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国家与北雪、牛水与地方和国家機倒上下关条的 夏佛河和古国出十分主要,湖想用家中万民 万人事中分重要,尤其中周二十年多一开始的改 主義法法國家过程中仍遇機器車古至许問 有益於則各在制建設、在依在治風、建設於重 此視角有毒於於係对比許幸廣和功能的紹品 公传与松佐之了、土思年而无四度明取

院校生版之部門上研充海公也陸所律問去但因 政治行制、处理民主次公主被法院一个民之本 制改革,发展北宫主戴中郊经序, 逐是改革 梭多脚之人人在研究出版、根信作性學智可 盖作的研究外好看馬剛門。到門被覆屬為數 这些研究外校多数公丁,要看一所品模构、直型 年是自上而不有领导进行的,无道的是经民体 雅利 都常要於死,在研究,用了一個內傷合性

中國住學園地里展現就姿。 到海年

卷首语

"西学东渐"百余年,吾国人文学术之变尤在关涉公共生活领域。公法是为一隅。丁韪良译书《万国公法》先行于世,沈氏法律馆编译踵接而出,复有清末修律厘分民刑,民国立宪规设共和。虽征实言之,可谓有法律而无法治、立宪法而阙宪政、言仁道而疏人权,然吾国之有现代公法名称、律条与学问,盖自此耳。接度吾国旧时公法学问,有改制变法、捃摄西律及民主革命经验积为深厚资源,有戴雪《英宪精义》、狄骥《公法变迁》、康有为《实理公法》及王钱二氏《比较宪法》等著译蔚为大观。功之不昧,过亦足惕。或因动乱频仍,时政所需,公法研究惯受政治思潮裹挟,统治权宜左右,辩不实之理、习乡愿之技俱为时俗。是故热热闹闹、弄潮抒臆之作枝繁叶茂,平心静气、洞幽究微之学鲜且冷矣。

最近二十年改革开放,拨乱反正,公法学术生机重现。然比之于当世学术先进,衡之于时下民众需求,公法学问之滞塞令吾辈愧然失色矣。本刊之创立,意在偕志同道合者,荟汉语世界公法著译之精粹,为推进公法研究、译介与教育尽绵薄之力。

编辑方针如下:

- 1. 每卷于"主题研讨"之外,设固定栏目"理论前沿"、"改革建言"、"国际人权公约与中国法"、"传媒与法律"、"书评"、"学术对话"、"名作鉴赏"、"学位论文选萃"及"小资料"。
- 2. 收文范围按学科包括国际公法、宪法、行政法、刑法、诉讼法、大众传播法以及人权理论、法律哲学、中国传统政治哲学;
- 3. 每卷拟根据需要在海内外聘请主编,并主持主题研讨和相关会议:

- 4. 鉴于我国公法研究现状,拟在近年内以较大比重译介国外公法学问。
- 5. 每年不定期出版若干卷。如资金及人力无虞,可考虑定期。

夏 勇 一九九八年十一月 於北京

Preface

After more than 150 years of the "Dissemination of Western Learning in China", great changes have occurred in the humanities studies in China, especially in those areas relating to public life. Public law is one such area. Following the first Chinese translation of English law book, Wheaton's Elements of International Law. by W. A. P. Martin and his Chinese associates, a series of Western books on public law were translated and published by Mr. Shen Jiaben's Institute of Law Revision in the late Qing Dynasty. Since that time, the legal reform was carried out which abolished the Chinese legal tradition of amalgamating different laws into one single code and separated civil from the criminal law. With the founding of the Republic of China in 1911, a constitution was adopted which established the principles of republicanism and a democratic government. It was during this period that the concept, provisions and study of public law in its modern form began to emerge in China. However, one may well argue that at that time China enacted laws without establishing the rule of law, adopted a constitution without embodying the principle of constitutionalism and stressed benevolence without respecting human rights.

A review of the history of public law studies in China has revealed both remarkable achievements and serious shortcomings. The achievements include the rich experiences of political and legal reforms, the assimilation of western laws, republican revolu-

tions and a splendid array of works and translated works in the field of public law, such as Dicey's Essentials of the British Constitution, Duiguit's Evolution of the Public Law, Kang Youwei's Positive Theory of Public Law and Wang and Qian's Comparative Constitutional Law. The shortcomings are reflected in the fact that, due to the frequent social turmoil and political needs of the time, the study of public law has often been influenced by the trend of political fashions and controlled by the expedience of the political rulers. It was often the fashion of the time for scholars of public law to engage in meaningless debates, cater to the whims of the rulers or practice hypocrisy. As a result, many of them indulged in writing superficial and subjective articles and few were able to do any serious and indepth research.

The reform and the implementation of an open policy in the past two decades has restored order and brought new life to the research of public law in China. However, the enormous gap that still exists between China and the advanced Scholarship in the field of public law, whether in terms of carrying forward legal beritage, development of new theories, or possession of materials, has made us flush with shame. The inability of public law research in China to meet social demands, whether in terms of analyzing national conditions, upholding justice or changing the legal system. has given us many sleepless nights. The purpose of initiating this publication is to bring together legal scholars who share the same ideals and interests, to collect the best works on public law, whether written by Chinese or foreign scholars, and to contributes to the promotion of the research, translation, as well as education in the field of public law in China. It is also our hope that through this publication we are able to lay the necessary theoretical foundation for an exploration, from the perspective of legal research, of

the ways to reform the political system.

The guiding principles for this publication are as follows:

- 1. Apart from the "Subject Discussion", each volume will include the following regular contents: "Frontier of Theories", "Proposals of Legal Reform in China", "International Human Rights Treaties and Chinese Law", "Mass Media and Law", "Book Review", "Academic Dialogue", "Appreciation of Masterpieces", "Excerpts from Excellent Dissertations of Students" and "Database".
- 2. The contents of this publication are primarily within the scope the following fields: public international law, constitutional law, criminal law, legal procedure, mass media law, human rights theories, legal philosophy and traditional Chinese political philosophy.
- 3. According to the actual needs of each volume, we may invite Chinese or foreign scholars to be the editors-in-chief of this publication and to chair the subject discussions or other relevant meetings.
- 4. In light of the current situation of the study of public law in China, in the next few years we plan to put the emphasis of the publication on the translation and introduction of the researches of public law in foreign countries.
- 5. This publication is a non-periodical, published irregularly several times a year. We will consider turning it into a periodical if we are able to secure sufficient funding and staff.

Xia Yong November 1998 in Beijing 权利的巫

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