POTTERY AND CHRONOLOGY AT

ANGEL

SHERRI

Pottery and Chronology at ANGEL

Sherri L. Hilgeman

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Acknowledgments

I found my first shell-tempered potsherd when I was about ten years old. It came from a hillock in a field that was used to grow strawberry plants less than a half mile from my house. The hillock was also the location of a small Mississippian farmstead or hamlet overlooking the East Fork White River, in an equally small farming hamlet (population fifty-six in 1967) in southwestern Indiana. When I asked my grandmother or grandfather, I forget which, what it was, the answer was a piece of asphalt. (The road that ran through the site was rock.) That site and a child's book (with a yellow cover; I forget author and title) on famous archaeological discoveries were the beginnings of my interest in archaeology and the people who had lived "around here" hundreds or thousands of years ago. I still visit the site occasionally, just to make sure it is okay.

This book is a revised version of a dissertation completed at the Graduate School of Indiana University, Bloomington. I wish to thank the members of my dissertation committee for uncounted hours of conversation and help: Christopher S. Peebles, R. Berle Clay, Karen D. Vitelli, Robert J. Meier, and Daniel C. Knudsen. Chris Peebles made available to me the resources of the Glenn A. Black Laboratory of Archaeology (GBL) at Indiana University. Berle Clay encouraged me to return to the study of Mississippian and pottery after a brief excursion into Woodland and lithics. K. D. Vitelli seemed to enjoy hearing about a pile of potsherds other than her own Neolithic sherds. Dan Knudsen kept my usage of statistics reasonable. Bob Meier let me ramble on about something other than potsherds. James Kellar, director emeritus of the Glenn A. Black Laboratory of Archaeology, helped me understand many details of the history of Angel archaeology and was always willing to discuss opera and IU basketball, in equal measure, whenever I needed a break.

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A heartfelt thank you is due to Rachael Freyman, who produced the majority of the sherd illustrations, including the wonderful (and popular!) assemblage reconstruction in Chapter 6. This document is far more valuable because

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1 Introduction

The prehistoric town of Angel, located on the Ohio River in Vanderburgh County, Indiana, was the central community of a Late Prehistoric, Mississippian Tradition chiefdom. It was one of four such towns, larger and smaller, in the lower Ohio Valley (Figure 1.1). Angel has been the subject of professional archaeological scrutiny for more than a half century. After its purchase by the Indiana Historical Society, Glenn A. Black, archaeologist for the society, excavated at the site from 1939 until his death in 1964. These and subsequent excavations examined habitation areas, substructure pyramidal mounds, stockade (defensive wall) lines, and the plaza within the one-hundred-acre town. Approximately 4 percent of the area within the outer stockade line was excavated, and more than two million artifacts were collected.

In addition to Black's (1967) own report on the site, other studies have summarized the more recent periods of excavation (Ball, Senkel, and French 1990; Schurr 1989a, 1992; Wolforth 1983), various artifact classes (Curry 1950; Kellar 1967; Rachlin 1954), the biology of the prehistoric inhabitants (Hilgeman 1988a; Johnston 1957; Schurr 1989a), and the settlement pattern of the Angel system (Green 1977; Green and Munson 1978; Honerkamp 1975; Power 1976).

These many studies have provided a great deal of information concerning the Angel society; however, they lacked the chronological dimension with which to examine the growth and decline of Angel. For many years, very few radiocarbon dates were available, and there was no pottery or other artifactual chronology in place. Researchers were forced to treat the three or four centuries, from A.D. 1100 to 1500, generally thought to encompass the beginning and end of Angel, as a single chronological unit. From a valley-wide perspective, Lewis (1991:293) suggests that this "monolithic" view of Angel hampers cultural-historical and processual studies on the Late Prehistoric societies of the lower Ohio Valley because it has not been possible to incorporate developments within the Angel society into a valley-wide synthesis.

This volume is the result of a research project designed to create a pottery chronology absolutely dated with a series of radiocarbon assays. With this chronology it is possible to divide the occupation of the Angel site into a series of recognizable cultural-historical phases. The results of the project are presented in the seven chapters of this volume. This chapter concludes with a summary description of the Angel site and a little of what is known about the prehistoric Angel society. Chapter 2 considers the contributions that pottery

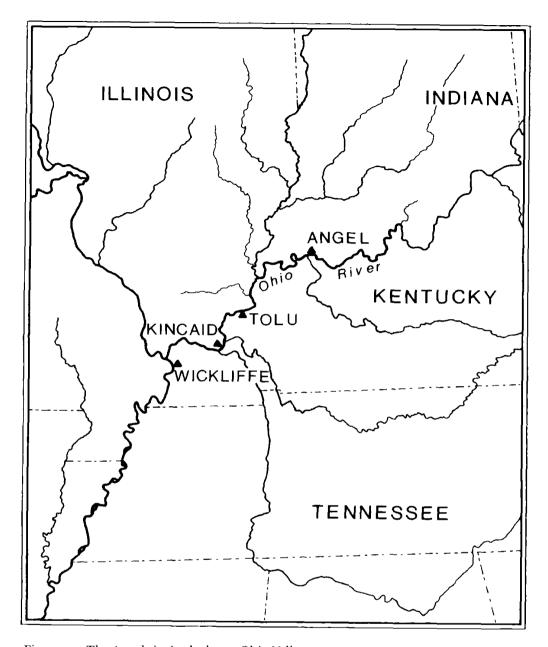


Figure 1.1. The Angel site in the lower Ohio Valley.

studies have made in studying societies such as Angel. Chapters 3 through 5 describe a subset of the Angel pottery assemblage.

Chapter 3 presents a formal classification of the decorated subset of the Angel pottery assemblage. The word "decorated" is used very broadly in this volume. Not only does "decorated" include treatments such as incising, painting, punctating, or modeling, herein it also includes all attachments such as closed and open handles. "Undecorated" or "plain" includes all rim and body sherds that have plain, cord-marked, or fabric-impressed surfaces and no at-

tachments. The decorated pieces are those that have proved useful in creating pottery chronologies for late prehistoric sites elsewhere in the Eastern Woodlands. The chapter is divided into four major sections, each of which covers one of the major Mississippian vessel forms-plates, bottles, bowls, and jars. The fifth Mississippian vessel form, the pan or saltpan, is not included in the analysis or descriptions. Pans have plain or fabric-impressed exterior surfaces and, at least at Angel, do not have handles or other attachments. Each section describes the basic vessel form and its variants, the defined pottery types and varieties, and other kinds of decorations that occur. I organized the classification by vessel form because the presence or form of the types, the secondary shape features, and the other decorations tend not to cross vessel form lines within the Angel pottery assemblage. A final discussion compares the Angel assemblage to other contemporary pottery assemblages in the lower Ohio Vallev. The pottery assemblage from Angel is similar to those from other lower Ohio Valley sites in that all include many of the same decorated types. Angel's pottery assemblage differs from other lower Ohio Valley assemblages in that, at Angel, painting is the most important decorative mode and incising is present, but rare. Elsewhere in the valley, the situation is reversed.

Chapter 4 is a description of the closed and open handles. The handles are dealt with in a separate chapter because they are the only large segment of the decorated assemblage that cuts across vessel form lines. Specifically, open handles occur in large numbers on both bowls and jars. The final section of this chapter looks at the ranges of jar sizes (orifice diameters) on which closed and open handles occur and concludes that it is practicality that dictates whether closed or open handles were placed on any particular jar. Jars that were small enough to be moved when full without overtaxing the structure of the jar body or breaking the handle had both open and closed handles attached to them. Large storage jars that were not intended to be moved when full had open handles attached to them; the open handles were sufficient anchors for fastening a flexible cover in place.

Chapter 5 is a history, description of manufacture techniques, and design analysis of the decorated pottery type for which Angel is best known, Angel Negative Painted. Angel Negative Painted is placed stylistically and geographically within the corpus of negative painted pottery types—Nashville Negative Painted, Kincaid Negative Painted, Sikeston Negative Painted, and Angel Negative Painted—and within the corpus of similarly decorated plate types—Wells Incised, O'Byam Incised, and Angel Negative Painted. Replication experiments show that the appearance may be achieved by a smudging technique using clay as a resist. A design analysis indicates that the plates were decorated so that the plate itself was a depiction of a cross-in-circle or suncircle. It is suggested that the plates were used as ritual presentation vessels at a local version of the pan-Southeastern green corn ceremony.

In Chapter 6, I present the pottery chronology for the Angel site. A number of morphological and stylistic pottery attributes that occur relatively frequently in the Angel assemblage and are known to have chronological significance at other Mississippian sites in the lower Ohio and middle Mississippi Valleys are identified. Fifty-six archaeological contexts, including both features and excavation levels, were seriated by their pottery assemblages using the Bonn seriation program (Scollar and Herzog 1991). The validity of the resulting seriation order as a chronological order is corroborated by the applicable stratigraphy, absolute radiocarbon dates, and relative fluorine assays. The radiocarbon dates and cross-dating of the diagnostic pottery suggest that the seriated order represents the A.D. 1200 to 1450 time period. The seriation order is divided into two segments, representing the Angel 2 and Angel 3 phases. The pottery characteristics and absolute dating of these phases, plus a sketch of an earlier phase, are described.

Chapter 7 is the final chapter in this volume. The three major sections of the chapter address three interrelated issues: the possibility of ancestor-descendant relationships between the Angel phase and the preceding Emergent Mississippian Yankeetown phase and the succeeding Terminal Mississippian Caborn-Welborn phase, and the likelihood that the contemporary Angel and Kincaid societies are related polities.

The Angel Site

The one-hundred-acre Angel town is located on the high terrace of the Ohio River just upstream from the mouth of the Green River. Large flood-plains lie to the west of the site and across the river in Kentucky.

During the prehistoric occupation of Angel, as today, the Ohio Valley of southwestern Indiana and western Kentucky was characterized by a diversity of physiographic zones and biomes (Green and Munson 1978:297–299).

According to Indiana land survey records, the area was covered with oak-hickory forest in the early 1800s (T. Green 1972b; Potzger, Potzger, and McCormick 1956). Compared with the central and northern portions of the Indiana, the vegetation of southwestern Indiana has a distinctive southern composition. Many southern plant species are at their most northern distribution in this area. Deam (1953) lists pecan, lowland hackberry or sugarberry, bald cypress, and overcup oak as trees occurring in this area that are typical of the lower Mississippi Valley flora. There are also numerous smaller plant species as well as several small mammals that are at their most northern distribution in this area (Green and Munson 1978:298).

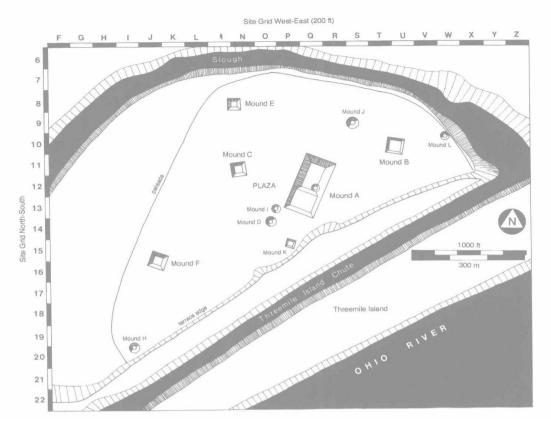


Figure 1.2. The Angel site, 12Vg1 (after Morgan 1980 and Black 1967:Figure 14).

Angel was enclosed by a roughly semicircular bastioned stockade along the eastern, northern, and western margins (Figure 1.2). It is not known whether the river face of the site was enclosed, but the town was screened from the main channel of the Ohio River by a slack water "chute" and a narrow island.

Mound A, a large, centrally placed, multilevel pyramidal mound, dominates the interior of the site. A plaza lies west of Mound A, and the second largest pyramidal mound, Mound F, lies across the plaza. The third pyramidal mound, Mound E, is located in the northwestern corner of the site. Contemporary vegetation differences suggest there may be another smaller plaza east of Mound E. The original shapes of the eight conical mounds cannot be determined with certainty, but their topographies suggest that minimally Mound C, located north of the plaza, and Mound B, located northeast of Mound A, were originally low pyramidal mounds, and their present conical shape is the result of years of cultivation. As the excavation of several of these mounds demonstrate, many were the foundations for special-purpose buildings. At present, archaeological reconstruction of Mississippian society and religion suggests that the buildings were semipublic ritual structures or the dwellings of high-ranking families.

Introduction