

Formal
Semantics
of Natural
Language

Edited by
EDWARD L.
KEENAN

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FORMAL SEMANTICS OF NATURAL LANGUAGE

Papers from a colloquium sponsored by the
King's College Research Centre, Cambridge

EDITED BY

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E.L.K.

INTRODUCTION

The papers in this volume are those given at the Cambridge Colloquium on Formal Semantics of Natural Language, April 1973. The purpose of that colloquium was twofold: to stimulate work in natural language semantics and to bring together linguists, philosophers, and logicians working in different countries and, often, from different points of view. Both purposes were, it seems to us, achieved, though of course it was not feasible to represent all countries and all points of view at a single conference.

The questions treated in the colloquium papers represent the following current areas of interest: problems of quantification and reference in natural language, the application of formal logic to natural language semantics, the formal semantics of non-declarative sentences, the relation between natural language semantics and that of programming languages, formal pragmatics and the relation between sentences and their contexts of use, discourse meaning, and the relation between surface syntax and logical meaning.

The papers have been loosely grouped under the six rubrics given in the table of contents. These rubrics were not given to the authors in advance and are intended only as a rough guide to the reader. E.L.K.

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I QUANTIFICATION IN NATURAL LANGUAGE

Adverbs of quantification

DAVID LEWIS

Cast of characters

The adverbs I wish to consider fall into six groups of near-synonyms, as follows.

- (1) Always, invariably, universally, without exception
- (2) Sometimes, occasionally, [once]
- (3) Never
- (4) Usually, mostly, generally, almost always, with few exceptions, [ordinarily], [normally]
- (5) Often, frequently, commonly
- (6) Seldom, infrequently, rarely, almost never

Bracketed items differ semantically from their list-mates in ways I shall not consider here; omit them if you prefer.

First guess: quantifiers over times?

It may seem plausible, especially if we stop with the first word on each list, that these adverbs function as quantifiers over times. That is to say that *always*, for instance, is a modifier that combines with a sentence Φ to make a sentence *Always* Φ that is true iff the modified sentence Φ is true at all times. Likewise, we might guess that *Sometimes* Φ , *Never* Φ , *Usually* Φ , *Often* Φ , and *Seldom* Φ are true, respectively, iff Φ is true at some times, none, most, many, or few. But it is easy to find various reasons why this first guess is too simple.

First, we may note that the times quantified over need not be moments of time. They can be suitable stretches of time instead. For instance,

- (7) The fog usually lifts before noon here

means that the sentence modified by *usually* is true on most days, not at most moments. Indeed, what is it for that sentence to be true at a moment?

Second, we may note that the range of quantification is often restricted. For instance,

(8) Caesar seldom awoke before dawn

is not made true by the mere fact that few of all times (past, present, or future) are times when Caesar was even alive, wherefore fewer still are times when he awoke before dawn. Rather it means that few of all the times when Caesar awoke are times before dawn; or perhaps that on few of all the days of his life did he awake before dawn.

Third, we may note that the entities we are quantifying over, unlike times,¹ may be distinct although simultaneous. For instance,

(9) Riders on the Thirteenth Avenue line seldom find seats

may be true even though for 22 hours out of every 24 – all but the two peak hours when 86% of the daily riders show up – there are plenty of seats for all.

Second guess: quantifiers over events?

It may seem at this point that our adverbs are quantifiers, suitably restricted over events; and that times enter the picture only because events occur at times. Thus (7) could mean that most of the daily fog-liftings occurred before noon; (8) could mean that few of Caesar's awakenings occurred before dawn; and (9) could mean that most riders on the Thirteenth Avenue line are seatless. So far, so good; but further difficulties work both against our first guess and against this alternative.

Sometimes it seems that we quantify not over single events but over enduring states of affairs. For instance,

(10) A man who owns a donkey always beats it now and then

means that every continuing relationship between a man and his donkey is punctuated by beatings; but these continuing relationships, unlike the beatings, are not events in any commonplace sense. Note also that if *always* were a quantifier over times, the sentence would be inconsistent: it would say that the donkey-beatings are incessant and that they only happen now and then. (This sentence poses other problems that we shall consider later.)

¹ Unlike genuine moments or stretches of time, that is. But we may truly say that Miles the war hero has been wounded 100 times if he has suffered 100 woundings, even if he has been wounded at only 99 distinct moments (or stretches) of time because two of his woundings were simultaneous.

We come last to a sweeping objection to both of our first two guesses: the adverbs of quantification may be used in speaking of abstract entities that have no location in time and do not participate in events. For instance,

(11) A quadratic equation never has more than two solutions

(12) A quadratic equation usually has two different solutions

mean, respectively, that no quadratic equation has more than two solutions and that most \rightarrow more precisely, all but a set of measure zero under the natural measure on the set of triples of coefficients – have two different solutions. These sentences have nothing at all to do with times or events.

Or do they? This imagery comes to mind: someone is contemplating quadratic equations, one after another, drawing at random from all the quadratic equations there are. Each one takes one unit of time. In no unit of time does he contemplate a quadratic equation with more than two solutions. In most units of time he contemplates quadratic equations with two different solutions.

For all I know, such imagery may sustain the usage illustrated by (11) and (12), but it offers no hope of a serious analysis. There can be no such contemplator. To be more realistic, call a quadratic equation *simple* iff each of its coefficients could be specified somehow in less than 10,000 pages; then we may be quite sure that the only quadratic equations that are ever contemplated are simple ones. Yet

(13) Quadratic equations are always simple

is false, and in fact they are almost never simple.

Third guess: quantifiers over cases

What we can say, safely and with full generality, is that our adverbs of quantification are quantifiers over cases. What holds always, sometimes, never, usually, often, or seldom is what holds in, respectively, all, some, no, most, many, or few cases.

But we have gained safety by saying next to nothing. What is a case? It seems that sometimes we have a case corresponding to each moment or stretch of time, or to each in some restricted class. But sometimes we have a case for each event of some sort; or for each continuing relationship between a man and his donkey; or for each quadratic equation; or – as in the case of this very sentence – for each sentence that contains one of our adverbs of quantification.