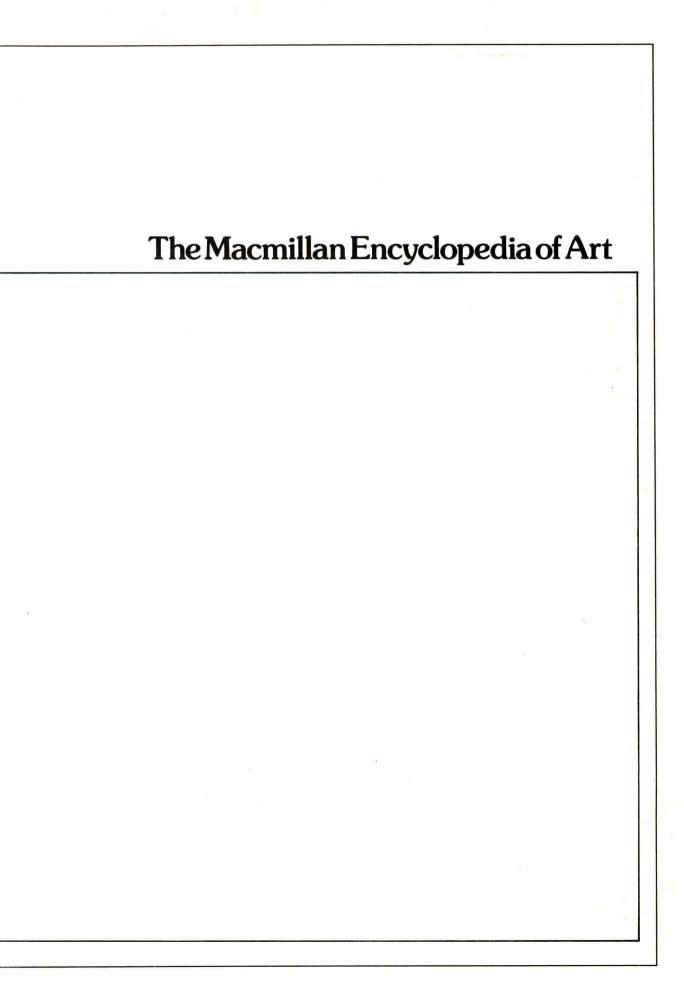
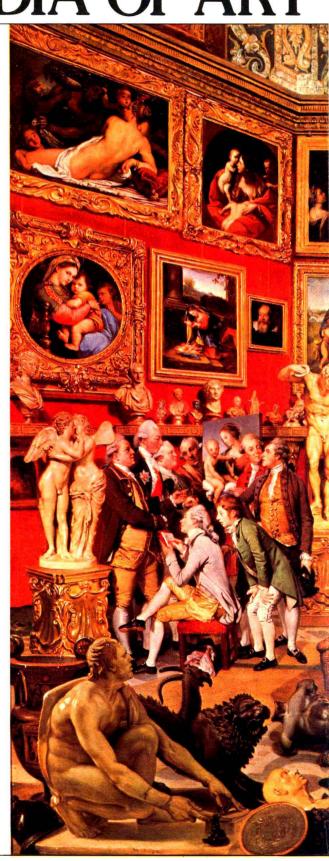
The Macmillan ENCYCLOPEDIA OF ART



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Contents

Introduction	6-7	The 15th & 16th Centuries Outside Italy	162-163
Time Chart	8-9	The Netherlands	164-165
Index	10-17	Bosch and Bruegel	166–167
The Stone Ages	18-19	Germany – The Age of Humanism Germany – The Age of Achievement	168–169 170–171
Palaeolithic Art	20-21	England and Spain	172-173
From Caves to Cities	22-23	Fontainbleau and French Painting	174-175
Western Europe	24-25	Great Houses of Europe	176–177
Mesopotamia	26–27	The 17th Century in Europe	178–179
Anatolia, Syria, Palestine, Iran	28-29 30-31	Baroque Art in Rome	180–181 182–183
Egypt Architecture	32-33	Painting in Italy and the Caravaggisti The Age of Louis XIV	184–185
Painting and Sculpture	34–35	Painting in Florence	186–187
The Aegean Civilisation	36-37	Art in Spain	188-189
Crete and Mycenae	38-39	England	190–191
Greece	40-41	The Netherlands	192–193 194–195
Architecture	42-43	Rembrandt Dutch Genre Paintings	196–197
Sculpture	44–45	Seascape, Landscape and Still Life	198-199
Pottery and Other Arts	46–47 48–49	The 18th Century in Europe	200-201
Rome Republican Rome	50-51	The Rococo	202-203
Imperial Rome	52-53	Italy	204-205
The Roman Provinces and Private Life	54-55	Central Europe and Germany The Age of Reason	206–207 208–209
China	56-57	Man and Enlightenment	210–211
The Foundations of Culture	58-59	Neoclassicism	212-213
The Three Kingdoms and the Six Dynasties	60–61	Architecture, Gardens and Town Planning	214-215
The Age of Refinement India	62–63 64–65	Francisco de Goya	216–217
	66–67	North America	218-219
Architecture Painting and Sculpture	68–69	Colonial National	220–221 222–223
South East Asia	70–71	The Age of Landscape and Genre	224-225
Japan	72-73	The 19th Century	226-227
Origins of Japanese Art	74–75	The 19th Century in Europe	228-229
Art and the Samurai	76–77	Romanticism in France	230-231
Woodcuts and Artefacts	78–79	Naturalism and Realism	232–233 234–235
Early Christian and	80-81	Literary Romanticism Turner and Constable	236–237
Byzantine Society The Beginnings of Christian Art	82–83	The Academies and Rodin	238-239
Byzantine Art and Architecture - 1	84–85	Impressionism - 1	240-241
The Art of Mosaic	86-87	Impressionism - 2	242-243
Byzantine Art and Architecture - 2	88-89	Post-Impressionism - 1 Post-Impressionism - 2	244–245 246–247
The Book and the Image	90–91	Arts and Crafts Movement	248-249
Russia The Long Tradition	92–93 94–95	Symbolism and the Nabis	250-251
Upheaval and Change	96–97	Art Nouveau	252–253 254–255
The World of Islam	98-99	Architecture The Modern World	256-257
Early Islamic Art	100-101	Imitation and Abstraction	258-259
Medieval Islamic Art	102–103	Fauvism	260-261
The Ottoman Empire	104–105 106–107	Cubism	262-263
Mughal Artin India The Dark Ages	108–109	The Futurists	264–265
Migration Period Art	110-111	Dada and Surrealism Picasso	266–267 268–269
Early Scandinavian Art	112-113	Constructivism and De Stijl	270-271
Celtic and Saxon Art	114-115	German Painting before the Second World War	272-273
Carolingian and Ottonian Art	116–117	British Painting	274–275
The Medieval World	118–119	French Painting	276–277
Romanesque and Norman Art The French Church	120–121 122–123	Abstract Expressionism Anxiety, Pop and Op	278–279 280–281
The English Church	124-125	Sculpture	282-283
The European Church	126-127	20th Century Architecture	284-285
Stained Glass in the Middle Ages	128–129	Art Today	286–287
Castles and Fortifications	130–131 132–133	The North American Indian	288–289
Medieval Sculpture The Medieval Book	134–135	North American Indian Art	290–291 292–293
Artefacts of the Middle Ages	136–137	Pre-Columbian Civilisations Mexico and the Maya Lowlands	2 92-293 294-295
Medieval Painting in Italy	138–139	The Andean and Coastal Kingdoms of South Americ	
The Italian Renaissance	140–141	Africa	298-299
The Italian Renaissance – Florence	142–143	African Art - 1	300-301
Early Renaissance in Florence Renaissance in Florence	144–145 146–147	African Art - 2	302-303
High Renaissance in Florence	148–149	Oceania	304-305
The Italian Renaissance - Michelangelo	150-151	Oceanic Art	306-307
High Renaissance in Rome	152-153	Key to Charts	308-309
Mannerism	154–155 156–157	Glossary	310-315
Venice The Venetian Painters - 1	156–157 158–159	Museum Location Index	316-317
The Venetian Painters - 2	160-161	Further Reading List	318–319

How to use this book

This book is intended to be practical and useful and has been carefully designed to that end.

The reader may browse with only the name of an artist or period as a starting point. The index will locate the page, and not only the subject but a number of other associations will become available. Thus moving backwards or forwards through the pages will take the reader through history.

Charts. The first features that the reader should consider are the special pictorial chart double pages which include an inset map, a time-scale and an introductory essay. Each chart identifies a particular period in the story of the visual arts which is dealt with in the following pages until the next chart introduces the next period. These sections are arranged in chronological order. The exceptions to strict chronology are the sections on Islamic Art, India, China, Japan, Russia, Oceania, Africa, Pre-Columbian America and the North American Indian. Although these peoples and their arts have a long history, the time-scales overlap and are often out of phase with the complex chronology of the arts of Western Europe and its influences. Each section varies in length according to the needs of its subject matter.

Spreads. Each double page or spread, is self-contained. The spread texts are of roughly one thousand words with an average of four or five pictures. The texts are subdivided into headed sections, three or four to a spread, for easy subject identification. The text can be read straight through as a story of art, or used to find basic information about a period or artist.

Index. The symbol ∇ refers to the index. Names, places and works are listed for cross reference throughout the book. If you are reading about artist A, and artist B is mentioned in passing for comparison, then further references to B can be found by using the index.

Glossary. The glossary symbol is □. The glossary contains brief explanations of technical terms in the visual arts, referenced to the text, but also intended to be used in its own right and in conjunction with other reading.

Introduction

A book with such wide coverage of the visual arts as this, may present to the beginner, a bewildering variety of styles. Each individual artist, and each scholar or critic too, must live and work as if one style – that to which he is personally dedicated – is the only style possible. It is this single-mindedness that gives the work of art its individual quality and authenticity.

For the art lover or the interested person a different approach is advisable. The expert (art historian or art critic) may research into or concentrate on one style or artist, but the layman's pleasure comes from the exploration of the way artists worked at all times of history. Artists had views which were both personal and related to the period in which they lived. They agreed with their contemporaries on most things including which art was good or bad. But in addition they thought and saw personally and had a private philosophy and faith which was theirs alone and expressed in their art. Thus, Caravaggio and Bernini, for example, are similar and different: similar because they lived at the same time and place, different in their view of life.

It is the job of the critic to sum up, to pinpoint the state of the arts at any time, and to help us form opinions. This book is not a work of criticism.

It is intended to have the first, not the last word, and must be regarded as such. Many will eagerly look for their own favourites here, only to find that a particular picture or artist has been omitted. This is bound to happen in a book of this size and scope. But the real way to use this book is not just to look for the art which we know about to see if we agree with the commentary, but to look at the art which we don't know about, and then to look at our favourite period again, to discover a new aspect of the familiar.

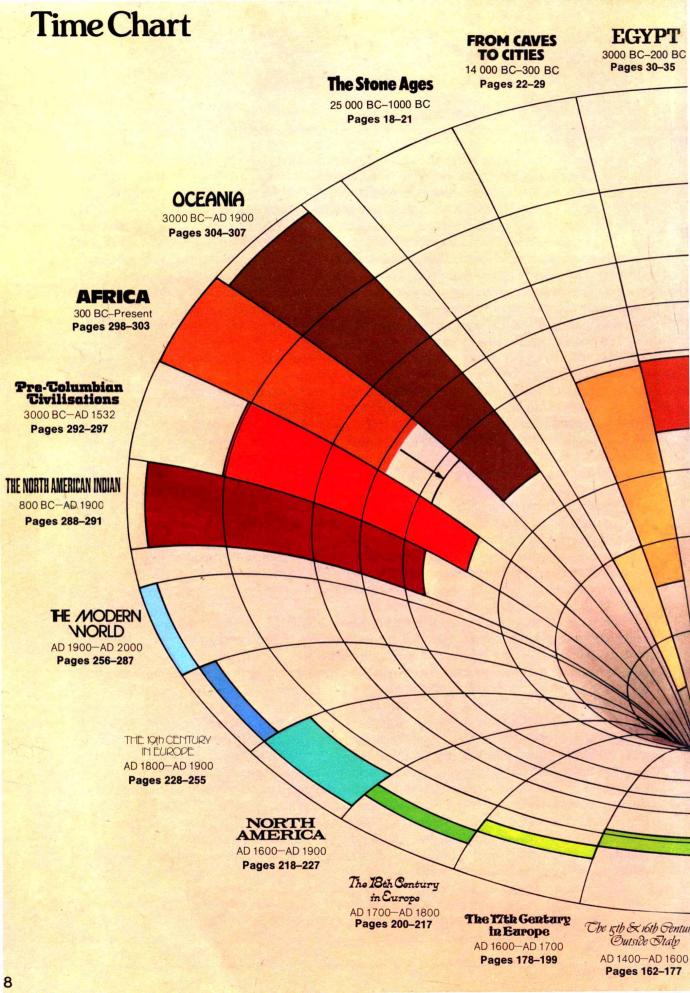
It is a guide and introduction about which, with or without the opinion of the professional critic, every reader can begin to form his own judgements, create his own critical view, and make his own personal feelings important. It is intended to create a confidence built on a basic understanding of periods, styles and artists throughout history.

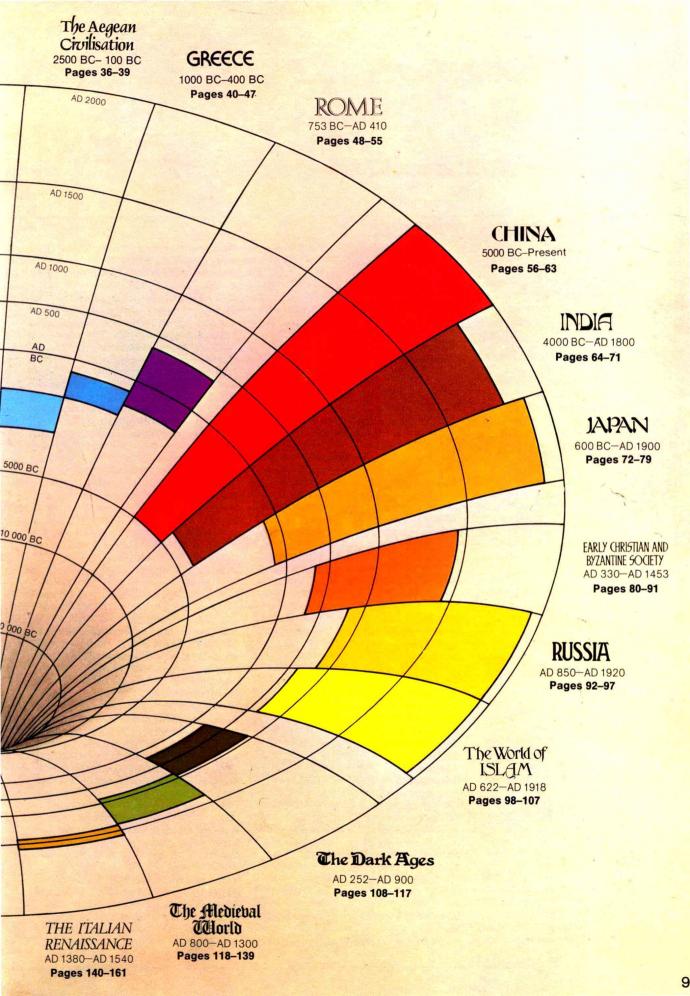
The reader's approach may be casual (through a word for instance), constructive (using the book as a consecutive history), or emotional (by starting with the illustrations that attract and going on to information about them). Whichever it may be, this work is intended to interest and stimulate pleasure.

In a sense the idea that there is a history of art to be written can be misleading. We have to be constantly reminded that we are really dealing with the history of man, and arising out of that, the works of man, with the visual arts as one of those activities. There are those who would claim, and they put forward convincing arguments, that the visual arts are among man's greatest achievements, treasured and capable of arousing intense emotions long after the rulers and princes, the rich and powerful, have been forgotten.

But we must remember that the history of man – and we can see this clearly in his other works, in medicine, science and technology – is one slowly overcoming superstition and prejudice by reason. Science is not based on personal taste, likes or dislikes but on understanding. Unfortunately with the visual arts the reverse is often the case. After all, we are attracted to painting and sculpture in the first place by our emotions, just as the creative artist intended. The art that appeals to us may well have been produced as a counter or reaction to another art form. The stronger our enthusiasm for one particular artist or period, the more we may be blinded to other forms. So it is difficult as it is important to keep a balanced view of the visual arts.

This book is intended to be just such a balanced guide. Whatever our particular favourites may be, we find them here put in the context of the whole history of art from the earliest times to our own day. The text does not pass judgement but explains how and why the wide variety of arts and styles were created. It is not intended to reduce all work to the same level. A wider understanding of all visual arts often reinforces and enhances our own particular favourites, while introducing us to new experiences and delights.





This index has been prepared as the main preliminary information source. It should be used in conjunction with the glossary.

Certain terms, e.g. abstract, perspective, picture plane, engraving, etc. should be referred to in the glossary. Such words form some of the basic language of art and it could be useful to examine the glossary at an early stage in the use of this book. The index contains the words that are referred to in the text and can thus be used to locate any subject dealt with in its period and place.

272, 276, 278-9, 280-81 Abstract Expressionism, 278-9, 280 gesture Painters, 278 colour field painters, 279 influence of, 280 Abstract Surrealists, 267 Abstraction-Creation Group, 274 Academic art (in the 19th century), 233, 238-9; see also Academy, the French; Royal Academy Academy, the French (Academie Française), 185, 186, 187, 212, 235, 238 - 9Achaemenids (art of the), 27, 28 Achilles Painter, 46 Adam, Robert, 95, 214 Aegean civilization (art of the), 36-9 African art, 298-303 early African art, 300-301 Nigeria, 301 Coastal states, 302 Cameroons and Gabon, 302 Congo and Angola, 303 influence on modern artists, 261, 262 Ajanta, India (Buddhist caves at), 66, 69 Akbar (Mughal emperor), 69 Akhenaten (ruler of Egypt), 33, 34 Alberti, Leon Battista, 142, 143, 152 Alexander the Great, 28, 43, 45, 46 Alexandria (centre of glass-making),

Alhambra (palace in Granada),

Alma-Tadema, Sir Lawrence, 239

American art, see North American art;

Allston, Washington, 224

Amarna art (Egypt), 33, 34-5

Altdorfer, Albrecht, 171

Aboriginal art, Australia, 306-7

Abstract art, 97, 258-9, 266, 269, 270,

Pre-Columbian art Ammanati, Bartolommeo, 143 Amphitheatres (in Classical Greece and Rome), 43, 44 Anatolia and ancient Anatolian art, 27, 28-9 André, Carl, 286 Angkor, Cambodia (temples at), 71 Anglo-Saxon art, 114-15 Animal styles (in early Northern European art), 110-16 passim Angola (art of), 303 Anthemius of Tralles (architect), 84 Antonello da Messina, 158 Apelles (painter), 46 Apollinaire, Guillaume, 263, 276 Apollodorus of Damascus (Roman architect), 52 Aqueducts (Roman), 54 Arab art, see Islamic art Arc de Triomphe, Paris, 213 Archaic art (Greece), 44 Arp, Jean (Hans), 266, 267 Art Nouveau, 97, 252-3 Arts and Crafts movement, 248-9 Ashanti (art of the), 300, 302 **Ashbee, C. R., 249** Assyria and Assyrian art, 27, 28, 42 Audubon, John James, 224 Austral Islands (carvings from), 307 Australia (aboriginal art of), 306-7 Avebury, England (prehistoric stone monuments at), 24 Azande, Africa (masks of), 303 Aztecs (art of the), 295

Babylon (capital of Mesopotamia), 27, 28 **Bacham**, Cameroon (masks of the), 302 Baciccia (Baroque artist in Rome), 181 Bacon, Francis, 275, 287 Badami, India (Hindu caves at), 66 Badger, Joseph, 221 Bajokwe, Angola (sculpture of the), 303 Bakongo Lower Congo (art of the), 303 Bakota, Gabon (art of the), 300, 302 Bakst, Léon, 97 Bakuba, Africa (sculpture of the), 302 Bakula empire, Lower Congo (art of the), 303 Balla, Giacomo, 264 Baluba, South Zaire (art of the), 303 Bambara, West Africa (art of the), 302, Bamileke, West Africa (sculpture of the) 302, 303 Bandinelli, Baccio, 155 Bantu art, 302, 303 Barbizon School, 187, 232 Barma (Russian architect), 95 Baroque art in Rome, 180-81 in France, 186 in Germany, 206 in the Netherlands, 192, 199 in Russia, 95 in Spain, 189 in Spanish America, 221 absence in North America, 223 Barry, Sir James, 254 Basilica (Roman architectural form), 52, 54, 82, 85, 116, 121, 152 Basongye, Africa (masks of the), 303 Batoni, Pompeo, 210 Baudry, Paul, 239 Bauhaus, 249, 273, 284 Baule, West Africa (art of the), 302 Beckmann, Max, 273 Belgium (Art Nouveau movement in), 252; see also Flemish art and architecture Bella Indians (art of the), 291 Bellini (family of Italian painters) Jacopo, 158 Gentile, 158 Giovanni, 156, 158, 159, 161 Bellotto, Bernardo, 205 Benin, West Africa (art of), 300, 301, 302 Benois, Alexander, 97 Berlin, Victor, 232 Bernaerts, Nicasius, 187 Bernini, Gianlorenzo, 180, 181, 184, 189 Bertoldo di Giovanni, 150, 151 Biblical themes (in early and medieval

art), 83, 85, 86, 87, 88, 91, 113, 116, 117,

120, 128, 132, 133, 136, 137, 138

43.55

102, 103

Bierstadt, Alfred, 225 Bihzad (Persian painter), 103 Bingham, George Caleb, 225 Blake, Peter, 281 Blake, William, 209, 217, 252, 275 Blast magazine, 265 Blaue Reiter, see Blue Rider Bloomsbury Group, 274 Blue Rider (artistic group in Germany), 272, 273, 276 Bobo, West Africa (sculpture of the), 302 Boccioni, Umberto, 264-5, 282 Böcklin, Arnold, 239 Bonnard, Pierre, 251, 277 Books and book illustration, 90-91, 100, 134-5, 116, 173, 174, 248, 269; see also Illuminated manuscripts and books Borobudur, Java (temple of), 70 Borovikovski, Vladimir, 96 Borromini, Francesco, 181, 206 Bosch, Hieronymus, 166, 167 Botticelli, Sandro, 148, 152 Boucher, François, 203, 216 Boudin, Eugène Louis, 240 Bouquereau, Adolphe William, 238, Bramante, Donato, 151, 152, 157 Brancusi, Constantin, 274, 282, 283 Braque, Georges, 245, 262-3, 264, 269, 276, 277, 283 Breton, André, 267 Bridges, Charles, 221 Bronze Age art, 25, 28, 58, 59, 66, 297 Bronzino, Agnolo, 155 Brotherhood of St Luke, 234 Brouwer, Adriaen, 192-3 Brown, 'Capability', 215 Brücke, Die, 272 Bruegel, Peter, the Elder, 167, 193, 198 Brüllov, Karl, 96 Brunel, Isambard Kingdom, 254 Brunelleschi, Filippo, 144, 145, 150 'Brut, L'Art' (coinage of Dubuffet), 280 Buddha (image in art), 60-61, 66-8 **Buddhist art** in China, 60-61, 62-3, in India, 68-9 in Japan, 74-8 passim in South-east Asia, 70-71 Buffington, L.S., 255 'Buli, Master of' (Baluba, Zaire), 303 Buoninsegna, Duccio di, 139 Buontalenti, Bernardo, 154 Burgmair, Hans, the Elder, 170 Burlington, Lord, 214, 215 Burne-Jones, Edward, 235

Bushmen (art of the), 301

Byzantine art and architecture, 84–9, 91, 94, 111, 114, 115, 116, 120, 138, 139 **Byzantium,** 84, 88, 104; see also Constantinople; Byzantine art and architecture

Cabanel, Alexander, 239 Calder, Alexander, 283 Calligraphy Chinese, 58, 62 Arab, 100, 102, 103, 104, 134 early European, 90-91, 134-5 Camden Town Group, 274 Cameron, Charles, 95 Cameroon (art of), 302 Campbell, Colin, 214 Campin, Robert, 164, 165 Canaletto (Giovanni Antonio Canale), Canova, Antonio, 213 'Capability' Brown, 215 Capitals (in architecture), 33, 42, 121, 123 Cappelle, van de, 198 Caravaggio, Michelangelo da, 181, 182-3, 189, 194 Caravaggisti, 182-3 Carolingian art, 116-17 Carolsfeld, Julius Schnorr von, 234 Carpaccio, Vittore, 156, 158, 159 Carra, Carlo, 265 Carracci, Annibale, 181, 182 Carthage and Phoenecian art, 25, 28 Castagno, Andrea del, 146, 147 Cathedral architecture, see Gothic art and architecture Catherine the Great (of Russia), 96 Catlin, George, 225 Cave paintings and other cave art, 18-21, 28 Celer (Roman architect), 52 Cellini, Benvenuto, 155, 175 Celtic art, 24, 25, 46, 114-15, 252 Central America (Pre-Columbian art of), 294-5 Ceramics, see Pottery, Porcelain and Ceramics

Cézanne, Paul, 240, 244-5, 262, 274

Chanchan, Peru (Chimu capital), 296

Chardin, Jean-Baptiste-Simeon, 187,

Charlemagne (Holy Roman Emperor),

Châteaux of France, 177, 184; see also

Chassériau, Théodore, 250

211, 276

85, 116

Versailles: Fontainebleau Chavin de Huantar, Peru (temples at), Chichen Itza (Great Ball Court at), 294 Chidambaram, India (Hindu temple at), 67 Chimu, North Peru (architecture and metalworking of), 296, 297 China and Chinese art, 56-63 relationship with Japanese art, 74, 75, 76, 77, 79 influence on Persian art, 103 Church, Frederick, 224, 225 Church architecture early Roman, 54 Byzantine, 82-9 passim Romanesque and Norman, 120-21 Gothic, 122-9, 171 fortified churches, 131 Russian, 94-5 Italian Renaissance, 142-61 passim Italian Baroque, 180-81 German Baroque, 206-7 Spanish, and Spanish American Baroque, 189, 221 London churches of Sir Christopher Wren, 191 Gaudí, Antonio, 253 Cimabue (Benevieni di Pepo), 138, 139 Claesz, Pieter, 199 Classical art and architecture Greece, 40-47 Rome, 48-55 Influence on: early Christian art, 82-3 Byzantine art, 84-91 passim Germanic art, 111 early Scandinavian art, 112 the Middle Ages, 116, 117, 120-22 Renaissance Italy, 140-61 passim Italian Classicist painters, 184 Neoclassicism, 212-13, 222, 223

and Ingres, 230; Corot and

Millet, 232

Constantine, emperor, 53, 82, 54 Constantinople (Byzantium), 82, 84, 85, 88, 89, 91, 104, 120; see also Byzantium; Byzantine art and architecture Constructivism, 97, 270, 271 Conte, Jacopino del, 155 Cooper, Samuel, 191 Copley, John Singleton, 221, 222, 223 Coptic Church (art of the), 83 Corbusier, Le, 284, 285 Corinth (art brought to Rome), 50 Corinthian (order in architecture), 42, 85, 177 Cornelius, Peter, 234 Corot, Camille, 232, 233, 240 Corregio (Antonio Allegri), 152, 153 Cortona, Pietro da, 180, 181 Courbet, Gustave, 233 Couture, Thomas, 239 Coysevox, Antoine, 184 Cranach, Lucas, the Elder, 170 Crete, ancient, art of, 36-9 Crivelli, Carlo, 158 Cronaca, II (Simone del Pollaiuolo), 143; see also Pollaiuoli Cubism, 262-3, 270 precursors, 244-5 analytical Cubism, 262 synthetic Cubism, 263 Picasso, 268-9 Braque, 276-7 influence of, 261, 263, 264, 265, 270, 274, 283, 302 Cubitt, Thomas, 254 Cubo-Futurist style (in Russia), 270 Cuvilliés, François de, 207

Dada movement, 266-7 Dali, Salvador, 267 Danube School (of German painters), Daumier, Honoré, 233 David, Jacques-Louis, 212-13, 230 de Hooch, Pieter, 196, 197 de Kooning, Willem, 278, 279 de la Tour, Georges, 182-3, 210 de l'Orme, Philibert, 175 De Stiil, 271 Deccan (centre of Gupta and Muslim art), 66, 68 Decorated style (in church architecture), 125 Degas, Edgar, 240, 241-3, 245, 251, Degenerate Art (Hitler's exhibition of), 273 Deineka, A. A., 97 Delacroix, Eugène, 230-31, 237, 251,

Delaunay, Robert, 263, 276

della Francesca

del Sarto, Andrea, 154

Denis, Maurice, 251

del Castagno, Andrea, 146, 147

della Francesca, Piero, see Piero

Delphi (treasuries and theatre at), 43,

Cuyp, Aelbert, 198

Cuzco (Peru), 296

Derain, André, 261 Desportes, Alexandre-François, 187 Deutsche Werkbund, 249, 284 Dexamenos (seal artist), 46 Dhan Buddhism, and Chinese art. 62-3; see also Zen painting Diaz, Narcisse Virgile, 232 Die Brücke (Expressionist group in Germany), 272 Dionysius (Russian icon-painter), 194 Divisionist technique (in painting), 261 Dobson, William, 190, 191 Dogon, Africa (art of the), 300, 302 Domenichino (Domenico Zampieri), Domenico da Cortona, 175 Domenico Veneziano, 142, 147 Donatello (Italian sculptor), 142, 144, 145, 146, 147, 148, 150, 155, 158 Doric (order in architecture), 42, 175, 254 Dubuffet, Jean, 280 Duccio di Buoninsegna, 139 Duchamp, Marcel, 266 Duchamp-Villon, Raymond, 282, 283

Dupré, Jules, 232

Dura Europos, Syria, 28, 82

Dürer, Albrecht, 168-9, 170, 195

Dutch art and architecture, see

Netherlands art and architecture

Flemish art and architecture:

Durand, Asher, B., 224

Eakins, Thomas, 227 Easter Island (art of), 307 Eastman, Seth, 225 Edfu, Egypt (temples of), 33 Egypt and Egyptian art, 30-35, 39, 42, 44, 83 Eiffel, Gustav, 254 Ekoi, Nigeria (masks of the), 301 El Greco, 172, 173 Ellora, India (Hindu caves at), 66 Elmes, H. E., 255 Elsheimer, Adam, 194 Emakimono (Japanese story scrolls), Enamel-work, 63, 88, 94, 111, 117, 136 English art and architecture Celtic and Saxon, 114-15 Romanesque and Norman, 120-21 cathedral architecture, 124-5 15th and 16th centuries, 173 great houses, 176 17th century, 190-91 18th century, 208-9, 210-11 Arts and Crafts movement, 248-9 Art Nouveau, 252-3 20th century, 274-5, 280-81, 283 see also index entries on individual artists and architects Epa society masks, Nigeria, 301 Ephesus (temple of Artemis at), 43 Epstein, Jacob, 265 Ergotimos (potter), 46 Ernst, Max, 266, 267 Eskimo art, 291 Etruscan art, 46, 50, 55 Euphrates (ancient cities on), 28, 43,

Euphronios (vase-painter), 46 Euthymides (vase-painter), 46 Everdingen, Allaert, 199 Exekias (potter and painter), 46 Existentialist philosophy (influence on artists), 278, 280 Expressionism, 261, 271, 272–3 Eyck, Jan van, 164, 165

Fabriano, Gentile da, 142, 158

Fabritius, Carel, 196 Faenza, Francesco da, 147 Faience, 35, 39; see also Pottery, porcelain and ceramics Faience mosaics, 104, 105 Falconet, Etienne-Maurice, 203 Fang, Gabon (masks of the), 302 Fatehpur Sikri, India (capital of Akbar), Fauvism, 245, 250, 260-61, 262, 272, 274, 276 Feke, Robert, 221 Feuchtmayer, Josef Anton, 206 Feuerbach, Anselm, 239 Fioravanti, Aristotle, 95 Fiorentino, II (Giovanni Battista Rosso), 154, 174 Fischer von Erlach, Johann Bernard, 206 - 7Flémalle, Master of, see Campin, Robert Flemish art and architecture painters of the 15th and 16th centuries, 164-7 Antwerp Town Hall (architect Cornelius Floris), 177 see also Netherlands art and architecture **Florence** medieval, 138, 139 Renaissance, 142-51, 287 Floris, Cornelius, 175 Fontainebleau, Château de, 174-5, 176 Fontainebleau, School of, 174-5 Foreshortening (use of by Italian Renaissance artists), 146, 158, 161 Forum (Roman architectural form), 52, 53, 54 Fouquet, Jean, 174 Fra Angelico, 146 Fra Filippo Lippi, 147, 148 Fragonard, Jean-Honoré, 203 Francesca, Piero della, see Piero della Francesca Francis I (of France), 154, 174 Frederick the Great (of Prussia), 207 French art and architecture Carolingian and Ottonian, 116-17 Romanesque, 120-21 Gothic, 122-3; 128-37 passim châteaux, 177, see also Châteaux reign of Louis XIV, 184-5 17th century painting, 186-7 18th century, 210-11 Neoclassicism, 212-13 Romanticism, 230-31 Naturalism and Realism, 232-3 19th century Academic art, 238-9 Impressionism, 240-43

Post-Impressionism, 244–7 Symbolism and the Nabis, 250–51 Art Nouveau, 252 Fauvism, 260–61 Cubism, 262–3 Dada and Surrealism, 266–7 other 20th century artists, 276–7, 280, 282, 283, 284–5 see also index entries for individual artists Frescoes and wall-painting

Baroque (in Rome), 181 in ancient China, 60, 61, 63 Cretan, 39 in church at Dura-Europos, 82 in ancient India, 69

Italian: medieval, 138, 139 Renaissance, 143, 147, 152, 153 158, 161 17th century, 181, 182 18th century, 205, 206 Omayyad (early Islamic), 102 Roman (Pompeii and Herculaneum), 51, 55 Romanesque, 121 by Rubens, 192 by Tiepolo, 204-5, 207 in Russia (Kiev, etc.), 94 Freud, Sigmund (influence on artists), 267, 284 Friedrich, Caspar David, 234 Frith, W. P., 239 Frontinus, Julius, 54 Fry, Roger, 274 Fugger (German bankers and art patrons), 170 Fuseli, Henry, 209, 217, 237

Futurism, 264-5, 270, 274

Gabon (art of), 302 Gainsborough, Thomas, 210-11, 236 Gallé, Emile, 252 Gandhara tradition (in Buddhist art), 68 Gardens and garden design Hanging Gardens of Babylon, 27 at Amarna, Egypt, 33 Roman, 52 Islamic, 102 Mughal, 106, 107 Japanese, 76 17th century France, 184-5 18th century England, 214-15 18th century Germany, 207 Garnier, Jean Louis Charles, 254 Gaudí, Antonio, 253 Gauguin, Paul, 247, 251, 261, 274 Geffroy, Gustave, 245 Gelede (Nigeria), society masks, 301 Genre painters Breugel, 167 Velàsquez and Murillo, 188-9 Dutch 17th century, 192-3 (Brouwer, Ostade, Steen); 196-7 (Terboch,

Fabritius, de Hooch, Vermeer)

(Mount, Catlin, Eastman, Bingham);

American 19th century, 224-5

Hogarth, 211

226-7 (Johnson, Homer, Eakins) Gentile da Fabriano, 142, 158 Géricault, Théodore, 230-31 German art and architecture Germanic, 110-15 passim, 117 early church architecture, 121, 126-7 15th and 16th centuries, 168-71 18th century and Baroque, 206-7 Neoclassicism, 212 Deutsche Werkbund and Bauhaus, 249 Dada movement, 266 Expressionism, Die Brücke, Der Blaue Reiter, 272 see also index entries for individual artists and architects Gérôme, Jean Léon, 239 Gesture Painters (in Abstract Expressionism), 278-9 Ghiberti, Lorenzo, 144, 145, 146 Ghirlandaio, Domenico, 148, 152 Giacometti, Alberto, 280 Giambologna (Giovanni da Bologna), 155 Gilbert, Cass, 255 Giorgione, Giorgio, 160, 161 Giotto di Bondone, 138, 139, 142, 258 Girtin, Thomas, 236, 237 Glasgow School of Art, 253 Glass and glazing, 27, 28, 55; see also Stained glass Gleizes, Albert, 263 Gleyre, Charles, 238-9 Gobelins, Paris (tapestry works), 184, 185, 203 Goes, Hugo van der, 164-5 Gonzales, Julio, 283 Goyen, Jan van, 198 Gorky, Arshile, 278 Gothardt-Neithardt, Mathis, 168-9 Gothic art and architecture origins and precursors, 121, 122 French Gothic, 122-3 English Gothic, 124-5, 171 other European states, 126-7 stained glass windows, 128-9 sculpture, 132-3 artefacts, 136-7 see also International Gothic Goya, Francisco de, 212, 216-17, 240 Goyen, Jan van, 198 Gozzoli, Benozzo, 143, 144, 147 Grand Tour of Europe (in 18th and 19th centuries), 204, 210, 214, 223 Great Wall of China, 58, 59 Greco, El, 172, 173 Greek art and architecture, 40-47 influence on Roman art, 50, 51, 52, 55 see also Classical art and architecture; Neoclassicism; Hellenistic art Greuze, Jean-Baptiste, 211 Gris, Juan, 263 Gropius, Walter, 249, 273, 284 Gros, Antoine-Jean, 230-31 Grosz, George, 273 Grünewald (Mathis Gothardt-Neithardt), 168-9 Guardi, Francesco, 205 Guimard, Hector, 252, 253 Gupta art, India, 60, 68

Haida Indians (art of), 291 Halicarnassus (Mausoleum at), 43 Hals, Frans, 192, 193 Hamilton, Gavin, 212, 213 Hamilton, Richard, 281 Hammurabi (ruler of Babylon), 27 Han dynasty, China, 58, 59 Han Kan (Chinese artist), 60 Haniwa (Japanese figurines), 74 Hardwick, Philip, 254 Harunobu (Japanese artist), 78 Hawaii (art of), 307 Heade, Martin Johnson, 226 Heda, Willem, 199 Heem, Jan Davidsz de, 199 Hellenistic art, 28, 45, 46 influence on Rome, 50, 55; on India, 68; on Byzantium, 84 Henner, J. J., 239 Hepworth, Barbara, 274 Herculaneum (wall-paintings at), 51, Hesselius, Gustavus, 221 Hicks, Edward, 224 Hildebrandt, Lukas von, 207 Hilliard, Nicholas, 173 Hindu art, 66-71 passim Hippodemus of Miletus (Greek architect-planner), 43 Hiroshige (Japanese artist), 77 History-painting and history-painters, 186, 192, 194, 210, 211, 223 Hittites, 28 Hobbema, Meyndert, 198-9 Hockney, David, 281, 287 Hofmann, Hans, 278 Hogarth, William, 210, 211, 217 Hokusai (Japanese ukiyo-e artist), 78 Holbein, Hans, the Younger, 173 Holbein workshop (in Augsburg), 170 Homer, Winslow, 226-7 Honnecourt, Villard de, 126 Hooch, Pieter de, 196, 197 Hoogstraten, Samuel van, 196 Hopewell artists (North American Indians), 290 Horta, Victor, 252 Houdon, Jean-Antoine, 210 Hudson River School, 224, 226 Hunt, William Holman, 235 Huysum, Jan van, 199 Ibibio, Nigeria (medicine masks), 301

Hagia Sophia, Istanbul, 84, 87, 91, 104

Ibo art, 301 Iconoclastic controversy, 85, 91 Icons and icon artists, 88, 94, 95 Ife, Africa (bronzes of), 301 Ijos, Nigeria (masks of the), 301 Illuminated manuscripts and books Byzantine and other early Christian, 88.90-91 early and medieval Northern European, 114-117 passim High Middle Ages, 134-5 Indian, 69 Persian, 103 Illusionistic painting, 158, 161, 258 see also Op Art, 281 Imhotep (Egyptian architect), 32

Impressionist painters, 240-43 subsequent influence, 244, 251, 260, Inca art and architecture, 296, 297 Indian art and architecture, 60, 64-9. Indians, North American (art of), 278, 279, 290-91 Indus valley civilisation, 66 Ingres, Jean-Auguste-Dominique. 230-31, 238, 240, 245 Innes, George, 226 Interlace motifs (in early Northern European art), 111, 113, 114, 120 International Gothic, 144, 147, 158, 164 'International style' (in architecture), 'Intimisme' (in art of Bonnard and Vuillard), 251 Ionic (order in architecture), 42, 157 Iran, 27, 28-9, 61, 69; see also Persian Ireland, ancient (art of), 24, 114-15, 120

Islam and Islamic art, 28, 61, 69, 98-105, 121 Italian art and architecture church architecture, 121, 126-7 medieval painting, 138-9 Renaissance, 142-65; see Renaissance 17th century, 182-3 18th century, 204-5 Neoclassicism, 213 Futurists, 264-5 Giacometti and other 20th century artists, 280, 282, 284-5 see also index entries for individual artists; Roman art and architecture; Classical art and architecture Italicus, Johannes, 117 Ivory Coast (art of), 300, 302

Iron Age art, 24, 25, 58, 111, 301

Isidorus of Miletus (architect), 84

Isfahan (art of), 103, 105

Jain art, India, 69, 70 Japan and Japanese art, 72-79 architecture, 74 Buddhist sculpture, 75 ceramics, 79 garden art, 76 Hokusai (painter), 78 Kano School of painters, 76 netsuke, 79 Sesshu (painter), 77 story scrolls (emakimono), 75 tea ceremony, 77 ukiyo-e art, 78 Utamaro (print master), 78 yamato-e (style of painting), 75 Zen painting, 76 Jefferson, Thomas, 223 Johnson-Eastman, 226-7 Jomon art, Japan, 74, 79 Jones, Inigo, 190-91, 214 Jongkind, Johann Barthold, 240 'Joseph Master', the (Gothic sculptor), 132

Kaikei (Japanese sculptor), 75 Kandinsky, Wassily, 97, 259, 272 Kano School (of Japanese painters), Kano Masanobu (founder), 76 Kano Motonubu, 77 Kano Eitoku, 77 Kano Hidoyori, 77 Kells, Book of, 115 Kelmscott Press (William Morris), 148 Kensett, John Frederick, 226 Kent, William, 214, 215 Kenzan (Japanese ceramicist), 77 Khajuraho, India (Hindu temple at), 67 Kirchner, Ernst Ludwig, 272 Klee, Paul, 273 Kleitias (vase-painter), 46 Kneller, Sir Godfrey, 221 Knossos, Crete, 38, 39 Kooning, Willem de, 278, 279 Korean art, 75, 79 Kosuth, David, 286 Kranskoi, Ivan (leader of the Wanderers), 96 Kyoto (centre of Japanese art),

74, 75, 76, 77

Lacquer ware, 58, 75 'Land art', 286 Lane, Fitz Hugh, 226 Largillière, Nicolas de, 186-7 Lascaux, France (prehistoric paintings at), 20 Lastman, Pieter (studio of), 194 Lautrec, see Toulouse-Lautrec Lawrence, Sir Thomas, 210 Le Brun, Charles, 184, 185, 187 Le Corbusier (Charles-Edouard Jeanneret), 284, 285 Le Duc, Viollet, 254 Le Nain (painter brothers), 184 Le Lorrain, see Claude le Lorrain Le Vau, Louis, 184 Le Nôtre, André, 184 Ledoux, Claude-Nicolas, 213 Lega, Africa (art of), 300, 303 Légér, Fernand, 263, 276-7 Leighton, Lord Frederick, 238, 239 Lely, Peter, 187, 190 Leonardo da Vinci, 148, 149, 150, 151, 153, 154, 174 Lescot, Pierre, 175 Levitan, Isaac, 96, 97 Levitski, Dmitri, 96 Liang-K'ai (Chinese Zen painter), 76 Lichenstein, Roy, 281 Limbourg brothers, 135, 137, 177 Limners (miniaturists), 173, 222; see also Miniatures and minaturists Lippi, Fra Filippo, 147, 148 Lissitzky, El (Russian painter), 270 Lloyd Wright, Frank, 255, 284, 285 Lombardo, Pietro (and sons Antonio and Tullio), 156, 158 Longhi, Pietro, 211

Luminist painters (in the USA), 226 Luxor, see Thebes Macchu Picchu, Peru (Inca citadel), Macke, August, 272 Mackintosh, Charles Rennie, 253 Mackmurdo, Arthur Heygate, 249, 252 Madeleine, La (church in Paris), 212, Madurai, India (Hindu temple at), 67 Maes, Nicolas, 196 Magritte, René, 267 Maillart, Robert, 284 Maillol, Aristide, 251 Malevich, Kasimir, 270 Malta (prehistoric temples of), 24 Manet, Edouard, 240, 241, 243 Mannerism, 151, 153, 154-5, 172, 174-5, 182, 192 Mansart, François, 177 Mansart, Jules Hardouin, 184-5 Mantegna, Andrea, 153, 158, 159, 168 Manuscript illumination, see Illuminated manuscripts and books Maoris (art of the), 307 Marc, Franz, 272 Marinetti, Tomasso, 264 Marmantov, Savva, 97 Marquesas Islands (art of), 307 Martini, Simone, 139 Marville, Jean de, 164 Masaccio (Tommaso di ser Giovanni di Mone), 145, 146, 147 Masks (in Africa), 300, 301, 302, 303 Masolino da Panicale, 145 Master of the Antique Figures, 132 Master of Naumburg (sculptor), 133 Matisse, Henri, 245, 250, 260, 261, 262, 276, 277 Mattarnovi, Johann, 95 Maugbetu, Africa (masks of the), 303 Maya, Central America (art and architecture of), 294, 295 Mayakovsky, Vladimir Vladimirovich, Medici (Florentine family), 142-3, 145, 147, 148, 152, 154, 155, 170, 175 Megaron, 28, 38, 43 Melanesia (art of), 306 Memlinc, Hans, 164, 165 Mengs, Anton Raffael, 212, 216 Mesoamerican art, 294-5 Mesopotamia (art of), 26-7, 28, 44 Messina, Antonello da, 159 Metellus and Celer (Roman architects), 52 Metzinger, Jean, 263 Michallon, Achille, 232 Michelangelo Buonarroti, 148, 150-51, 152, 153, 154, 155, 161, 172, 188, 209, 210, 230, 258-9, 282 Michelozzo di Bartolommeo, 143, 145 Middle Ages (art of), 118-41 Mignard, Pierre, 187

Loscher, Sebastian (of Augsburg), 170

Louis XIV, of France (the Sun King),

Louis, Morris, 281

184-5, 186, 203, 212, 221

Lucas van Leyden, 195

Migration period art, 110-11 Miletus, Hippodurcis of (Greek planner-architect), 43; Isidorus of (architect of Hagia Sophia), 84 Millais, John Everett, 235 Millet, Jean-François, 232-3 Ming dynasty, China, 63, 79 Miniatures and miniaturists Rajput, Indian, 69 Persian, 103 in medieval illuminated manuscripts, Nicholas Hilliard, 173 colonial limners in America, 222 Minoan art, 36-9 Miró, Joan, 267 Mixtec, Central America (decorative art of the), 295 Mobile sculpture, 283 Modern art, 258-9, 286-7, 240-85 passim Modern Movement (in architecture), 284-5 Modern Movement (in British art), 274 Modigliani, Amadeo, 302 Mohica, North Peru (ceramics and metalwork), 296, 297 Moholy-Nagy, Laszlo, 270 Moliin, Pieter, 198 Mondrian, Piet, 271, 274 Monet, Claude, 238, 240, 242, 243, 245, 261, 275 Moore, Henry, 282, 283 Moreau, Gustave, 250 Moro, Antonio. 172 Morris, Robert, 286 Morris, William, 97, 248, 249, 284 Mosaics Greek, 46 Roman, 51, 55, 111 Byzantine (including Ravenna and St. Mark's, Venice), 85, 86-7, 89, 91, 121; 158 Russian, 94 Islamic, 100, 104, 105 Moslem art, see Islam and Islamic art Mosque architecture early, 100-101 medieval, 102 Ottoman and Persian, 104-5 Mughal, 106 Mossi, West Africa (sculpture of the), Mount, William Sidney, 224 Mu-ch'i (Chinese Zen painter), 62, 76 Mughal art, 69, 106-7

Nabis (group of artists), 251 Nanni de Banco, 145 Napoleon Bonaparte, 212–13, 230 Nara, Japan, temple of, 61, 74, 75 Nash, Paul, 274 Naturalism (in 19th century France), 232–3

Muslim art, see Islam and Islamic art

Mycenean art, 36-9, 43, 46, 58

Myron (Greek sculptor), 44, 45

Navajo Indians (art of), 291

Munch, Edvard, 271

Murillo, Bartolomé, 189

Nazarenes (Narazene School), 234, Nazca, Peru (pottery of), 297 Negro art in Africa, 300-303 Neoclassicism, 212-21, 222, 223, 235 Neo-Impressionism, 243 Nervi, Pier Luigi, 284 Netherlands art and architecture van Dyck and Lely in England, 190 17th century painters, 192-9 De Stijl, 271 van Gogh, 246-7 van der Rohe, 284-5 see also Flemish art and architecture Netsuke (Japanese miniature sculpture-form), 79 Neumann, Balthasar, 206-7 Nevinson, C. R. 265 New Britain (masks of), 306 New English Art Club, 274 New Guinea (art of), 306 New Hebrides (masks of), 306 New Ireland (wood-carving from), 306 New Typography (movement in 1920s), 271 New York School, see Abstract Expressionism Newman, Barrett, 279 Niccolo del Abbate, 175 Nicholson, Ben, 274, 275 Nigeria (art of), 300, 301 Nimes, France (Roman), 55 Niten (Japanese swordsman and painter), 76 Nocret, Jean, 185 Nok terracottas (Northern Nigeria), 301 Nolde, Emil, 272 Norman architecture, 121 North American art and architecture Indians of North America, 278, 279, 290-91 Eskimo, 291 Colonial, 220-21 national, 222-3 landscape and genre painting, 224-5 19th century, 226-7 Art Nouveau, 253 Abstract Expressionism, 278-9 Pop Art and Op Art, 280, 281 other 20th century art, 283, 284-5 see also index entries for individual artists North American Indian art, 288-91 influence of, 278, 279 Northwest American Indian art, 291 Notre Dame, Paris, 122, 133, 136 Novi, Alevisio, 95

Oceanic art, 304–7
Olmec art and architecture, 294, 295
Olympia, Greece, 43, 45
Omayyad art, 100, 102
Op Art, 281
Orders, Classical (in architecture), 42
Orme, Philibert de I', see de l'Orme
Ostade, Adriaen van, 193
Ottoman Empire (art of), 102–3

Nuzi ware (Mesopotamia), 27

Ottonian art, 117 Oud, J. P., 271 Oudry, Jean Baptiste, 187 Overbeck, Friedrich, 234

Pagan, Burma (Buddhist city), 71 Palaeolothic art, 20-21; see also Stone Ages, art of Palazzi (architecture and decoration of), 143, 150-51, 152, 155, 156, 157, Palladian architecture, 95, 157, 191, 214-15, 223 Palladio, Andrea, 157, 191 Palmer, Samuel, 209, 275 Pangwe, Gabon (art of the), 302 Pantheon, Rome, 53 Papua (art of), 306 Parmigianino, II (Francesco Mazzola), 152, 153 Parthenon, Athens, 42, 43, 44, 45 Parthians, 27 sculpture and architecture, 28 Pasargadae (Achaemenid capital), 28 Patronage, 135, 286 see also Alexander the Great; Catherine the Great; Charlemagne; Constantine; Francis I; Fugger; Julius II; Justinian; Louis XIV; Medici; Napoleon; Peter the Great; Strozzi Patroon painters, New York, 221 Paxton, Joseph, 254, 255 Peale, Charles Wilson, 221, 223 Pechstein, Max, 272 Peking (ancient buildings in), 62, 63 Pelham, Peter, 222 Pepin, Ilya, 96 Perpendicular (style in church architecture), 125 Persepolis (Achaemenid capital), 28, Persian art and architecture prehistoric, 27, 28-9 Islam, 100, 103, 104, 105 Perspective treatment by: Lorenzetti, 139; Veneziano, 142; Ghiberti, 144; Masaccio, 145; Ucello, 146; Michelangelo, 151; Lombardi, 156; the Bellini, 158; Canaletto, 205; Holbein, 173; Fabritius and de Hooch, 196; Vermeer, 197 Perugino (Pietro di Cristoforo di Vannucci), 152, 153 Peter the Great (of Russia), 95, 96 Pforr, Franz, 234 Pheidias (Greek sculptor), 45 Philoxenos (Greek painter), 46 Phoenecian art, 25, 28 Photography and art, 270, 287, 288 Picasso, Pablo, 245, 259, 261, 262-3, 268-9, 274, 276, 283 Picts (stone carvings of), 115 Piero della Francesca, 147, 152, 158, 174 Pimenov, S. S., 97 Piranesi, Giovanni-Battista, 209 Pisanello, Antonio, 158, 159

Pisano, Giovanni, 133

Pisano, Nicola, 133

Pissarro, Camille, 240, 241, 243, 245 Pissarro, Lucien, 249 Place de la Concorde, Paris, 213, 215 Plains Indians. North America (art of the), 290, 291 Pointillism, 243 Pollaiuoli (Italian engravers), 168 Pollock, Jackson, 278 Polygnatus (Greek artist), 46 Polykieitas (Greek sculptor), 45 Polynesia (art of), 307 Pompeii (art and architecture of), 46, 51, 54, 55, 214 Pont-Aven, Brittany (home of Gauguin), 247, 251 Pontormo, Jacopo, 154, 155 Pop Art, 281 Porcelain, see Pottery, porcelain and ceramics Porcellis, Jan, 198 Post-Impressionism, 244-7, 250, 260, Postnik (Russian architect), 95 Pottery, porcelain and ceramics beginnings of, 24 Anatolian, 28 black-figure, 46-7 Chinese, 58, 59, 61, 62-3, 100 Cretan, 39 Greek, 46-7 Iranian, 28 Islamic, 100-101 Japanese, 77, 79 Mesopotamian, 26-7 by William Morris, 248 Mycenean, 39 Pre-Columbian, 295, 296-7 red-figure, 46-7 Roman, 55 Samian ware, 55, 110 Syria-Palestine, 28 Poussin, Nicolas, 182, 184, 186, 187, 232, 234, 236, 245 Powers, Hiram, 225 Povnter, Sir Edward, 239 Pozzo, Fratel, 181 Praxiteles (Greek sculptor), 45 Pre-Columbian art Mesoamerican, 294-5 South American, 296-7 **Prehistoric art** Stone Ages, 18-21 Western Europe, 24-5 Mesopotamia, 26-7 Anatolia, Syria-Palestine, Iran, 28-9 Pre-Raphaelite Brotherhood, 235, 275 Primaticcio, Francesco, 175 Pucelle, Jean, 137 Pugin, Augustus Welby, 254 **Pyramids** Egyptian, 30-31, 32

Rabirius (Roman architect), 52 Raeburn, Sir Henry, 210 Rajput miniatures, India, 69 Ranson, Paul, 251 Raphael Santi, 152, 153, 154, 157, 172, 230, 234 Rastrelli, Bartolomeo Francesco, 95

Mesoamerican, 294

Ravenna (centre of Byzantine art), 83, 84, 85, 86-7 Realism (in 19th century France), 232 - 3Redon, Odilon, 250 Rembrandt van Rijn, 187, 193, 194-5, 196, 198, 226 Remington, Frederic, 225 Renaissance, 140-61 Florence, 142-51 Rome, 152-3 Venice, 156-61 Mannerism, 154-5 spread of art and ideas to England, 173, 190-91 France, 174-5 Germany, 168-71 Netherlands, 177 Spain, 172 Renaissance tradition and 20th century art, 258-9, 282 Reni, Guido, 182 Renoir, Pierre-Auguste, 238, 240, 242, 245 Repin, Ilya, 96, 97 Reynolds, Sir Joshua, 208, 209, 210 Ribera, José, 189 Richardson, H. H., 254, 255 Rickett, Charles, 249 Rietveld, Gerrit, 271 Rigaud, Hyacinthe, 186-7 Riley, Bridget, 281 Rivière, Georges, 240 Roberts, William, 265 Rococo French, 202-3, 210 Italian, 204 German, 206, 207, 214 Rodchenko, Alexander, 270 Rodin, Auguste, 239, 282 Rogier van der Weyden, 164, 165 Rohe, Mies van der, 284, 285 Roman art and architecture, 48-55 influence of, 28, 95, 110, 111, 116, 144, 181, 223 see also Classical art and architecture Romanesque art, 117, 120-21, 122, 132 Romano, Giulio, 153, 157 Romantic Art in France, 230-31, 233 in Germany and England, 234-5 Romney, George, 210 Rossetti, Dante Gabriel, 235 Rosso, Giovanni Battista ('11 Fiorentino'), 154, 174 Rothko, Mark, 279 Rouault, Georges, 261 Rousseau, Théodore, 232 Roussel, Ker Xavier, 251 Royal Academy (in England), 208, 211, 222, 236, 239; see also Academic art Rubens, Peter Paul, 186, 187, 189, 190, 192, 216, 230 Rublev, Andrei, 94 Ruel, Durand, 240 Ruisdael, Jacob van, 198-9 Ruskin, John, 156, 248, 249, 252, 254 Russian art and architecture, 89, 92-7,

individual artists and architects Russolo, Luigi, 265 Ruysdael, Salomon van, 198

St. Mark's, Venice, 87, 88, 89 St. Paul's, London, 191 St. Peter's, Rome, 82, 180 Salon in 19th century Parisian art 232, 233 238-9, 240 Salon d'Automne (1905), 260-61 Salon des Indépendants (1911), 263 see also Academic art (in the 19th century) and Academy, the French Salviati, Francesco, 155 Samian ware, 55, 110 Sansovino, Andrea, 157 Sansovino, Jacopo, 157 Sardinia (bronze-age nuraghi in), 24 Sargent, John Singer, 226 Sarto, Andrea del, 154 Sassanians (art of the), 27, 28, 82, 100, 105 Saxon art, 111, 114-15 Scandinavian art (early), 112-13, 114. Schlütter, Andreas, 95 Schmitt, Max, 227 Schwitters, Kurt, 266-7 Scott, George Gilbert, 257 Scythia and Scythian art, 28, 94, 95 Seleucids (and Seleucid art), 27, 28 Seljuk Turks (influence on Islamic art), 100 Senufo, West Africa (art of the), 302 Serlio, Sebastian, 175 Serov, Valentin, 97 Sérusier, Paul, 251 Sesshu (Japanese painter), 76, 77 Sesson (Japanese painter), 77 Seurat, Georges, 243, 245 Severini, Gino, 264 Shang dynasty, China, 58 Shaw, Norman, 248, 255 'Shingle style' (in architecture), 227 Shubun (Japanese painter), 76 Sickert, Walter, 274 Signac, Paul, 245 Simone Martini, 139 Sinan (Turkish architect), 105 Sisley, Alfred, 240 Sistine Chapel, Vatican, 148, 151, 152, 209, 210 Sluter, Claus, 164 Smibert, John, 221 Smith, David, 283 Smith, Captain Thomas, 220 Smythson, Robert, 176 Soami (Japanese painter), 76 Socialist Realism, 97 Solomon Islands (wood-carvings from), 306, 307 Soroka, Grigory, 96 South American art (Pre-Columbian), South-east Asian art, 68, 70-71, 74 Spanish art and architecture Omayyad, 100 Vizigoths, 111

church architecture, 121, 126-7

15th and 16th centuries, 172-3

270; see also index entries on