# RHETORICE ACADEMIC REHSUNING

L. BENSEL-MEYERS

# Rhetoric for Academic Reasoning

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#### Rhetoric for Academic Reasoning

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## Rhetoric for Academic Reasoning

To the four men in my life,
Michael, Timothy, Joshua, and Nicholas,
and to Cindy Owenby,
for helping mother them when writing called me away.

#### **Preface**

The more our students are asked to use writing to learn in all their courses, the more we, as the instructors of freshman composition, must concern ourselves with training these students to use written language responsibly. As English teachers, we are aware of the immense power the written word has, how one word alone can evoke ideas, arouse emotions, and pass value judgements. Confronted with deconstructionist theories, we are aware of how slippery the word can be, how it can escape the writer's control and reshape how a reader interprets the work. How then can we prepare our students, in one or two short courses, to recognize both how the written word shapes their learning and how they can master its power to communicate responsibly?

Creating a responsible citizen-orator for modern times is the goal of this book. It is predicated on how the new rhetoricians have adapted Aristotle's enthymeme as a way to lead students to see how writers make knowledge in collaboration with their readers. By leading the students through the process by which we make meaning, this book helps students identify the rhetorical situation that has shaped their thoughts and that will be ultimately affected by their words.

There are two dimensions to this book: the first addresses what is common to all rhetorical situations; the second explores what is discipline-specific about the rhetorical situations students will confront in different courses. The text begins by introducing what is common about how we use writing to reason at all stages of the learning process: reading critically; keeping a reading notebook; testing ideas in oral discussion; identifying issues, logical assumptions, and stances; writing critical responses to others' drafts; and revising to accommodate a reader's response. As the students encounter readings in specific subject areas, they are led to recognize how each step in the learning process is merely a way of becoming initiated into the types of conversations specialists have about their subjects.

At the center of this learning process is the enthymeme, introduced as a way of objectifying how specialists reason about their subject. Drawing from classical stasis theory, this text shows students how they can use the enthymeme to identify what is discipline-specific about the questions specialists ask about their subject and how these questions control the type of reasoning the specialists use to arrive at answers. However, because the enthymeme is a difficult concept for students to grasp all at once, the text is structured so that the enthymeme is not introduced until after they have discovered the rhetorical problems it can help them solve.

Each unit is divided into two parts: the first chapter devoted to discussion about the reading-writing process, the second to investigating the particular type of writing required to reason well about a specific subject. Although you may wish to use the chapters in a different sequence, the text is currently structured to carefully lead

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students, chapter by chapter, from fundamentals about reading and writing through progressively more complex rhetorical situations. For this reason, even a new instructor of composition, less aware of current rhetorical theories, should find it easy to use.

The selected readings have been chosen to represent both the specific issues involved in each field of study and the common issues about language and learning that echo throughout the book. There are no more than three readings per each unit, giving you the opportunity, if you wish, to supplement the readings with favorites of your own. Certainly the text could stand alone as the rhetoric/reader for the course. The material contained here is sufficient to lead a student who begins the book as a novice writer to become confident of his or her ability to argue with the specialist's best rhetoric. Ideally, students will exit the course empowered with the rhetorical skills that will lead to a unified philosophy of life, producing responsible citizen-orators for tomorrow.

#### ACKNOWLEDGMENTS

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L. Bensel-Meyers

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# Unit One

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#### CHAPTER ONE

### Introduction to College Writing

When there is much desire to learn, there of necessity will be much arguing, much writing, many opinions; for opinion in good [people] is but knowledge in the making.

-John Milton

Writing is an act of conversation, either with others or just yourself. It is also an act of learning. Whenever you write, you discover more about what you think. Whenever you consider how others will read what you write, you learn how your opinion compares with theirs. You also discover how you can make a difference in what others think and say. Good writers don't know everything about their subject, but they have listened well enough to enter into conversation with others about it. And their comments can make a difference in where the discussion will go.

All of the subjects you write about in college are matters for discussion. When you read, you learn how some authors have thought about those subjects. When you write, you make sense of what you have heard and offer your own interpretations and opinions. Everyone has a right to make his or her opinions known, even when the subject is new, for there is no one on earth who has heard or read everything that has been said about a subject. A modern rhetorician, Kenneth Burke, has well described this act of entering the conversation. Let's consider what he has to say:

You come late. When you arrive, others have long preceded you, and they are engaged in a heated discussion, a discussion too heated for them to pause and tell you exactly what it is about. In fact, the discussion had already begun long before any of them got there, so that no one present is qualified to retrace for you all the steps that had gone before. You listen for a while, until you decide that you have caught the tenor of the argument; then you put in your oar. Someone answers; you answer him; another comes to your defense; another aligns himself against you, to either the embarrassment or gratification of your opponent, depending upon the quality of your ally's assistance. However, the discussion is intermina-

ble. The hour grows late, you must depart. And you do depart, with the discussion still vigorously in progress.

-Kenneth Burke, The Philosophy of Literary Form

The scene above may be familiar to you. If it isn't, it soon will be, for Burke describes what college writing is all about. You come late to the discussion; there is no authority to tell you what went on before you arrived; you listen until you get a sense of what the argument is about. The discussion could be about science, literature, or politics, and it has been going on as long as there have been people to listen, think, and talk. Each field of college study can be defined by the nature of its conversation. No one remembers when we began talking about the world around us, but we continue to do so. We all have "come late" and none of us has all the answers, but we still put in our oar to help move the discussion along.

In college, you put in your oar when you write essays to make sense of the textbooks you read and the classes you attend, for these are where academic discussions take place. But most importantly, you write essays to evaluate what others have said, to contribute your opinions to the discussion. College writing is rhetoric: the use of words to reason persuasively about something we are investigating, perhaps even disputing. The subjects you study in college are all founded on rhetoric. They are the result of what has gone on in the discussion before you arrived.

Consider how historians have developed what we know about World War II. Although we look to them as the experts, they, like us, have arrived after the discussion has begun of what happened and why. Even those who were in the war cannot know all the decisions that were made or what precipitated them. The knowledge they have is based on multiple, often contradictory, personal accounts and partially recovered political documents. Even if they had all the documentation they needed, they would have to do something with it, reason about it in some way. So, they develop theories—some more plausible than others—which help us interpret what went on. What we need to learn from these historians is not when the war occurred or even who fought whom; we can find this information easily on our own. What the historians can teach us is how they have reasoned about the "when" and "who" to explain "why" the war happened at all.

If we listen in on the discussions historians (or philosophers or scientists) have, we will recognize how their disputes (sometimes friendly, sometimes not) result from different ways of reasoning about incomplete evidence. Understanding the nature of their conversations—the questions asked, the examples given, the answers proposed—helps us to stay afloat in the linguistic confusion. Once we have observed the currents of their arguments, we can plunge our oar in and direct our own course to wherever we want this knowledge to take us.

#### WRITING AS REASONING

Rhetoric—that in the texts we read, in the classes we attend, and in the essays we write—dictates what we know. Concrete evidence, facts, accepted beliefs, mean nothing unless we can do something with them. A gap in the fossil record may mean we know nothing or it may mean a natural disaster had extinguished all life for a