## 生命的風景 生命的風景 吴冠中藝術專集 WU GUANZHONG'S ALBUM IN ART

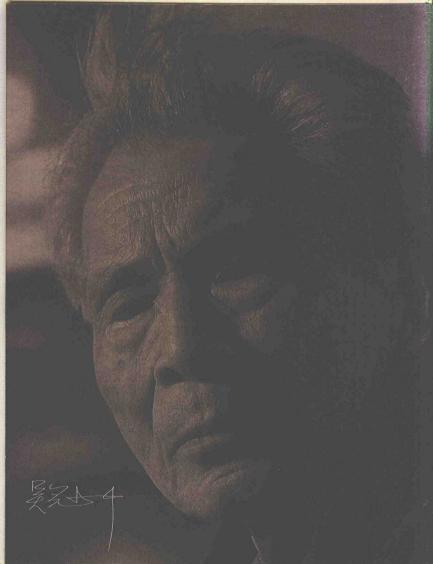
# 生命的風景

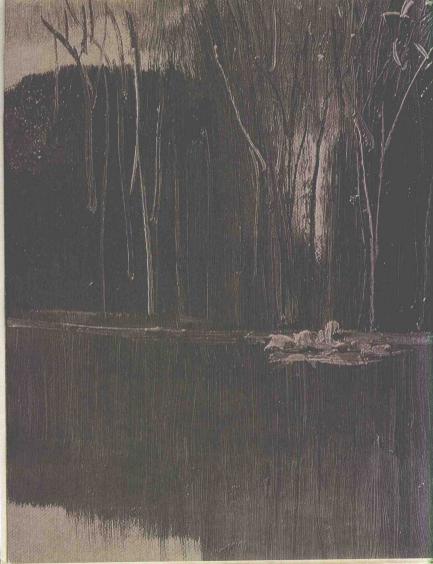
### 吴冠中藝術專集

II卷

八十年代精選作品

陝西师范大学 ★ 藏 书 公 图 书 馆





見滑中

In the Hangzhou Art Academy in these days, some earlist und hard-working students referred their strict cum spiritless works to and asked for advise from Mr. Lin Variemen. President of the academy at the time. After in peopling the works. Mr. Lin slightly shook his take and said with a smile, "Paint freely, will you?" The president taught students to freely paint, where is a loyal-hearing bortrayal in the artifield. Clever students certainly understood freely" not "arbitrary in the word "freely" is synonymous with the liberation of strained heart. The unequivocal word used by Wr. Lin, y ke a sword, stabbed through the students ignorance. As a Ohinese saying gives. "Even one word given by algood feather is invaluable."

Wir Chair hong

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Catalogue of Selected Oils in the 1980s

Catalogue of Selected Traditional Chinese Painting in the 1980s

Catalogue of Selected Sketches and Watercolor Paintings in the 1980s

### 八十年代 油畫精選作品

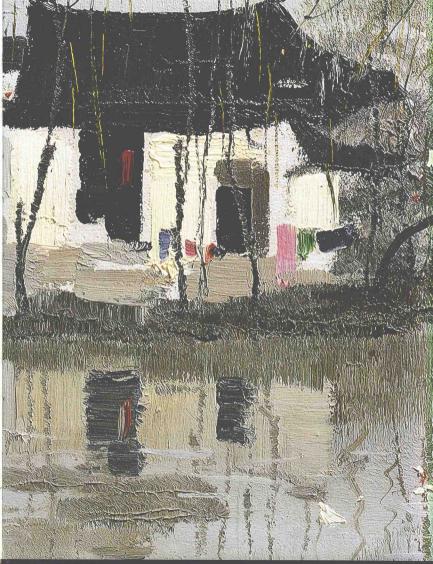
油畫誕生於西方,所表現的思想感情和 美情趣都是西方的。西方的東西我們也吃,西 方的油畫我們也看。但是我們自己的盡家畫 畫呢?他必有跟人學舌的階段,但為了掌墨語 盲後用以表達自己的感受,他的作品必定比西 方名畫更易馬鄉親們喜愛,油畫民遊並不是 忠於自己感受的自然結果!——油畫理由自緩、 我自己感受的自然結果! 但國混土的農香將隨自己的作品傳遍世界。閱 香下馬的鄉外觀蒙必將一天比一天多起來!

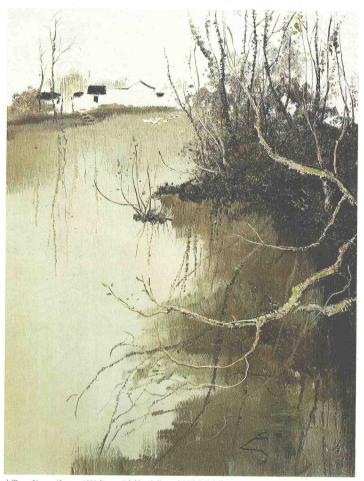
#### **SELECTED OILS IN THE 1980s**

Oil painting originale in the West, it presents western feelings and the appreciation of beauty. We can eat western food; we can appreciate western oils. Then how about Chinese oils? We should learn first from others, then we can express our thought by painting. The painting with our real feeling will be more acceptable than the western oils. This is the nationalization of oils. Westerners do not had the "patent" of oil painting. We should not be discouraged. Chinese oil painting has its special flavor, and it will have more and more audienes around world.



水上人家  $46 \text{cm} \times 61 \text{cm}$  1980 年  $三 合 板 \cdot 油彩$  中國美術館收裝 Cottages around Water  $46 \text{cm} \times 61 \text{cm}$  1980 oil on three-ply board colleted by the China Gallery





水鄉 61 cm × 46 cm 1980 年 三合板・油彩 中國美術館收蔵
Watery Region 61 cm × 46 cm 1980 oil on three-ply board collected by the China Gallery

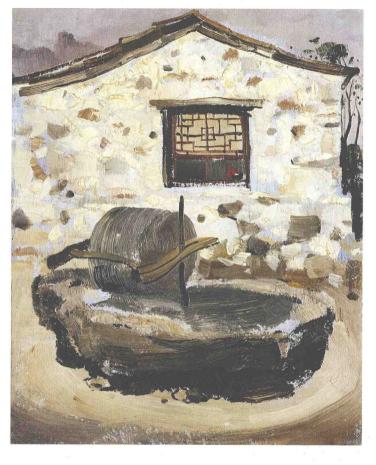
此为试读,需要完整PDF请访问: www.ertongboo



侗家村寨 59cm × 61cm 1980 年 三合板·油彩 私人收藏, The Dong Ethnic Village 59cm × 61cm 1980 oil on three-ply board private collection 體重,千年被利用,今閑憩,誰管世道 今昔,幸與小窗相伴,方與圓,兩情歡。

#### On the Painting

Weight has been used for thousands of years. Now it rests silently, careless of time and space. Luckily there is a shabby window beside it, thus the square and the cirde accompanies each other with joy and affection.



碾子 46cm × 36cm 1980 年 三合板・油彩 私人收藏 Roller 46cm × 36cm 1980 oil on three-ply board private collection

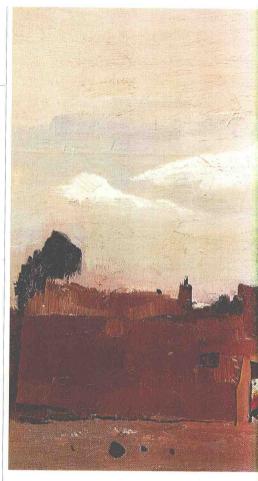
秋入雲山,物情瀟灑,百般景物堪圖畫。 丹楓萬葉碧雲邊,黄花千點幽厳下。已喜佳 辰,更憐清夜,一輪明月林梢掛。松醪常與 野人期,"忘形共説清閑話。

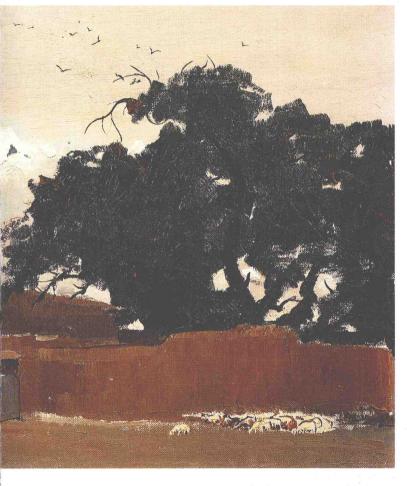
宋·張綸《踏莎行·山居》

The survey of painting

The plateau looks untraversed, but actually it is dynamic, just as what the artistic conception implies.







巧匠設計的新塘子人輕快喜悅,而古老的塘令人肅然。老塘,石灰剥落了,裸露了內在的轉石結構,或機、直交錯,或是牙相咬,許多洞窟裏鑽出各種雜草,甚至遏閉 養星星點的小小花朵,記錄了歷史的莊 聚,秃髮老人周身俸滿了黑色素沉澱的莊 莊點點。當塘頭或塘根生長了爬山虎之類 的藤蘿, 思曲蒼勁的錢之銅構成了層次重 疊的豐富畫面。人老筋出,樹老根出,錢之 扭點或吸引着古代畫家和近代畫家,提 示了寫實手法,佟發了抽象規律。

增是人造的、各個時代運用了不同的 材料、採用了不同的砌造手法、其級面組織 也干變萬化、老塘雞然血肉模糊了、畢竟選 有構造的規律可尋、我看過、畫遊更多山野 的峭壁、鬼斧神工,祇予人强烈的感受、全 無管制法則、但其神駁的美鸡令我拜服。這 是其一樣,一樣一樣, 是美之抽象性威力、信乎米芾之 拜石。

The survey of painting

"People built walls using different materials and laying techniques on the basis of different line-surface organizations during different times. The old wall has been weather-beaten, but there are still fraces of its structure to be observed..."