世界古典文明叢書

## 雲夢竹簡

(I)

# 秦律十八種

張政烺 日 知



世界古典文明叢書 日 知 主 編

#### 雲夢竹簡〔Ⅱ〕

## 秦律十八種

張政烺

編

日 知

Classics of Ancient World (CAW) Edited by Ri Zhi

#### INSCRIPTIONS OF YUNMENG

#### **BAMBOO SLIPS**

(II)

# EIGHTEEN DECREES OF THE STATE OF QIN IN YUNMENG BAMBOO SLIPS

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### 雲夢竹簡〔11〕 秦律十八種

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#### 本册说明

《雲夢竹簡》第 [ 册已出 1.《秦記》, 2.《南郡守騰文書》和 3.《語書》三種,編輯和出版經過已詳該册序言、現續出第 [ 册、4.《秦律十八種》。

《秦律十八種》之名是由雲夢竹簡研究者定的,其中每一種 律名、田律、廢苑律、倉律、……等,則見於每一條律若干簡的 簡末。

《秦律十八種》共202 簡 (第068 - 268 簡),從內容看, 每種都是擴配,而不是該律的全部。

# PRESENT VOLUME

The first volume of the Inscriptions of Yunmeng Bamboo Slips has come off the press. That volume includes three parts: Chronicles of Qin, Instructions of Teng—The Magistrate of Nan-Jun, and Document of Instructions [Yu Shu]. In the preface of the volume are given the details concerned with the editing and publishing of the first volume. Here follows the second volume which includes the fourth part of Inscription of Yunmeng Bamboo Slips, the Eighteen Decrees of the State of Qin [Qin-lü-shi-ba-zhong].

Eighteen Decrees of the State of Qin is the name given by the research workers of the Inscriptions of Yunmeng Bamboo Slips. The names for each of the eighteen decrees, however, are inscribed at the end of the slips, such as Tian Lii [Land Laws], Jiu Yuan Lii [Laws of Stable and Pasture-garden]. Cang Lii [Laws of Storehouse]...

Eighteen Decrees of the State of Qin. consists of 202 bamboo slips altogether (slip No.068—slip No. 268). In substance each decree is extracts rather than the complete form.

編和英譯主要都參照《睡虎地秦墓竹簡》(文物出版社,1978,頁23-111) 和《雲夢睡虎地秦墓》(文物出版社,1981,圖版五七〔LⅥ〕至七三〔LXXⅢ〕。

《秦律十八種》是秦邦之律,不是秦始皇滅六國,并天下(公元前 221)之後秦帝國新定的。

我們將續出第U册, 第IV册, ······因之有關秦律問題, 容後 另爲文討論。

編和譯雅免有錯誤和缺點,請讀者不吝指教、謝謝!

Both the edition and translation are mainly based on Bamboo Slips from the Qin Tombs at Shui-hu-di (Wen Wu Publishing House, 1978, pp. 23-111) and Qin Tombs at Shui-hu-di. Yunmeng (Wen Wu Publishing House, 1981, Plates 57-73).

Eighteen Decrees of the State of Qin, as the title indicates, is only concerned with the State of Qin. The eighteen decrees are not those enacted by the Empire of Qin after Qin Shi-huang (the first emperor of the Qin Dynasty) had eliminated the Six Kingdoms and annexed the Land Under the Heaven (B. C. 221).

The third and fourth volumes will be continued. Therefore, the issues concerning the decrees of Qin will be discussed later in the other volumes.

We earnestly hope that kindly advice and criticism will not be spared from the readers.

## [1.田律 TIAN LÜ, LAND LAWS]

- 068 雨爲封<sup>①</sup>,及誘<sup>②</sup>粟,輒以書言討稼、誘眾及程<sup>③</sup>田暘毋稼者頃數。稼己生後而雨、亦輒言雨少多,所
- When there is rain that makes deep mud in the field, in which the weed is growing with the grain-plants, the number of qing of the land that has had rain and where the weed and grain-plants have grown should be reported with written notes, and the number of qing of the land that has been reclaimed but has not yet planted should also be reported. When there is rain after the plants are grown, the amount of the rain and the number of qing of the land that has had rain should be reported too.
- 069 利頃數。早<sup>®</sup> 及暴風雨、水潦、螽<sup>®</sup> 蚰、茎它物傷稼者,亦 輒言其頃數。近縣令輕足行其書,遠
- 069 When there is draught, heavy rain, flood, locust or other disasters that harm the plants, the number of qing of the land that has been devastated should be reported. Counties that

①謝是深泥,水涸苗生名 釣田。

②誘三莠。莠侵栗、兩者混雜。

③ 振 = 墾 。 "釈田職" 指新墾而未耕的田地。田地以頃(Qing) 煎(Mu)計、 1 頃 = 100 畝 。

④早應作早。

**бранопу- к**ил

are located near the capital should send a scribe who walks fast to bring the message,

- 070 縣令郵行之、盡八月□□之。
- 070 Counties that are far away from the capital should send the message by way of the post road [to reach] by the end of the eighth month.

田律 Land Laws, Tian Lü

- 071 春二月、毋敢伐材木山林、及维隄水。不夏月,毋敢夜草爲灰、取生<sup>①</sup>荔、麝<sup>②</sup>、鱠、殼、毋□□ □□□□
- In the second month of spring, it is forbidden to go to the mountains to cut wood and it is forbidden to block the channels [water courses]. Before the summer time it is not allowed to burn the grass for fertilizer, pluck plants [malin] that have just sprouted catch young animals, bird eggs or young birds, it is not allowed to.....
- 072 kill fish or tortoise by poisoning and set pit or

工荔即八蘭、葉可擊物、限制副子、用途很多。·月令/仲冬"為更出",夏以前 取之太早會職难。故禁

②龐、鸞、散指幼獣、鳥卵、幼鳥。

急縮亨 棺槨

①紤 近

<sup>5</sup> 电,指畜產牛馬的范围。

net for birds or animals. This law will be in force until the seventh month. Only when someone is dead is it allowed to cut wood for coffin no matter what season it is. People who live near corrals or other forbidden zone,

- 073 時毋敢將犬以之田。百姓犬入禁苑中而不追獸及捕獸者,勿 敢殺;其追獸及捕獸者殺
- ora are not to go hunting with dogs when the animals breed. The dogs of the common people should not be killed when they enter the forbidden zone without chasing and catching the animals, but if the dogs chase and catch the animals they should be killed.
- 071 之。河<sup>①</sup> 禁所殺犬,皆完入公;其它禁苑殺者,食其肉而入 皮。
- O74 The dogs that are killed in the specially guarded area should be turned over to the higher authorities; the dogs that are killed in other forbidden zone may be eaten but the skin should be turned over.

田律 Land Laws, Tian Lü

075 入頃獨稟,以其受田之數,無狠不報,項入獨三石<sup>②</sup>、稟二

①河(呵)禁所、指警戒地區。

包石 (Dan)、重量單位、1 石 - 120 斤(Jin)、 據 (漢書・往 竪志)

石。錫白黃年麵及廢束以上皆受之。入楊稟、相

The quantity of fodder and stalk that should be handed in is according to the number of qing of the land one has received no matter the land is cultivated or not.3 dan [360jin] of fodder and 2 dan [240jin] of stalk should be handed in from one qing. The fodder might be dry leaves or grass and as long as it comes up to a sheaf it should be received.

076 輸度,可殿。

one The fodder and stalk may be weighed where they are collected.

司律 Land Law, Tian Lü

077 禾、貂稟與<sup>②</sup>木、薦,輒上石<sup>3</sup> 數縣廷。勿用,復以薦蓋。

When the grain, fodder and stalk are taken down from the logs and straw mattresses that are on the hottom of the storehouse, the number of dan of the grain and fodder should be reported to the county authority immediately. The logs and straw mattresses should not be used for other things, they should be put on the bottom of the storehouse again to raise the grain and fodder.

了荒獭 "穌" 指乾藥; 蘑束指乾草束

<sup>2</sup> 即撤

<sup>(47((</sup>Dan)), 見第075簡註2