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## 。博雅英语

谭 颖 ◎主编

College English



博雅

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# 博雅英语

Boyal College English

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## 前言

古希腊罗马倡导的博雅教育(Liberal Education),旨在传授广博的知识,培养独立完善的人格和优雅的气质,使人不仅获得专业技能,而且陶冶品学才识,成为完全的人。与之相辉映,中华文化传统如《论语》之"子曰:君子不器",以及《大学》之"大学之道,在明明德,在亲民,在止于至善",也强调人应该有完善的人格,不能像器具一样,只满足某一种用途。

北京大学教材建设委员会设立的大学英语教材改革项目《博雅英语》,正是要达到这样的目的,将大学英语课程的工具性和人文性有机统一,使之作为高等学校人文教育的一部分,体现高等教育的特点,以教材的思想性带动语言学习,不仅增强学生的英语综合应用能力和自主学习能力,而且发展学生的跨文化交际能力和批判性思维能力。

人文性目标首先体现在对教学材料的选择上。《博雅英语》通过走访人文社科领域学者和调研学习者需求,在选材上确定了"语言与文学、历史与文明、哲学与人生、建筑与艺术、法制与民主、经济与社会、人与自然、科技与教育"等八个主题板块。所选听读材料既有中西方经典作品或其介绍,也有对现实生活中普世热点问题的分析或讨论,力图达到经典与时代的结合、西方文化与中华文化的互动、人文素养与科学精神的交融,彰显教育的根本——立德树人,使学生在批判性的英语学习中,吸收优秀的文化、观念和正确的价值观,培养跨文化国际视野和中国情怀,树立文化自觉和文化自信,未来成为中外文化交流及"讲好中国故事、传播好中国声音、阐释好中国特色"的重要力量。

在教学材料的编排上,《博雅英语》遵循语言学习发展规律,力图贯彻"以输入为基础、以输出为驱动"的理念,注重经典阅读、培养思辨能力、强化书面及口头表达能力。每个主题单元都由四个板块构成:视听导入(Lead-in)、从读到写(Reading and Writing)、从读到说(Reading and Speaking)、跨文化交流(Cross Cultural Communication),以听读促写、以听读促说、以英汉互译促跨文化学习及中国文化传播,融合听说读写译各种语言技能,促进学生综合语言应用能力的养成。在学习活动的设计中,《博雅英语》尤其注重开放性,启发学生对经典的感受能力,培养批判性思维习惯,引导学生主动学习、自主学习和个性化地学习,培养发现问题、分析问题、解决问题的创新能力。

《博雅英语》力求构建优质的教学资源共享体系,发挥好教材在引导教师转变教学观念、调整教学方式等方面的功能和作用。在提供学生用书、教师用书及相应的电子资源的同时,还将组织授课教师围绕教材的重点、难点、疑点或某些教学环节开发微课,以视频为主要载体记录并分享其教育教学活动的精彩,并通过开放性的网络平台鼓励师生共同构建教学资源,交流学习成果,营造出一个个真实的微教学资源环境和学习共同体。

在大学英语课程改革不断深化的新阶段,全体编者期望通过编写《博雅英语》,为丰富大学英语课程的人文内涵、实现其工具性与人文性的有机统一、促进学生的综合素质提高和全面发展尽自己的绵薄之力。不足之处难免,敬请批评指正。

李淑静 2015年5月

## Contents

Section 1 Listening Section 2 Watching Part Two Reading and Writing Text A Words as To Part Three Reading and Speakin Text B The Tower of Part Four Cross Cultural Comm Passage A 我的童年	2   2   2   2   2   2   2   2   2   2
Part Two Reading and Writing Text A Words as To Part Three Reading and Speakin Text B The Tower of Part Four Cross Cultural Comm Passage A 我的童年	: The Ancestor of Language       2
Part Two Reading and Writing Text A Words as To Part Three Reading and Speakin Text B The Tower of Part Four Cross Cultural Comm Passage A 我的童年	ols
Text A Words as To Part Three Reading and Speakin Text B The Tower of Part Four Cross Cultural Comm Passage A 我的童年	ols
Part Three Reading and Speakin Text B The Tower of Part Four Cross Cultural Comm Passage A 我的童年	g
Text B The Tower of Cross Cultural Comm Passage A 我的童年	of Babel ····· 11 nunication ···· 17
Part Four Cross Cultural Comm Passage A 我的童年	nunication · · · · 17
Passage A 我的童年	
Passage P. The Dig	F 17
Fassage B The Dig	nity of Life and Death
Unit 2 HISTORY AND CIVILIZATION	21
Part One Lead-in ·····	22
Section 1 Listening	: American Indians 22
Section 2 Watching	: Civilization in the West History 23
Part Two Reading and Writing	23
Text A Greek Life-	-How The Greeks Lived · · · · 23
	g 32
	d Civilization
Part Four Cross Cultural Comm	nunication · · · · 38
Passage A 郑和下西	5洋——三保太监的不朽航程 38
Passage B The Firs	t Voyage—Discovery of the New Land 40
Unit 3 PHILOSOPHY AND LIFE	42
Part One Lead-in	
	: True Success 43
Section 2 Watching	: Less Stuff, More Happiness 44
	44
Text A Two Truths	to Live By 44
Part Three Reading and Speakin	g 52
	ough? The Race for More 52
Text B What is End	agn. The Ruce for More

		Passage A 人生的爱好者: 陶渊明 · · · · · 57
		Passage B Henry David Thoreau 58
Unit 4	ART AND A	RCHITECTURE 61
	Part One	Lead-in 62
		Section 1 Listening: Architecture and Art
		Section 2 Watching: The Chinese Temples Architecture 62
	Part Two	Reading and Writing
		Text A Art Is Universal 63
	Part Three	Reading and Speaking 72
		Text B Buildings and Culture Produce Architecture 72
	Part Four	Cross Cultural Communication
		Passage A 舞蹈的建筑 ····· 77
		Passage B Hagia Sophia · · · · · 79
Unit 5	DEMOCRA	CY AND LAW 82
	Part One	Lead-in ···· 83
		Section 1 Listening: The Founding Principles of
		American Democracy 83
		Section 2 Watching: American Election · · · · 83
	Part Two	Reading and Writing 84
		Text A The State and the Individual 84
	Part Three	Reading and Speaking
		Text B Give Me Liberty or Give Me Death
	Part Four	Cross Cultural Communication · · · · 99
		Passage A 贤能政府 ····· 99
		Passage B Resistance to Civil Government
Unit 6	ECONOMY	AND SOCIETY 104
Cint 0	Part One	Lead-in
	Turt One	Section 1 Listening: The Ice Bucket Challenge
		Section 2 Watching: Should You Donate Differently? 105
	Part Two	Reading and Writing
	Ture Two	Text A The "Dematerialization" of Society in the
		Digital Age
	Part Three	Reading and Speaking
	I dit i liice	Text B Lost Generation: Pain of Privilege and
		Plight of the Poor

### Contents

	Part Four	Cross Cultural Communication	0.
		Passage A 给自己一个梦想 · · · · 12	0.
		Passage B Integrity 12	.1
Jnit 7	MAN AND NA	ATURE 12	4
	Part One	Lead-in	.5
		Section 1 Listening: Plant Life	.5
		Section 2 Watching: Understanding the Natural World · · · · 12	26
	Part Two	Reading and Writing 12	26
		Text A Natural Selection	26
	Part Three	Reading and Speaking	5
		Text B Nature	5
	Part Four	Cross Cultural Communication	0
		Passage A 老子的智慧 ······ 14	0
		Passage B Remarks at Paris Summit on	
		Climate Change	12
Jnit 8	SCIENCE AN	ND EDUCATION 14	16
	Part One	Lead-in · · · · 14	17
		Section 1 Listening: Technology Abuse	17
		Section 2 Watching: Technology's Epic Story	
	Part Two	Reading and Writing	18
		Text A Scientific Education	18
	Part Three	Reading and Speaking · · · · 15	57
		Text B Man or Machine? The Age of the Robot Blurs	
		Sci-fi and Cutting-edge Science	57
	Part Four	Cross Cultural Communication 16	
		Passage A 万世师表,以德服人 16	53
		Passage B The Socratic Quest for Wisdom 16	54

## Unit 1

### LANGUAGE AND LITERATURE





Every word in a language has some job to do, but no two of them have exactly the same job or even the same kind of job. Words are like tools in a tool kit. Just as each tool is used to do a different job—you don't do with a hammer the same thing you do with a wrench—so different kinds of words perform different tasks.

—From An Introduction to Philosophical Analysis by John Hospers
And the whole earth was of one language, and of one speech.

—From The Language Instinct

#### Learning Objectives

Upon the completion of this unit, you should be able to

Remembering & Understanding	<ul> <li>★ read Text A and Text B aloud smoothly with expression indicative of comprehension and tone;</li> <li>★ identify and explain in your own words the thesis and the major points of Text A and Text B;</li> </ul>
Analyzing & Applying	<ul> <li>★ learn to use affixes to enlarge your vocabulary;</li> <li>★ make reference to the thesis and/or the major points of Text A and Text B in your writing;</li> <li>★ produce sentences with attributive clauses to make expressions cohesive;</li> </ul>
Evaluating & Creating	<ul> <li>★ adopt relevant writing strategies in definition paragraphs;</li> <li>★ reflect on the thesis and major points of Text B and develop your critical thinking;</li> <li>★ deliver a clear and coherent oral presentation of your views on the relationship between human-beings and language.</li> </ul>



#### Part One Lead-in

#### Section 1 Listening: Nineteen Eighty-Four

#### Task 1 Filling the Blanks

Directions: Please fill in the blanks with one or two words on the basis of what you have heard.

Nineteen Eighty-Four is one of Orwell's most powerful novels, a beautifully
crafted warning against the dangers of a totalitarian society, and one of the most famous novels in the
dystopian genre. Winston Smith is a low-ranking member of the ruling party in London whose every
move is by telescreens. Everywhere Winston goes, the party's omniscient leader, Big
Brother, watches him. The party is trying to eradicate the possibility of political rebellion by
all words related to it from the language, creating sanitized "Newspeak."
"Thoughtcrime" (thinking rebellious thoughts) is illegal. Winston, who works at the Ministry of Truth
altering historical records for the party's benefit, is frustrated and oppressed by the on
free thought, sex and individuality. He illegally a diary to record his thoughts and
spends his evenings wandering the poor areas where the "proles" live, relatively free from monitoring.
Winston starts an illicit affair with Julia, a fellow party employee, but they are caught by a party spy,
and in Room 101, Winston is forced to his worst fear. Giving up his love for Julia in
terror, Winston is released, his spirit broken and his acceptance of the party complete.
In 1949, at the beginning of the nuclear age and before television was, Orwell's
creation of a telescreen-monitored world just a single generation into the future was terrifying. This is
an important novel not only for its stark warning against authority (and its somewhat
ironic contribution to modern television content), but also for its insights into the power of
language, history, and the psychology of fear and control. These issues are perhaps even
more today than when Orwell penned his novel.
T I A G Pi

#### Task 2 Group Discussion

Directions: Please discuss the following questions in pairs or groups based on what you have heard.

- 1. According to the audio clip, what kind of novel is Nineteen Eighty-Four labeled as?
- 2. What is the novel Nineteen Eighty-Four mainly about?
- 3. Why is the novel Nineteen Eighty-Four regarded by the speaker as an important one?

#### Section 2 Watching: The Ancestor of Language

#### Task 1 Group Discussion

Directions: Please watch the video clip "The Ancestor of Language" and discuss the three questions below in pairs or groups.

- 1. How does the speaker think about the distant relationships among human languages?
- 2. According to Murray Gell-Mann, when can modern languages at least trace their history back to?
- 3. What is called a bottleneck in Murray Gell-Mann's talk?

#### Task 2 Summarizing

Directions: Please watch the video again, and try to summarize the main idea.



#### Text A

#### Words as Tools

John Hospers

- Just as we use nouns to *stand for* kinds of things (not individual things, except in the case of proper names), so we use adjectives to stand for kinds of qualities: "sweet," "*sour*," "dark," "heavy," "smooth," "reticulated(网状的)," and so on. "Dark" may be dark brown, dark blue, dark green, or dark red, but the adjective "dark" applies to them all: we have one word and many different *equalities* united by a certain *similarity*.
- Adverbs are words that are used to describe ways of behaving or doing: "swiftly," "greedily," "hastily," "lovingly," "haltingly," "slowly," "deliberately." Again, each of these adverbs is used not only to describe the manner of this particular action but the manner of countless others that have some similarity to it. "Slowly" can describe how a person walks, how she pronounces her words, how she eats her food, and so on.
- Prepositions refer to certain relations that things have to one another: "above," "below," "inside," "outside," "between," "beyond."
- Verbs stand for different kinds of action or *initiation* of change: "eat," "run," "slide," "accelerate," "fly," "stop."
- Conjunctions do not describe any features of the world but indicate how various clauses in a sentence are related to one another: "He and she will go" has a different meaning from "He or she will go." "Stop or I'll scream" is the same as "If you don't stop, I'll scream," but different from "Stop and I'll scream."
- Interjections are used to express a person's attitude toward something they don't describe the thing, they express how we feel toward it: "alas(唉)," "hurrah(万岁)," "dammit(该死)," "whoopee(欢呼声)." (We can express our feelings in many other ways as well.)
- When a word is used to name a class of things, the word is like the *label* on a bottle. The label tells you what's in the bottle, and if two bottles have different kinds of contents, it is important not to use the same label for both of them. The label has no importance in itself; it only indicates what is in the bottle. Labels, of course, can be written in different languages yet still be labels for the same kind of things. They can

also be either heard (if *oral*) or seen (if written). *Either way*, having words saves us *enormous* labor: instead of going to the thing, giraffe, we can mention the word, "giraffe," and other people who understand the English language will know what we mean.

"A word is only a sign." But it isn't a natural sign, the way a twister in the sky is the sign of a tornado(龙卷风) or falling barometric pressure(气压) is the sign of an approaching storm. These signs occur in nature, and human beings had to discover what they are and act accordingly. We could not turn them around and change them, since they are not man-made. But words, like the notes on a musical staff, are conventional signs: this word stands for this class of things, this note on the staff stands for this class of sound pitches. In natural signs, A signifies B regardless of what human beings believe or decide; in conventional signs, human beings decide which A's will be used to stand for which B's.

As we have seen, however, not all words are the names of classes of things (nouns) or even classes of actions (verbs) or classes of qualities (adjectives). Every word in a language has some job to do, but no two of them have exactly the same job or even the same kind of job. Words are like tools in a tool kit. Just as each tool is used to do a different job—you don't do with a *hammer* the same thing you do with a wrench (扳手)—so different kinds of words perform different tasks. Pronouns, for example, are *substitutes* for nouns, except that "I" always refers to whomever is speaking and "you" refers to whomever is being spoken to. To know the meaning of a word is to know what kind of job it does, what its function is in the language.

When do we know the meaning of a word or phrase? When we know the rule for its use—that is, when we know under what conditions the word is to be used, when the word is *applicable* to a given situation, and when it is not. Usually when we ask for the rule for the use of a word, we are asking for the *definition* of the word.

A definition of a word tells us what *characteristics* (features, qualities, *properties*—all these words are used, and philosophers often draw distinctions among them) something has to have in order for the word to apply to it. The word "triangle" means any plane closed figure *bounded* by three straight lines. It is defined in terms of these three features. Each of the three is a "defining feature: that is, something wouldn't be a triangle if it lacked any one of them. And the three together give us the definition: the word is applicable to whatever has these three characteristics and to nothing that does not have them.

A word is said to *designate* the sum of the characteristics that something must have in order for the word to be applicable to it. The word "triangle" designates the properties of being three-sided, closed, and two-dimensional. These three are *sufficient* to define the word, as it is used in the English language. This definition *distinguishes* triangles from everything that is not a triangle.

In daily life, when we call something by a certain name we don't usually bother to say which features are defining (at least as we are using the word) and which ones are

10

not. Would you still call this a table if you painted it a different color? Of course; so the color is not defining. Would you still say it was a table if you could *petrify* it (turn it into stone)? Yes, as long as it continued to have a top and legs to support it. Would you say it was still a table if you cut off the legs? Here we might not be sure; but if it had no legs but hung by a chain from the ceiling, and we could still use it to read and write by, and to serve meals on, probably we would still call it a table; in that case, having legs would not be a defining feature of a table.



sour	[saʊr]	a.	having a sharp biting taste 酸的				
equality	[iˈkwɑːləti]	n.	the quality of being the same in quantity or measure or value or status 同等,平等				
similarity	[ˌsɪməˈlærɪti]	n.	the quality of being similar 相似性				
swiftly	[ˈswɪftlɪ]	ad.	in a swift manner迅速地,敏捷地				
greedily	[ˈgridɪlɪ]	ad.	in a greedy manner 贪心地,贪婪地				
hastily	[ˈhestɪlɪ]	ad.	in a hurried or hasty manner 匆忙地,仓促地				
deliberately	[dı'lıbərıtlı]	ad.	in a deliberate unhurried manner 深思熟虑地				
initiation	[I,nIJi'eJən]	n.	the act of starting something for the first time 起始				
slide	[slaɪd]	ν.	move obliquely or sideways, usually in an uncontrolled manner 滑落				
accelerate	[ækˈsɛləˌret]	ν.	move faster 加速				
label	['leɪbl]	n.	brief description given for purposes of identification标签				
oral	[ˈɔrəl]	a.	using speech rather than writing 口头的				
enormous	[semr:cn'r]	a.	extraordinarily large in size or extent or amount or power or degree 巨大的				
approaching	[əˈprotʃɪŋ]	a.	of the relatively near future 逼近的				
conventional	[kənˈvɛnʃənəl]	a.	following accepted customs and proprieties传统的; 常用的				
signify	[ˈsɪgnəˌfaɪ]	ν.	convey or express a meaning 意味; 预示				
hammer	[ˈhæmə-]	n.	a hand tool with a heavy rigid head and a handle; used to deliver an impulsive force by striking 锤子				
substitute	[ˈsʌbstɪtuːt]	n.	a person or thing that takes or can take the place of another 替代物				
applicable	[ˈæplɪkəbəl]	a.	capable of being applied; having relevance 适当的; 可应用的				
definition	[ˌdɛfəˈnɪʃən]	n.	a concise explanation of the meaning of a word or phrase or symbol 定义				
characteristics	s [ˌkærɪktəˈrɪstɪks]	n.	a distinguishing quality 特性				

property	[ˈprɑːpərti]	n.	a basic or essential attribute shared by all members of a classs 属性
bounded	['baʊndɪd]	a.	having the limits or boundaries established 有界限的
designate	[ˈdɛzɪgˌnet]	ν.	indicate a place, direction, person, or thing; either spatially or figuratively 指明,指出
sufficient	[səˈfɪʃənt]	a.	of a quantity that can fulfill a need or requirement but without being abundant足够的; 充足的
distinguish	[dɪˈstɪŋgwɪʃ]	ν.	mark as different区分,辨别
petrify	['pɛtrəˌfaɪ]	v.	change into stone 石化



### Phrases & Expressions

stand for represent 代表,代替;象征
either way no matter how, one way or the other 无论哪种方式
regardless of despite of 不管,不顾



- 1. The passage is adapted from the book *An Introduction to Philosophical Analysis* by John Hospers.
- 2. John Hospers (June 9, 1918 June 12, 2011) was an American philosopher and politician. Graduated from Central College, Hospers earned advanced degrees from the University of Iowa and Columbia University. He conducted research, wrote, and taught in areas of philosophy, including aesthetics and ethics. He taught philosophy at Brooklyn College and at the University of Southern California, where for many years he was chairman of the philosophy department and professor emeritus.

#### Task 1 Generating the Outline

Directions: Please identify the thesis of the passage and the main point of each paragraph, and then find out how these points develop the thesis. You may use the table below for your help.

Para. 1: The definition	Nouns stand for; adjectives stand for We have one word and many different equalities united by					
Para. 2: The definition	Adverbs are used to describe Many adverbs are used not on describe the manner of but the manner of countless others have to it.					
Para. 3: The definition	Prepositions refer to that things have to one another.					

Para. 4: The definition	Verbs stand for or
Para. 5: The definition	Conjunctions do not describe, but indicate how in a sentence are related to one another.
Para. 6: The definition	Interjections are used to express — they don't describe the thing, they express
Para. 7: The analogy	When a word is used to name a class of things, the word is likeon a bottle.
Para. 8: The contrast	Words are not signs. They are signs.
Para. 9: The analysis	Every word in a language has some job to do, but no two of them have job or even job. Different kinds of words different tasks. To know the meaning of a word is to know
Para. 10: The explanation	When we know, we know the meaning of a word or phrase.
Para. 11: The analysis	Word is applicable to whatever has the three characteristics—,, and to nothing that does not have them.
Para. 12: The analysis	A word is said to the sum of the characteristics that something must have in order for the word to be applicable to it.
Para. 13: The conclusion	In daily life, when we call something by a certain name while we don't say and

#### Task 2 Understanding the Text

Directions: Please answer the following questions based on Text A.

- 1. What do we use nouns and adjectives to stand for respectively?
- 2. What can the word "swiftly" be used to describe? Please give some examples.
- 3. Can conjunctive words be used to describe anything? If Hcy can't, then what's their function?
- 4. What's the part of speech(词性) of the word "oops"?
- 5. What's the meaning of "The label has no importance in itself; it only indicates what is in the bottle" in Paragraph 7?
- 6. Why does the author take "twister" as an example in Paragraph 8?
- 7. What's the difference between natural signs and conventional signs?
- 8. When do we know the meaning of a word or phrase?
- 9. What does "defining feature" in Paragraph 11 refer to?
- 10. Why does the author take "table" as an example in the last paragraph?

#### Task 3 Vocabulary Building

Directions: A common way to form an abstract noun is to add the suffix-ity to an adjective. For example:

equal 
$$+$$
 ity $\rightarrow$  equality  $similar+$  ity $\rightarrow$  similarity

## 博雅英语(3)

Study the following abstract nouns formed by adding-ity to adjectives and complete the following sentences with them. Change the form where necessary.

capability	complexity	curiosity	publicity	rapidity	responsibility
1. What is curious is					
2. The most widely					cultural activities.
<ul><li>3. He had the</li><li>4. He challenges eve</li></ul>					
5. His pror			s sphere of _		
6. Scientists are con			iks of soldier	rs in the immu	ne system army an
observe greater _					
Divertions The market was		of "bolow" or	u 6. allala		Continue quité ou quitéen
Directions: The prefix pro hyphen.For example:	e- with the meaning	g of before ca	n be aaaea to n	iouns,veros ana ad	jectives with or withou
Skuriur er erdimkrei	Pre- + nositii	on→ nrenositio	on pre-+ scho	ool→ preschool	
Study the following wor		1 1	1		alata the following cont
vith them.Change the for		0 1	is, veros ana aa	jectives and comp	tere the following sent
vivi viiciii (viiciii) e					
preexist	prehistoric	premature	prenuptial	preplan	presuppose
1. There is growing	concern about th	e increase in	the number of	of agr	eements
2. It's dangerous to					oomonto.
3. Most scientists th				of ochre to dra	w symbolic decorate
on their bodies.				d 1	
4. Earthquake emerg					
5. Throughout the control they He					the mathematical i
6. She had been pert		_			
o. She had been per	.aroea by the	umou	neement of h	is engagement.	
Task 4 Learning th	ne Phrases				
Directions: Please fill in t	the blanks of the sen	itences below u	rith the phrases	listed in the box. (	Change the forms if nece
Notice that some phrases n	eed to be used more t	han once.			
ste	and for	occur i	n	regardless	of .
di	stinguish from	in term.	s of	apply to	
1. A lot of students,					
2. A friend is a frien				a friend	a foe.
3. Well, I know F. P.	. A fre	e of particula	ar average.		

4. Advanced international technologies should be introduced, digested and absorbed to the Olympics.
5. How many times does the word "the" the sentence you are reading?
6. He freedom of speech for everyone color, race or creed.
7. Such incidents do not often her novels; their tone is reserved.
8. Please think of your priorities not what activities you do, but when you do them.
9. International students can also become resident assistants after a year in the dorms.
Task 5 Studying the Sentence Structure
Sentences with attributive clause
Sentences from the text
1. Adverbs are words that are used to describe ways of behaving or doing. (Para. 2)
2. Prepositions refer to certain relations that things have to one another. (Para. 3)
3the word is applicable to whatever has these three characteristics and to nothing that does not have them(Para. 11)
4. A word is said to designate the sum of the characteristics that something must have in order for the
word to be applicable to it. (Para. 12)
Directions: Please follow the examples and create five sentences with attributive clause on your own.
Гірѕ
1. In writing, two sentences can be combined into one by making one of them an attributive clause in
the new sentence.
2. The two sentences must have at least one thing in common. For example, the subject Jane constitutes the
shared element between sentence A"Jane is a woman." and sentence B"She loves her children very
much." Thus they can be combined into one sentence with an attributive clause "Jane is a woman
who loves her children very much."
I
2
3
4
D
<del></del>