tennessee), assistant attorney general (Virgin Islands), and so on. * 1 In addition, the grand jury also has some prosecutorial functions in the United States. So, for the purpose of this Book, prosecutorial system connotes the system of procurators in the People's Republic of China and the system of prosecuting attorneys, under varying titles. in the United States.

While doing a comparative study, one often faces difficulty

in finding a proper word or concept in one language to describe whatone is talking about in another language and this can result in confusion. For example, the Yu-shi institution in ancient China is an important forerunner of the procuratorates in today's China. However, it is difficult to find an exact English - language counterpart because of Yu-Shi's unique character. Some scholars have used the word "inspector" in English, some have used the word "secretary," but neither term can give Western readers a correct impression of the function of Yu-shi. In his thesis on the institution of Yu-shi in Imperial China, Charles O. Hucker employed the word "censor" or "censorate"; this, too, is misleading to Western readers because the function of Yu - Shi in ancient China was different from that of a censor in Western countries. Hucker himself admitted this in his article. * 2 Given the institution's original function, a better translation of Yu-Shi in English is "Imperial Secretary." However, in this book, I would prefer to retain the transliteration "Yu-Shi", although at first it may seem meaningless to Western readers.

The second difficulty is posed by the difference in social settings, which is often connected with and reflected in the difference in languages. Since language is molded by practice, we may not always derive sufficient assistance from a dictionary, no matter how meticulous it is. Sometimes the dictionary—indeed, the language—may play a trick on us; for example, one step of criminal procedure in China is called "Yu—shen" (which has nothing to do with "Yu—shi", although the two terms look and sound similar). Professional Chinese—English law dictionaries will give the English translation as "preliminary examination" or "preliminary hearing", but Yu—Shen is very different from the preliminary examination in France and the preliminary hearing in the United States. In China, it is handled by police and its main purpose, in practice, if not in theory, is to obtain a confession

from a suspect.

In many societies the legal process or legal system described in books is quite different from actual practice. In China the variance is even greater than it is in many Western countries. Folsom and his co—authors have said:

A critical examination of any legal system will reveal differences between the criminal law on the books and the criminal law in practice. In Western systems, these differences usually are found at the operational or enforcement level and not at the more general policy level. In China, the differences can be detected at both the operational level and at the general policy level. * 3

This renders comparative studies more difficult. Even between similar societies, such as the western countries, this would be significant. Sometimes the observer will not detect similarities or differences between legal procedures in two countries if he or she is not familiar with the respective societies and makes his comparison solely on the basis of proclaimed legal theories. For example, in the United States, guilty pleas made through plea bargaining play an important role in reducing the caseload of the criminal justice system, while in Germany, a so -called "penal order procedure" has been developed for dealing with the overload problem in the courts. According to the German procedure, the prosecutor asks the judge for issuance of a " penal order" which will greatly simplify the trial process. From a formal perspective, the guilty plea and the "penal order" have nothing in common and, as a matter of fact, German scholars have emphasized that the negotiated guilty plea could never be reconcilable with established criminal procedures in that country. However, when we study the actual functioning of the two legal procedures in the respective societies, striking similarities are found. * 4

The third and perhaps the most important difficulty is a product of the difference in the political and social philosophies of the countries to be compared. The prosecutorial system is a part of the social fabric of a country and it is always influenced greatly by the political system in that country. Some might argue that because of the extreme political and social differences between the United States and the People's Republic of China, there can be no value in comparing their prosecutorial systems. It is certainly true that the social and political systems of the two countries are markedly different and in the past seventy years many commentators have thought that there is little or nothing in common between capitalism and socialism; that they are absolutely irreconcilable. Or, as Harold J. Berman said many years ago:

On both sides there is a tendency to make socialism and capitalism mutually exclusive. Everything that is not capitalist must be socialist, and everything that is not socialist must be capitalist. * 5

However, the world has changed greatly, and it is still changing.

Socialism is labeled as a centrally planned and controlled e-conomy, while capitalism is labeled as free market competition. Theoretically speaking, a planned and controlled economy should be more efficient than an economy without plan and control, if the plan and control are correct and perfect. However, society is so complicated and its economic activities likewise so complicated that the planner and controller must be a superman to achieve perfection. To date neither China nor any other socialist country has produced such a superman. Therefore, the economy in socialist countries has developed slowly and imperfectly.

In practice a socialist economy has a plethora of problems. One of the prominent characteristics of socialism is social equity. The dream of socialism is to make everybody as rich as everyone