

AS YOU LIKE IT

UPDATED EDITION

Edited by Michael Hattaway

AS YOU LIKE IT

Updated edition

Edited by

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PREFACE TO THE UPDATED EDITION

The popularity of As You Like It over the last 260 years has generated a myriad of productions. There are not as many editors, but their accumulated industry means that each successor can make only a modest contribution to what has been revealed and explained. It is therefore appropriate to begin with a tribute to my predecessors, especially H. H. Furness, whose acute common sense shines through the verbosities that convention dictated he transcribe in the notes to the first New Variorum edition (1800), to his successor, Richard Knowles, whose revised work in the same series (1977) is magnificently full, sagacious, and accurate, to Alan Brissenden, who generously offered encouragement just after his own Oxford edition had appeared (1993), and to Juliet Dusinberre whose Arden 3 edition (2006) prompted a deal of revision in this second edition (see, especially, Appendix 1). This volume is supported by recent encyclopaedic works of reference: Stanley Wells and Gary Taylor, William Shakespeare: A Textual Companion, 1987, Kenneth S. Rothwell and Annabelle Henkin Melzer (eds.), Shakespeare on Screen: An International Filmography and Videography, 1990, and Bryan N. S. Gooch, David Thatcher, Odean Long (eds.), A Shakespeare Music Catalogue, 5 vols., 1991. James L. Harner's online World Shakespeare Bibliography, together with the Oxford English Dictionary, Literature Online, Early English Books Online, and the visual riches of Designing Shakespeare, produced under the aegis of the Arts and Humanities Data Service (UK), not only enable an editor to move more swiftly and with more assurance, and support scholars and students taking up the references that derive from them, but also will serve to expose the lacunae that any editor knows dot the surface of her or his endeavours. Conversely, for much of what had to be imported into earlier editions - analogous word usages, dutiful accounts of run-ofthe-mill productions, transcriptions of song settings not associated with the earliest performances – the curious reader can be directed to these great repositories. These add to the earlier works, George C. D. Odell's Shakespeare from Betterton to Irving, 2 vols., 1920, for example, upon which we all relied so much.

This edition appeared after the explosion of theory-led re-examination of the texts and culture of the early modern period. Whether in my Introduction I paid too little or too much attention to the studies of gender, insurrection, and social praxis generally, I have to leave my readers to decide. I started my work convinced I wanted to protect the innocence of the play, to remind the users of the edition that comedy should be fun. I end with the sense that As You Like It is both a more dangerous and a more cautious play than I would have thought. It is dangerous in its exposure of gender instability, cautious in its invocation of a sanctified polis as the basis for civic order. I still think it is fun, full of exuberance and wit, and that any serious points are made with a light touch that is enjoyable yet sharp.

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Librarians at the University of Sheffield, the Warburg and Shakespeare Institutes, the Shakespeare Centre (particularly Sylvia Morris), the British and London Libraries, and, especially, the Folger Shakespeare Library have been always helpful, and to my former colleagues at Sheffield I was grateful for generous sabbatical leaves that hastened the completion of this work. An award from the Auber Bequest, Royal Society of Edinburgh, supported my stay in Washington DC while I worked on this edition, updating its introduction and supplying a survey of recent criticism and productions, as well as a new appendix (Appendix 1). The late Professor Don McKenzie kindled my interest in textual studies when I was a student. Later I learned much from my students at the Universities of Kent and Sheffield who worked with me on productions of the play. Dr Malcolm Iones shared with me his research into early modern sexuality, the late Rex Gibson offered memories of productions we had both seen, and Professor Carol Chillington Rutter rendered trenchant but positive criticism of early drafts of the Introduction. Iuliet Dusinberre's Arden 3 edition (2006) provocatively challenged my earlier account of the play's genesis - and for that I am truly grateful. Professors Al Braunmuller, Madalina Nicolaescu, and Andrew Gurr generously sent me helpful information. Conversations with Professors Patrick Collinson, John L. Murphy, Richard Wilson, and Dr Pamela Mason reminded me of how much I didn't know. Professors Richard Knowles and Steven F. May sharpened my discussion of the play's date and occasion in this second edition, and Dr Peter Roberts shared his incisive knowledge of patrons and playing companies. M. Michel Bitot kindly invited me to try out some of my work in Tours; Paul Chipchase, Margaret Berrill, and Chris Jackson copy-edited the text with the attention and diligence I have come to expect and welcome, and Brian Gibbons, my general editor, and Sarah Stanton were wonderfully supportive of my work. My wife Judi has given me inestimable encouragement during the preparation of this book.

Arborfield, Berkshire

M. H.

ABBREVIATIONS AND CONVENTIONS

Shakespeare's plays, when cited in this edition, are abbreviated in a style modified slightly from that used in the *Harvard Concordance to Shakespeare*. Other editions of Shakespeare are abbreviated under the editor's surname (Latham, Dyce) unless they are the work of more than one editor. In such cases, an abbreviated series name is used (Cam., Johnson Var.). When more than one edition by the same editor is cited, later editions are discriminated with a raised figure (Collier²). All quotations from Shakespeare use the lineation of *The Riverside Shakespeare*, under the textual editorship of G. Blakemore Evans.

1. Shakespeare's works

Ado Much Ado About Nothing
Ant. Antony and Cleopatra
AWW All's Well That Ends Well

AYLI As You Like It
Cor. Coriolanus
Cym. Cymbeline

Err. The Comedy of Errors

Ham. Hamlet

The First Part of King Henry the Fourth
The Second Part of King Henry the Fourth

H₅ King Henry the Fifth

The First Part of King Henry the Sixth
 The Second Part of King Henry the Sixth
 The Third Part of King Henry the Sixth

H8 King Henry the Eighth

JCJulius CaesarJohnKing John

LLL Love's Labour's Lost

Lear King Lear

Luc. The Rape of Lucrece

Mac. Macbeth

MM Measure for Measure

MND A Midsummer Night's Dream
MV The Merchant of Venice

Oth. Othello Per. Pericles

PP The Passionate Pilgrim
R2 King Richard the Second
R3 King Richard the Third
Rom. Romeo and Juliet

Shr. The Taming of the Shrew

Son. The Sonnets
STM Sir Thomas More

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Temp. The Tempest

TGV The Two Gentlemen of Verona

Tim. Timon of Athens
Tit. Titus Andronicus
TN Twelfth Night

TNK The Two Noble Kinsmen
Tro. Troilus and Cressida

Wiv. The Merry Wives of Windsor

WT The Winter's Tale

2. Other works cited and general references

Abbott E. A. Abbott, A Shakespearian Grammar, 1878 edn

(references are to numbered paragraphs)

AEB Analytical and Enumerative Bibliography
Aeneid Virgil, Aeneid, ed. H. R. Fairclough, Virgil

Virgil, Aeneid, ed. H. R. Fairclough, Virgil, Loeb Classical Library, 2 vols., 1986 edn

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1767-8

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Pronunciation, 1981

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022

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Facts and Problems, 2 vols., 1930

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Malone²

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Rowe²

Rowe³

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Rowe, 3rd edn, 8 vols., 1714

The Works of Mr William Shakespear, ed. Nicholas

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Renaissance Quarterly RQRSC Royal Shakespeare Company Frankie Rubinstein, A Dictionary of Shakespeare's Rubinstein Sexual Puns and Their Significance, 1984 As You Like It, ed. Ralph M. Sargent, Pelican Sargent Shakespeare, 1959 SBStudies in Bibliography Schmidt Alexander Schmidt, Shakespeare-Lexicon, 1886 edn stage direction SD SEL Studies in English Literature Peter J. Seng, The Vocal Songs in the Plays of Seng Shakespeare: A Critical History, 1967 SH speech heading Naseeb Shaheen, Biblical References in Shaheen Shakespeare's Comedies, 1993 Shakespeare's England: An Account of the Life and Shakespeare's England Manners of His Age, ed. Sidney Lee and C. T. Onions, 2 vols., 1916 Charles H. Shattuck, The Shakespeare Promptbooks, Shattuck signature(s) (printer's indications of the ordering of sig. pages in early modern books, used here where page numbers do not exist, or occasionally for bibliographical reasons) The Dramatic Works of William Shakespeare, ed. Singer Samuel Weller Singer, 10 vols., 1826 The Dramatic Works of William Shakespeare, ed. Singer² Samuel Weller Singer, 10 vols., 1856 Works, ed. Charles Sisson, 1954 Sisson C. J. Sisson, New Readings in Shakespeare, 2 vols., Sisson, New Readings 1056 Smallwood R. L. Smallwood, As You Like It, Shakespeare at Stratford, 2003 SOShakespeare Quarterly $S.\widetilde{S}t.$ Shakespeare Studies S.Sur. Shakespeare Survey The Plays of William Shakespeare, ed. Samuel Steevens Johnson and George Steevens, 10 vols., 1773 The Plays of William Shakespeare, ed. George Steevens² Steevens, 10 vols., 1778 The Plays of William Shakespeare, ed. George Steevens3 Steevens and Isaac Reed, 10 vols., 1785 substantively subst. E. H. Sugden, A Topographical Dictionary to the Sugden Works of Shakespeare and his Fellow Dramatists,

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SV

7 vols., 1733

sub verbum (Latin for 'under the word', used in

Warburton

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8 vols., 1740

Theobald³ The Works of Shakespeare, ed. Lewis Theobald,

8 vols., 1752

Thomas K. V. Thomas, Religion and the Decline of Magic,

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England in the Sixteenth and Seventeenth Centuries,

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TLN through line numbering

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Unless otherwise specified, biblical quotations are given in the Geneva version, 1560 (see 1.1.29 n.).

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INTRODUCTION

Journeys

As You Like It, like most of Shakespeare's comedies, presents a world apart: a 'forest' to which the principal characters are exiled from court or country estate. The action begins in an orchard and moves to the forest or, as it is sometimes designated in the text, a 'desert'. It ends with the main characters – with the exception of Jaques, who claims to be heading for a monastic life - returning to court. Almost all of the action takes place within that shadow-land elsewhere, which, given that it is peopled with characters out of pastoral, may not satisfy romantic expectations of wilderness, and in which customary patterns of characterisation and plausibility do not obtain. In this world at the fringe of civilisation there is courtliness, hospitality, and cure, whereas in what we might have expected to be the serenity of Oliver's country estate we witness violence and seeming injustice. For the characters who have escaped from the court, the forest is a place imaginatively familiar and also a metonym for values, particularly those allied with Nature; for those that live there, it has material associations with property and with work. But, somehow, in that slightly anarchic – and very literary – realm of fancy, love blooms: not only, and as we should expect, between heroine and hero as atonement for persecution, but also between familiars (Orlando and Adam), between strangers (Oliver and Celia), between the scornful Phoebe and the poetical Silvius (eventually), and between the cynical Touchstone and the trusting Audrey (probably). In some ways As You Like It demands to be apprehended as something 'light, and bright, and sparkling', 3 a play to breed both delight and laughter. Its romantic assertions are displaced by a fool, enhanced by song, dance, and spectacle, and laced by the subversive irony and eloquence of Rosalind, who alternately revels in and then repudiates the games of love. For Orlando the forest is a place in which he serves an apprenticeship in honour and explores the impulses and idiocies of love-prate.

This good play of courtship, therefore, may need no prologue. However, as Ben Jonson remarked, comedy can be no laughing matter (see below, p. 44): the play interrogates matters of gender, rank, and the social order, and we might even – given the ways in which it brings some characters near death, eschews punishment in its resolution, is written in a mixture of styles, and is resolved in part by a

For the history of 'soft' and 'hard' versions of primitivism see Erwin Panofsky, 'Et in Arcadia Ego: Poussin and the elegiac tradition', in Meaning in the Visual Arts, 1970, pp. 340-67; for the contrasts between city and country in Renaissance romance see Walter R. Davis, 'Masking in Arden: the histrionics of Lodge's Rosalynde', SEL 5 (1965), 151-63; for an analysis of recent design choices for courts and Arden at Stratford-upon-Avon, see Smallwood, pp. 19-71.

² See Fiona Shaw in Carol Rutter et al., Clamorous Voices: Shakespeare's Women Today, 1988, pp. 97–8.

³ A phrase Jane Austen applied to Pride and Prejudice in a letter to her sister of 4 February 1813.

As You Like It 2

god – want to consider aspects of it as pertaining not just to comedy but to tragicomedy, a genre newly fashionable in the 1590s. Some modern directors have chosen to mark these departures from the pursuit of happiness by using sombre stage settings or by demonstrating that the play's humour depends upon its men and women having to play many parts that attend upon hierarchies of rank and gender.

'Forest' in Elizabethan times was a legal term as well as being a topographical description or a site licensed for the sports of love: the word designated a domain preserved for the noble sport of hunting.2 Moreover, such forests were not necessarily expanses of woodland but could include pasture, as well as sparsely inhabited tilled and untilled terrain - England in Shakespeare's time was, in fact, not much more forested than it is now.3 In literature, however, woods and forests were ubiquitous, figuring not just as settings for romantic sentiment, for endurance, and to house glamorous bandits like Robin Hood, but also as sites where contradictions of the primitive converged. Forests challenged economic and cultural expansion and also kindled nostalgia for civilisation's origins in a lost golden world. The 'forest' in As You Like It turns out to contain tracts that are both 'desert' and given over to husbandry: one meaning for the play's riddling title may have to do with the imagining of topography and landscape - or even of 'reality'. For some in the play, the forest enables the exploration of escapist fantasies and alternative gender roles within a world of 'if' (see 5.4.84-8); for others, it is a place for the enduring of social inequalities and the briars of the 'working-day world' (1.3.9).

The mixed economies of this poetic terrain make the text's images of nature immediately complex: the 'natural' has much more to do contesting patterns of culture in Elizabethan England than with geographic difference or with the

2 'A forest is certain territory of woody grounds and fruitful pastures, privileged for wild beasts and fouls of forest, chase, and warren, to rest and abide in, in the safe protection of the king, for his princely delight and pleasure' (John Manwood, A Treatise . . . of the Laws of the Forest (1598 edn), f. 1); there is a commentary upon this work in Richard Marienstras, Le Proche et le lointain, 1981, and in Robert Pogue Harrison, Forests: The Shadow of Civilisation, 1992, pp. 70-5. A. Stuart Daley notes that twelve out of the sixteen 'forest' scenes in the play take place on a farm ('Where are the woods in As You Like

It?', SQ 34 (1983), 172-80).

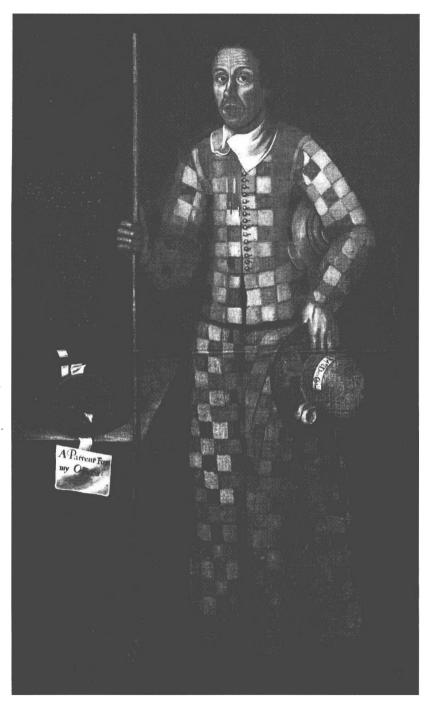
4 See John Hale, 'The taming of Nature', The Civilization of Europe in the Renaissance, 1994, pp. 509-83;

compare Aeneid, VIII, 415-29; Metamorphoses, I, 103-28; Harrison, Forests, passim.

^{1 &#}x27;A tragi-comedy is not so called in respect of mirth and killing, but in respect it wants deaths, which is enough to make it no tragedy, yet brings some near it, which is enough to make it no comedy . . . so that a god is as lawful in this as in a tragedy, and mean people as in a comedy' (John Fletcher, Epistle to The Faithful Shepherdess (1608?), Fredson Bowers (ed.), The Dramatic Works in the Beaumont and Fletcher Canon, 1976, III, 497). Fletcher, like Jonson, was much influenced by Guarini's Il Pastor Fido (1590) and Compendium of Tragicomic Poetry (1590 and 1593). Part of the latter is reprinted in Michael J. Sidnell (ed.), Sources of Dramatic Theory, 1991. Guarini also uses pastoral in his play and writes about it in the Compendium. For the effect on Jonson, Fletcher, and the later Shakespeare, see Arthur C. Kirsch, Jacobean Dramatic Perspectives, 1972; see also Lee Bliss, 'Pastiche, burlesque, tragi-comedy', in A. R. Braunmuller and Michael Hattaway (eds.), The Cambridge Companion to English Renaissance Drama, 2003, pp. 228-53.

³ So Michael Drayton writing of Warwickshire: '. . . of our forests' kind the quality to tell, / We equally partake with woodland as with plain / Alike with hill and dale; and every day maintain / The sundry kinds of beasts upon our copious wastes / That men for profit breed, as well as those of chase' (Polyolbion, XIII, 34-8, in Drayton, IV, 276); compare Oliver Rackham, Trees and Woodlands in the British Landscape, 1996, pp. 76-86.

3 Introduction



1 The jester Tom Skelton: see Eric Ives, 'Tom Skelton: a seventeenth-century jester', S.Sur. 13 (1960), 90–105; for Touchstone's costume, see Wiles, pp. 186–7