



徐松龢先生继畲

● 北岳文艺出版社

● 徐崇寿 编著

年谱



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人雅得理者西
每子、錯、新、極、
注、子、細、

徐松龕先生紀念年譜



徐崇壽 編著

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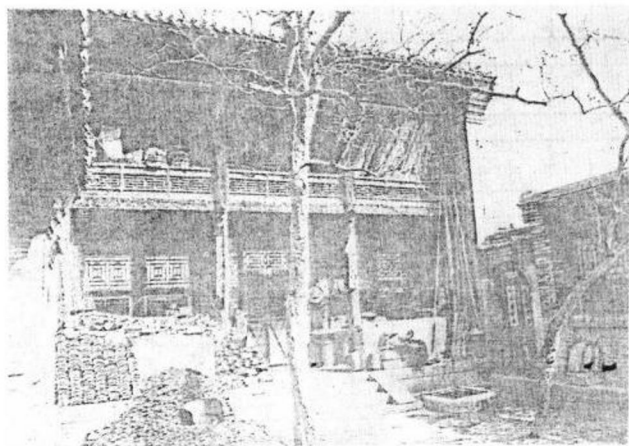
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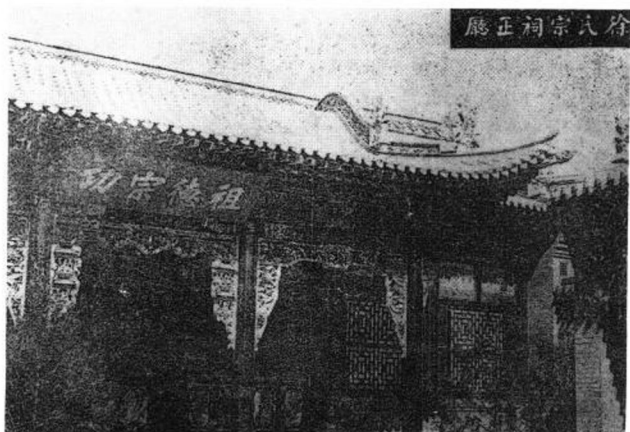
徐松龕先生像(美国国会图书馆藏)



徐松龕老夫子遺像



五台东冶镇故居遗址

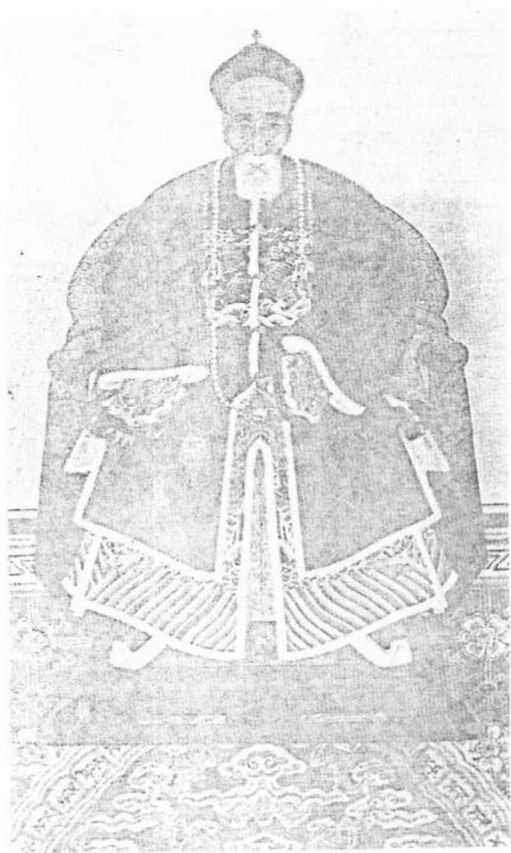


徐氏宗祠正厅

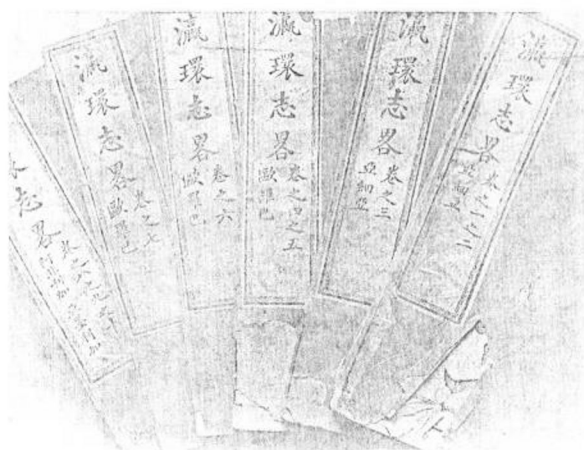


五台大建安村
徐氏宗祠正厅

徐继畲道光六年朝考第一名，其父徐润第所书“朝元”门匾。



松龕公之父徐潤第像



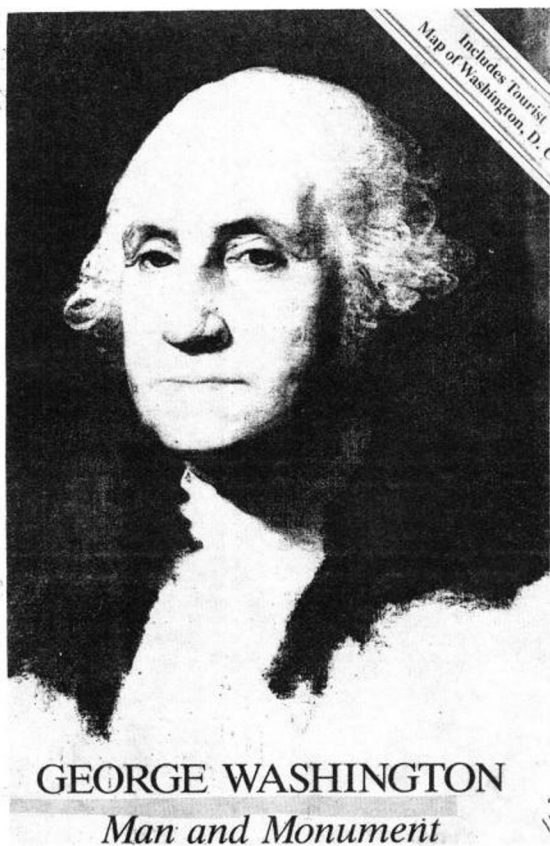
道光戊申年鐫

瀛環志略

壁星泉先生
劉玉坡先生 鑒定

本署藏版

《瀛環志略》初刻本



华盛顿画像

When General Suen, "Sun-tsun," by Imperial appointment, lieutenant governor of the Province of Fukien, in his Governor's capacity, says: "It is evident that Washington was a remarkable man. In forming plans he was more decided than Chu-hsing or Su-chang" in winning a country, he was more brave than Shiao-han or Lin H. "Resolving his four-faces problem, he extended the Southern Kingdom of Szechuan, and then retired to enjoy the great dignity of Viscount by his posterity, but since established rules for an elective administration, there is the world one he found such a public spirit? Truly, the sentiments of those Europeans have all at once unexpectedly appeared in our day. In ruling the State he promoted and fostered good customs, and did not depend on military merit. In this he differed from all other nations. I have seen his portrait; his air and form are grand and imposing in a remarkable degree. He will not quit him a moment."

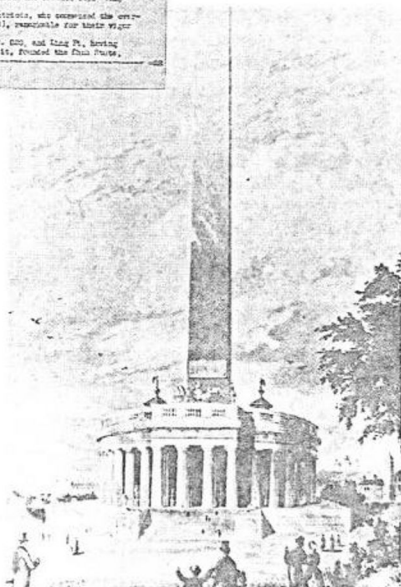
"The United States of America regard it imperative of national virtue, courtesy and extensively willing to establish rules of morality and morality are to conform to the age, as respects customs and public institutions, but largely deliver over their own public deliberations and legislation, so that the time of such a crisis as a revolution does not exist in ancient or modern times, among the people of the Great East, and they are, in ancient or modern times, such to preserve Washington's principles."

"This statue is presented by a company of Christians and engraved at Fuzhou, in the Province of the South, China, this third year of the reign of the Emperor Kowang Pao, about dawn and sunset for." July 15, 1862.

"This statue and the Chinese, who conceived the work, were at the Tien Kung Academy (No. 200), responsible for their work of education."

"These men destroyed the Sun Dynasty A.D. 200, and King Pi, having survived all his own efforts to commit it, founded the Sun House, which had a short duration."

华盛顿纪念 塔中文碑英译原 文(1862)



华盛顿纪念塔

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