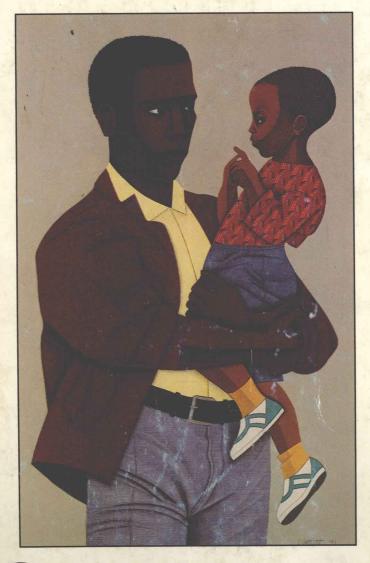
# THE STATE OF BLACK AMERICA 1993





Published by National Urban League, Inc.

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Published by **National Urban League, Inc.**January 1993

#### THE STATE OF BLACK AMERICA 1993

#### Editor

Billy J. Tidwell, Ph.D.

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Library of Congress Card Catalog Number 77-647469
ISBN 0-9632071-1-3

Price \$24.95

The cover art, "New Generation," is the creation of Elizabeth Catlett. "New Generation" is the seventh limited-edition lithograph in the "Great Artists" series on African Americans commissioned for the National Urban League by the House of Seagram.

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Dr. Tidwell is editor of *The State of Black America*, the National Urban League's highly regarded annual assessment of the well-being of African Americans; he is a frequent writer of articles for edited volumes, journals, newspapers, and other publications. Among other affiliations, he is a member of the 2000 Census Advisory Committee and the Council on Diversity of the Cooperative Extension System.

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## Black America, 1992: An Overview

John E. Jacob
President and Chief Executive Officer
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At the risk of oversimplifying, I would categorize the state of Black America in 1992 as one of bleak despair countered by fresh hope.

The despair was rooted in the effects of a long, debilitating recession that drove many black families deeper into poverty and diminished already stagnant employment opportunities.

The hope was based on the election of a new administration pledged to chart a different course for the nation and on a new thrust toward empowerment through self-development within the African-American community.

The recession exacerbated the most intractable problem faced by African Americans—disproportionate employment.

Since the start of the recession, black unemployment climbed by better than 16 percent. Officially, black unemployment was just over 14 percent in the third quarter of 1992, more than double the white rate. But adding discouraged workers and part-time workers who want full-time jobs to the officially unemployed brings total joblessness in the African-American community to almost four million, or more than one of every four black workers.

As Dr. David H. Swinton documents in his article, "The Economic Status of African Americans During the Reagan-Bush Era: Withered Opportunities, Limited Outcomes, and Uncertain Outlook," the erosion of the black economy continued throughout the economic boom of the 1980s and accelerated in this recession. The long slowdown's effects cut across virtually all demographic and occupational categories, imperiling the survival of the many millions of low-income African-American families while undermining the vulnerable, insecure middle class.

At year's end, many economists were saying that the recession was ended and that the recovery was underway. But there was also a consensus that the resultant economic growth would be at half the rate of previous recovery periods; too feeble to make much of a dent in unemployment. That view is reinforced by almost daily reports of new plant closings and large-scale corporate layoffs.

As an example of the changed economic environment, in a normal recovery period, we would expect a company like General Motors to rehire 100,000 laid-off auto workers. Instead, GM announced that it will be downsizing over the next several years, eliminating 74,000 more jobs. Add to that the

shrinking of the defense industry and the reduction in our military forces, which were prime sources of employment opportunities for African Americans, and prospects for the black economy looked very bleak indeed.

So Black America in 1992 was in the throes of a devastating economic depression whose effects will be felt throughout the remainder of the decade.

It is small comfort to realize that white Americans are similarly situated—our economy is experiencing structural dislocations that affect all, regardless of race. Those powerful economic changes have been largely responsible for the decline in real incomes experienced by American workers over the past two decades.

But while economic distress cuts across race and class lines, African-American workers have been hit hardest, by virtue of their concentration in the most marginal and vulnerable sectors of the economy, thanks to discriminatory patterns that retain their powerful role in shaping our lives.

Survival in a new global economy characterized by the relatively unhindered flow of goods, capital, and jobs across international borders will require major structural changes in our society that make us more productive and competitive. Those changes have often been narrowly defined in terms of greater public investments in the infrastructure and in the advanced technology that supports economic growth. But perhaps more relevant are changes that develop the human resource infrastructure—those that advance the education and skills of the work force and create a societal environment in which America's diversity is honed into a competitive strength. Dr. Billy J. Tidwell's article, "African Americans and the 21st Century Labor Market: Improving the Fit," is illuminating and hard-hitting on this issue.

Our failure to see beyond the narrow confines of the present to build for the future and our terrible failure to develop all the resources represented by all our people have led not only to economic decline but also to a serious erosion of the bonds that tie our society together.

Those failures underlie the troubling racial tensions that plague our society and led to the despair that erupted in the Los Angeles riots in April.

The immediate cause of the riots was a familiar one: a miscarriage of justice that sent a message to African Americans that their lives and their rights are expendable. The acquittal of the policemen who brutally beat an unarmed black man despite overwhelming evidence of their guilt led not only to the Los Angeles riots but also to disturbances in many other cities.

What is remarkable about those disorders is not that they took place but that there were so few of them, for the conditions of despairing anger that drove so many Los Angelenos into the streets were duplicated in virtually every city in this nation. The Los Angeles experience was predictable and inevitable; it could have happened in almost any of our communities.

Many Americans would resist that conclusion, and yet it is proved by the way so many cities went on red alert as soon as word spread of violence in

southern California; even Wall Street was literally shut down, as businesses closed early and sent employees home.

And while Los Angeles is thought of as an explosion of African-American protest, it actually was America's first interracial, multicultural riot. More Latinos than blacks were arrested, and one of every seven people taken into custody by the police was white—a reminder that while racism condemns disproportionate numbers of African Americans to lives of poverty and despair, anger based on economic inequality cuts across racial and ethnic lines.

Many preferred to interpret the riots as simple lawlessness, but others understood that when people loot and burn under the noses of the same police force that beat Rodney King half to death, they are telling us through their behavior that they have so little hope that they feel they have nothing to lose. Any society is in deep trouble when so many of its citizens feel they have no stake in it and are so angry that they will strike out regardless of the consequences.

Unfortunately, there seems to be little evidence that the nation is willing to respond adequately to the challenge of reconnecting masses of alienated citizens to the societal mainstream. The riot was followed by a presidential visit, and, just as in the 1960s, there was a commission report, some small-scale efforts to improve conditions, a feeble urban aid bill in Congress, and a bit of some pious rhetoric followed by a monumental national silence. Surely a more positive response was demanded by this test of whether our nation of diverse peoples can learn to live together with respect and dignity for all.

The riots—and America's inadequate response to the cries of pain they represented—demonstrate once again that the state of Black America is deeply influenced by the state of White America's continuing prejudice and stereotypes. It is increasingly clear that all Americans need to understand that issues such as race, ethnicity, poverty, and the survival of our cities will determine our national future for good or for ill.

Los Angeles was also a test of America's diversity, and America failed that crucial test. The riots exposed to view a complex network of interethnic rivalries and frictions that set group against group—African Americans against Koreans and Latinos from Central America against Latinos from Mexico, among others. Such rivalries poison the environment in many of our major cities, increasing tensions and questioning whether our diversity is a national strength or a weakness.

The answer to that question will be critical for African Americans and for the nation's future. For we are evolving into a society in which there will be no single "majority" racial group. Before the decade is out, the majority of Californians are expected to be members of a racial minority—black, Asian, and Latino. The United States as a whole is expected to have a "minority majority" sometime around the middle of the next century.

So Rodney King's questioning plea during the riots: "Can't we all just get along?" transcends the boundaries of its time and place to suggest the key challenge faced by a nation undergoing vast demographic transformations.

Many people found a hopeful answer to the challenge of diversity in the election of a presidential candidate who appeared to have mastered the ability to unite Americans of vastly different ideologies, races, and ethnic and economic backgrounds into a winning electoral coalition. Some of the important dynamics of this election and the strategic importance of the black vote to the outcome are examined astutely by Dr. Charles V. Hamilton in his essay, "Promoting Priorities: African-American Political Influence in the 1990s."

While an election campaign is very different from governing, and winning votes from diverse groups is very different from constructing firm biracial, multi-ethnic alliances, it is still remarkable how much hope has been sparked by the Clinton victory. Even among hardened cynics, there is a feeling that—for the first time in years—the nation has a leader who not only believes in diversity but also is willing to champion it with youthful vigor and powerful communication skills. Whether these expectations will be realized remains to be seen, but a note of guarded hope for the future characterizes the state of Black America at year-end.

That hope got a lift from the sudden popularity of reformist ideas that had been ignored for too long, ideas such as universal health insurance, a national youth service, a revived civilian conservation corps, preschool learning programs, neighborhood-based skills training centers, and encouragement for job-creating small businesses.

But that hope is also tempered by a new realism within the African-American community. It recognizes the limits of what government can do to improve the state of Black America—but it also recognizes the considerable amount that government can do. This volume contains a broad range of thoughtful suggestions, including those in Dr. Lynn C. Burbridge's chapter, "Toward Economic Self-Sufficiency: Independence Without Poverty"; the article by Dr. Lenneal J. Henderson, "Empowerment through Enterprise: African-American Business Development"; and the essay by Dr. William D. Bradford, "Money Matters: Lending Discrimination in African-American Communities."

The National Urban League's policy proposals across different areas are presented in the Recommendations section of this book.

The legacy of a dozen years of conservative rule has left a huge federal budget deficit that serves as a barrier to ambitious social programs. But that legacy also includes two other important positive features that, if acted upon, can enhance government's role in empowering minority people to control their own future.

First, the realization that government's role is critical to creating a climate for better race relations. African Americans are convinced that the manipulation of racial fears for political purposes characterized recent administrations

and fostered racial tensions. They now expect the new president—who speaks eloquently about racial justice, who won the black vote by overwhelming margins, and who counts among his top advisers former Urban League officials Vernon E. Jordan, Jr., and Ronald H. Brown—will work to create an environment that is favorable to civil rights and improved race relations.

A second feature that engenders hope is the growing national consensus behind the need to invest in our human resources—a need born of an extended period of public disinvestment in the nation's productive assets, especially in its people.

President Clinton campaigned on an economic renewal strategy that included heavy new investments in both the physical infrastructure that undergirds a nation's productive capacity and the human resources that determine a nation's competitiveness.

The National Urban League has urged a Marshall Plan for America that would make similar investments; there is considerable convergence between our plan and the Clinton economic strategy. The Urban League's Marshall Plan is a coordinated, targeted, accountable investment strategy to develop our nation's physical and human resources to make this nation competitive again. Both the Urban League's Marshall Plan and the Clinton economic strategy share the same rationale: that such investments are necessary to improve the nation's economic productivity and competitiveness in a global economy. Both emphasize the importance of increasing productivity of our work force through training and education, including preschool, elementary, and secondary education, with a strong emphasis on meeting the needs of disadvantaged children.

But the League's plan is bolder: it would commit more resources for a longer time frame and would be structured in a more accountable fashion, with a Cabinet-level Marshall Plan coordinator who would have expanded authority and responsibility for the plan's components.

The basic difference, however, is that the Marshall Plan for America would be sharply targeted to improving education, skills training, and job opportunities for the disadvantaged. That would empower minorities to shape their economic futures, and it would pull all Americans into the mainstream. That targeting feature separates the Marshall Plan from a piecemeal approach that could easily bypass the areas of greatest need. And it is the key to America's renewal, for improving America's productivity and making its diversity into an economic competitive strength require the full utilization of its shamefully neglected disadvantaged people, especially its black and minority populations.

The Clinton administration should build on the existing similarities between its campaign proposals and the Urban League's Marshall Plan for America. Even if it does not adopt our entire plan, the administration must develop a sound economic strategy that sharply targets the poor and minori-