

# 西藏民族服装与装饰艺术

Art of Tibetan Costume and Ornaments

## 藏族服饰藝術 行道圖

藏族民族服装与装饰艺术  
由西藏自治区轻纺手工业管理局工艺美术丛书编著

Industrial art series of the Bureau of Light, Textile and Handicraft  
Industries Administration of Tibet Autonomous Region

西藏自治区轻纺手工业管理局工艺美术丛书

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ଅଧ୍ୟାତ୍ମିକା	( 3 )
ଶ୍ରୀନାଥ	( 5 )
ପାଠୀ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 9 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 11 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 14 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 18 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 23 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 49 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 61 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 84 )
ଅନୁଷ୍ଠାନ	( 48 )

# CONTENTS

## 目 录

---

Inscription.....	( 4 )
Preface .....	( 8 )
I. Origins of Tibetan Dresses and Ornaments .....	( 25 )
II. Factors Affecting the Shaping and Development of Tibetan Dresses and Ornaments .....	( 27 )
III. Process of Development of Tibetan Dresses and Ornaments .....	( 29 )
IV. Geographical Features of Tibetan Dresses and Ornaments .....	( 34 )
V. Aesthetic Features of Tibetan Costume and Ornaments .....	( 37 )
Photographs	
I. Tibetan Clothes and Ornaments Have a Long History .....	( 49 )
II. Tibetan costumes of different regions are bright and colorful. ....	( 61 )
III. Tibetan clothes and ornaments are rich and Colorful .....	( 84 )
Postscript .....	( 38 )
题 字.....	( 4 )
前 言.....	( 8 )
一、藏族服饰渊源.....	( 39 )
二、藏族服饰形成、发展的因素.....	( 40 )
三、藏族服饰的衍变.....	( 42 )
四、藏族服饰的地域特征.....	( 44 )
五、藏族服饰的审美特征.....	( 47 )
图版	
一、藏族服饰源远流长.....	( 49 )
二、各地藏装绚丽多彩.....	( 61 )
三、藏族服饰品类繁多.....	( 84 )
后 记.....	( 48 )

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安旭 主编

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ମୋହନପାତ୍ରମହିଳାଦୁଃଖ

ମୁକ୍ତିକୁଣ୍ଡଳେଶ୍ୱର

ମୋହନପାତ୍ର

ମୋହନପାତ୍ର

Carry forward the fine cultural tradition  
of the Tibetan nationality

Ngapai Ngawang Jigme

1988

发 扬 藏 族 文 化 优 秀 传 统

阿沛·阿旺晋美

一九八八年

ଅଧ୍ୟାତ୍ମିକା	( 3 )
ଶ୍ରୀନାଥ	( 5 )
ପାଠୀ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 9 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 11 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 14 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 18 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 23 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 49 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 61 )
ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ ଶ୍ରୀନାଥ	( 84 )
ଅନୁଷ୍ଠାନ	( 48 )

# CONTENTS

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---

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图版	
一、藏族服饰源远流长.....	( 49 )
二、各地藏装绚丽多彩.....	( 61 )
三、藏族服饰品类繁多.....	( 84 )
后 记.....	( 48 )

୪୮

ଶ୍ରୀକୃତ୍ସମ୍ବନ୍ଧାବଳୀ ପରିଚୟ ଓ ଅଧ୍ୟାତ୍ମିକ ପରିଦର୍ଶନ ପାଠ୍ୟ ମୂଲ୍ୟାବଳୀ  
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ଏବଂ ପରିଚୟ ପାଠ୍ୟ ମୂଲ୍ୟାବଳୀ ଏବଂ ପରିଚୟ ପାଠ୍ୟ ମୂଲ୍ୟାବଳୀ

## Preface

## 前　　言

Tibetan Costume and ornaments with their unique style, artistic characteristics and a long history are rich and colorful. They embody a very important part of Tibetan style, customs and culture. National clothes and ornaments, like language, are a historical identification of nationality formation and development. National clothes and ornaments form one of the bases for determining a nationality. They occupy a significant position in ethnology and archaeology. Since the middle of the nineteenth century, Tibetan study has gradually become popular throughout the world, owing to the upsurge of Tibetan study in the west and other countries and areas. After 1960s, in such developed countries as the United States and in Europe, a lot of research centres were set up to study Tibet. The modern research of Tibet becomes increasingly larger in scope. It now includes such social sciences as history, religion, literature and art, and such natural sciences as astronomy, science and technology, and medicine. Of course, costume and customs are also considered very important by those making studies of Tibet. The study of Tibetan clothes and ornaments has its extensive realistic significance. Along with the development of Tibetan economy and culture, this study will certainly be of benefit to the development of Tibetan national industry, handicraft industry, tourism and to the flourishing of its culture. In line with our consistent stand to inherit, study and carry forward Tibetan cultural heritage, we have collected and sorted out materials and compiled this book on the art of Tibetan clothes and ornaments. Due to our limited skill in editing and lack of necessary information, errors and mistakes may exist. Comments from our dear readers will be very much appreciated.

丰富多彩的藏族服饰，具有悠久的历史、独特的结构样式和艺术特点。它在一个重要方面体现了藏族的民族风格、习俗和文化特点。民族服饰和民族语言一样是民族形成、发展的历史实证。民族服饰是划分民族的依据之一。它在民族学、考古学中占有重要位置。

19世纪中叶以来，由于西方及其他地区和国家对民族的研究逐渐形成热潮，国际上出现了“藏学”热。60年代以后，世界上一些发达国家，如美国和欧洲，出现了大批西藏学研究中心。现代西藏学研究范围越来越大，包括了历史、宗教、文学、艺术等社会科学和天文、科技、医药等自然科学。当然服饰作为民俗也是藏学家极为重视的研究对象。

藏族服饰的研究具有广泛的现实意义。随着藏区经济、文化的发展，对藏族服饰的研究无疑有益于民族工业、手工业、旅游业的开发，有益于文化生活的繁荣。

我们本着继承、研究、发扬藏族优秀文化遗产的精神，搜集、整理了这本藏族服饰艺术。

因限于资料与编辑水平，错误之处望各方专家和领导不吝斧正。



ସ୍ଵର୍ଗକୁଳାଙ୍କପଦାଶୀଳିଷାଦ୍ଵାରାପରିବର୍ତ୍ତନ ହେଉଥିଲା । ଏହାରେ ମଧ୍ୟରେ କରନ୍ତିରୁଥିଲା ଏହାରେ କରନ୍ତିରୁଥିଲା ଏହାରେ କରନ୍ତିରୁଥିଲା ଏହାରେ କରନ୍ତିରୁଥିଲା ।

ଶ୍ରୀକରଣାୟଦୁଃଖରେତ୍ରରେ ପଦମନାଭରେ ଶର୍ଦ୍ଦର୍ଶନୀ ପଦମନାଭରେ  
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ଶତ୍ରୁଗୁରୁଙ୍କୁ ପାଇଲା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା

अक्षा ① (षट्-सृ-मद्-कृ-न्दा । अक्ष-पृष्ठ-कृ-कृ-कृ-कृ-विष्ट-विष्ट-कृ-कृ)

ලිංගය 1976 ජූලි 1976

ଅକ୍ଷାମା ଡା. ପିଣ୍ଡାରୀଙ୍କରାମନାଥ କୁମାର ଶ୍ରୀମତୀ କୁମାରାମନାଥ ମେଲାଟୁ ମେଲାଟୁ ୨୦୧୫ ମେ ମେଲାଟୁ ମେଲାଟୁ

“**諸**君之謂也”者，蓋謂諸君皆知其事，而不知其理也。



