

東方

文化集成

季羨林 主编

中华文化编



易学哲学史

第二卷

朱伯崑 著

昆仑出版社



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著

【东方文化集成】

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**A HISTORY OF PHILOSOPHICAL
THEORIES OF ZHOU-YI**

(II)

Zhu Bo-kun

Kunlun Press

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作者简介

朱伯崑,1923年9月生于河北省宁河县(今属天津市)。1951年毕业于清华大学哲学系,1952年起,历任北京大学哲学系讲师、副教授、教授和博士生导师至今。现兼任国际易学联合会会长,东方国际易学研究院院长,冯友兰学术研究会会长。主编《国际易学研究》。主要著作有:《易学哲学史》(四卷),《先秦伦理学概论》,《朱伯崑论著》等。

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Zhu Bo-kun was born in September 1923 in the province of Ning-he (which now belongs to the city of Tian-jin) of the He-bei area. In 1951, he graduated from the Department of Philosophy in the Qing-hua University. Since 1952, he has had rich experiences of a teaching assistant, an instructor, an associate professor and a full professor, and now he is taking charge of a director of PhD graduate course in the Department of Philosophy in the Peking University. He also is the president in the Oriental Academy of International Yi-jing Theories, in the Federation of International Yi-jing Theories, and in the Academic Research of Feng You-lan. He is the chief editor of a journal, *the International Research of Yi-jing Theories*. His major writings are *A History of Philosophical Theories of Yi-jing* (4 volumes), *An introduction of Pre-Qin Ethics*, *The Treaties of Zhu Bo-kun*, and so on.

《易学哲学史》内容简介

本书的主题是叙述对周易原典的诠释及由此形成的易学理论发展的历史。内容包括从先秦到清朝乾嘉时期。其中以阐明中国的宇宙论和本体论的世界观及其思维方式为主要脉络。本书从经学史的视野阐述中国传统哲学的特色,为中国哲学史的研究开拓一新的领域。

Abstract

The main subject is to organize the history of Zhou-yi by arranging and developing the original textbook and commentaries of Zhou-yi and historically authorized theories about them. These volumes cover the historical period from Pre-Qin to the 18th century, the Qing Dynasty of Qing-jia and find out main clues to the implicative ways of thinking in the doctrine of Universe (cosmology) and that of Original Substance (ontology), which are particularly focused as the Chinese world-view. Furthermore, from the viewpoint of the Chinese Scriptures History, these volumes describe the outstanding characteristics of the history of Chinese philosophy, and, thereby, establish a new approach to it.



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第六章

宋易的形成和道学的兴起

