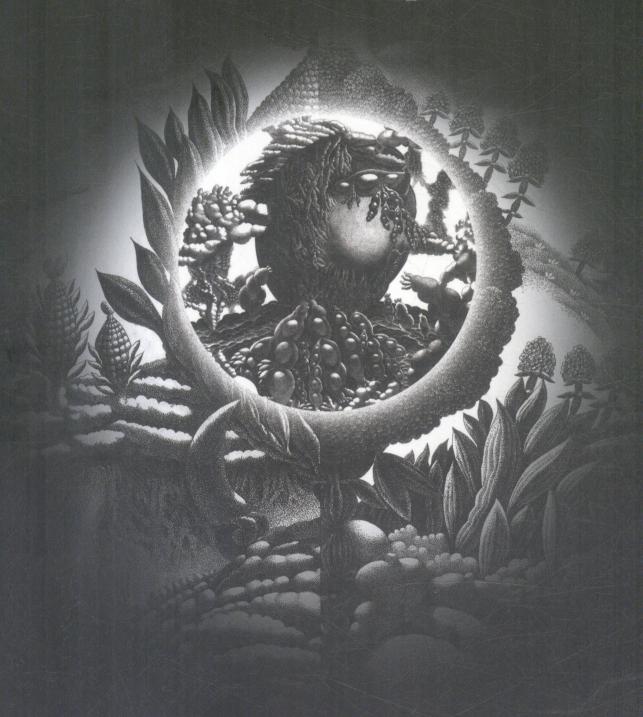
徐大为作品集 COLLECTION OF XU DAWEI





是多么数。数



生命大称粮

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◆画家简介:

- ◇1953 年 10 月 15 日出生,河北承德人
- ◇1983 年 7 月入河南大学艺术系进修油画专业
- ◇1988 年 7 月考入中央美术学院民美系
- ◇1991 年 8 月毕业并举办毕业作品展
- ◇1991 年 9 月调中华人民共和国文化部社文司工作
- ◇2003 年 4 月担任《中国设计机构与设计师推介》执行主编
- ◇2004年4月担任《中国工业设计年鉴》执行副主编

◆作品发表、展览及收藏情况:

- ◎1991 年《美术》杂志、《文化月刊》发表《高粱 ・ 玉米 ・ 大豆》 系列作品
- ◎1992年《人民日报》、《光明日报》、《文汇报》、《文化报》 发表《高粱 ・ 玉米 ・ 大豆》系列作品
- ◎1992年10月在北京当代美术馆举办《过度》艺术联展
- ◎1992年12月湖南美术出版社出版《大为画集》
- ◎1992 年在文化部、中国美协举办的第一届中国民间国际艺术 博览会上《吉兆》获一等奖
- ◎1994年12月出版《高粱・玉米・大豆》徐大为画集
- ◎1995 年 7 月在中国美术馆举办《高粱 ・ 玉米 ・ 大豆》徐大
- ◎1995 年 7 月徐大为作品艺术研讨会举行
- ◎1995 年 7 月中国美术馆收藏《高粱 ・ 玉米 ・ 大豆》及《禁果》
- ◎1995 年 8 月在中国国际展览中心参加中国国际艺术博览会并 获优秀奖
- ◎1996 年 6 月《美术观察》发表《高粱 · 玉米 · 大豆》系列作品, 同时著名评论家王鲁湘先生就《生命大弥撒》发表评论
- ◎1996 年 8 月获德国汉诺威艺术学院硕士学位推荐

◆现为:

- □中国美术家协会会员
- □中国民间艺术学会会员
- □中国民俗协会会员
- □中国剪纸协会会员 □中国艺术摄影协会会员
- ◎ 封面题字: 韩辅天



《静物》 Stillness 90.4cm × 79cm 2000

About Xu Dawei

- ♦ Oct. 15,1953 Born in Chengde, Hebei province
- ◆ Jul, 1983 Studied oil painting in School of Art, Henan University
- ◆ Jul, 1988 Studied Chinese Arts in China Central Academy of Fine Arts
- ◆ Aug, 1991 Graduated from CAFA and held a graduate exhibition
- ◆ Sep, 1991 Worked in the Department of Social Culture, Minister of Culture of China
- ◆ Apri, 2003He held the post of Executive Chief Editor of China Design Organizations and Designers Introduction
- ◆ Apri, 2004 He held the post of Executive chief Editor of China Industry Design Annual.

Works, Exhibitions and Collections

- ■1991 "Sorghum—Corn—Soybean" was published in Fine Art and Culture Monthly.
- 1992 "Sorghum—Corn—Soybean" was published in People Daily, Guangming Daily, Wenhui Newspapers and Culture Newspapers.
- Guangming Daily, Wenhui Newspapers and Culture Newspapers.

 Oct, 1992 Held a united art exhibition of "Excess" in Beijing Contemporary Art Museum.
- Dec, 1992 "Paintings of Dawei" was published by Hunan Art Press.
- ■1992 "Auspice" was awarded the first prize in the first International Exhibition of Chinese Folk Art held by MCPRC and China Artist Association.
- Dec, 1994 Painting Collection "Sorghum—Corn—Soybean" was published.
- Jul, 1995 Exhibition "Sorghum—Corn—Soybean" was held in China National Museum of Fine Arts.
- Jul, 1995 Art Seminar of Xu Dawei's Paintings was held.
- Jul, 1995 "Sorghum—Corn—Soybean" and "Forbidden Fruit" were collected by China National Museum of Fine Arts.
- Aug, 1995 Attended China International Art Exhibition and won the prize of excellence in China International Exhibition Center.
- June, 1996 "Sorghum Corn Soybean" and Critique "Life Mass" written by famous critic Mr. Wang Luxiang were published in Art
- Getting Master Degree Recommend of German Hanover Art College in August, 1996.

Xu Dawei is now a member of:

- ▲ China Artist Association
- ▲ China Folk Art Association
- ▲ China Folklore Society
- ▲ China Paper-cutting Association
- ▲ China Art Photography Association



画家 徐大为 Printer Xu Dawei

- ■一晃,十几年过去了。在充满秘密幻觉的绘画之路上停息驻足之后,整理出版以"生命大弥撒"命名的画集,不免勾起对先前生活的记忆,仿佛艺术创作的冲动又回到了面前。
- ■对我来说,感觉总是跟在本能的后面,找寻着绘画的意象。 这个意象有时清晰,有时朦胧,有时难解,有时纷乱。在沉沉重重地走过许多旅程之后,现在反省起来,它是那样淳醉,那样值得留恋。
- ■就创作而言,它好象是这样一个过程:穿过一个表面的、未被理解的意象之地,通过心智,去寻求秩序与意义的感性,使它显现出或者使人感到人和自然、内心和外界的沟通与理解是通过绘画来说明的。
- ■在本作品集中,主要收录了我在中央美术学院学习时创作的作品。这些作品以"生命崇拜"为主题,描绘了在现实生活中生命的本质现象及实现生命超越的种种形态。创作中运用了民间百姓的思维方法,借鉴了传统符号和民俗样式,对绘画语言进行了"自我"尝试。
- ■在此,感谢知心朋友对我的慷慨资助与支持。也借画集的出版,摒弃"沉重的肉身",找回"淡泊的心灵",重新开始。

徐大为 2007年6月

- Dozen years passed in a flash. After cessation and halt in the painting journey full of clandestine hallucination, I re-edit a painting collection named "Life Catholic Mass", and I cannot help but awake my recollection of previous life, as if impulse of art creation returns to me.
- As far as I am concerned, sense always follows instinct seeking painting imagery. The imagery is sometimes clear, sometimes dim, sometimes obscure, and sometimes chaotic. After many journeys, now I introspect and realize it is so intoxicating that it is worthy to be recalled.
- As for creation, it seems like such a process: going through an external and uncomprehending imagery zone, the sense of seeking order and meaning with heart, to make it appear or to make people feel that communications and understandings between human and nature, heart and outside are illustrated by paintings.
- This work collection mainly collects those I crate in Central Art College. With "life adoration" as its subject, these works describe essential phenomenon of life in real life, various possibilities in realizing life surmounts, and various existent appearances of life in the surmount process. These creations make use of civil people's thinking method, traditional signs and styles, and try my own form of painting style.
- Here, I sincerely appreciate my good friends' pecuniary aid and help to me. Taking the chance of the publication of my paintings, I have a new start to leave "heavy body" and retarn to "simple mind".

Xu Dawei In June 2007



◎作品部分

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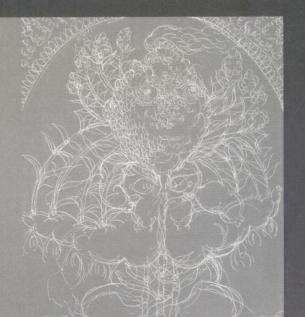
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- 114《高粱·玉米·大豆》徐大为的世界一徐贵祥
- 114《文化月刊》1993年第11期发表《睡莲》等作品
- 114 1996 年 6 月《美术观察》发表《高粱· 玉米· 大豆》 系列作品,同时发表著名评论家王鲁湘先生《生命大 弥撒》的评论
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- 103 People's Daily published one of the work Water Lily and Zhang Zhidan's article Outdoor Scene of Spirit Home
- 104 Literature Daily published the work Sorghum and Lv Shengzhong's article Talk about Xu Dawei Paintings
- 105 China Culture Daily published the work Eating-forbidden Fruit and Xu Liao review article Impression of Sor ghum-Corn-Soybean
- 106 China Culture Daily published the work Eating-forbidden Fruit and Xu Liao review article Impression of Sor ghum-Corn-Soybean
- 107 News Publishing Daily published Water Lily and Zhang Guang review article Mood of Primal Chaos, Intelligence of all creatures
- 108 Bright Daily published the work Sorghum and review articles
- 109 China Daily published the second of work Water Lily and review articles
- 109 People's Political and Consulting Daily published series of the work Sorghum-Corn-Soybean
- 110 Beijing Weekend Newspaper published the work Sorghum and
- 110 The oversea version of China Daily published the work Corn
- 110 Beijing Daily published the work Sorghum
- 111 Drama and Movie Newspaper published Wang Yan review article Billionaire behind the Canvas
- 111 Art magazine, Issue 11 in 1991, published the work Sorghum on Cover Two
- 112 Gao Ling review article
- 113 Postscript-Zuo Hanzhong
- 114 Sorghum-Corn-Soybean. Xu Dawei-World—Xu Guixiang
- 114 Cultural Monthly Publication, Issue 11 in 1993, published the work Water Lily
- 114 June, 1996 "Chinese sorghum-Corn-Soybean" and Critique "Life Mass" writen by famous critic Mr. Wang Luxing were published in Art observation
- 115 Vice-ministers Gao Zhanxiang and Wang Jifu of Cultural Department wrote inscriptions for Xu Dawei painting collection
- 116 Shi Linlin article Throb and Illusion.
- 117 Certification of Da wei National Art Xlusenm, China

O INTRODUCTION TO PAINTING EXHIBITION

作品部分 Work

《高粱・玉米・大豆》

民间文化的沃土培植了多少关于生命的理想,以致于今人在这片沃土上仍然能不断发掘生命的种子,用艺术手法使他们重新孕发。

这种孕发之势在画家那种似乎不可阻挡,于是他尽情地勾画这饱满与充实的形象。

高粱·玉米·大豆可以分别释为母性之神、父性之神与生殖之神,它们的生命力正无可遏制地伸张,占据了从地层到空间,从空间到苍穹的整个世界。

苍穹是有限的, 拱状的形使主体形象显得更加饱满, 由此可见画家关注的不是玄想的天外之体, 而是象征生命的实在之物。(范迪安)

Sorghum, Corn and Beans

The fertile soil of folk culture has fostered so many ideals of life that people today can still explore constantly seeds of life and make them grow again through the artistic techniques.

The tendency of growth seems to surge forward irresistibly, therefore he draws these plump and rich images emotionally.

Sorghum, corn and beans can be interpreted respectively as the god of maternity, the god of paternity and the god of reproduction. Their vitality is extending uncontrollably and occupies the whole word from the surface of earth to the vault of heaven.

The vault of heaven has a limitation. The shape of arch makes the subjective images look plumper. From this we get to know that what the artist concerns about is not the outer space objects of imagination but the realistic bodies symbolizing life.

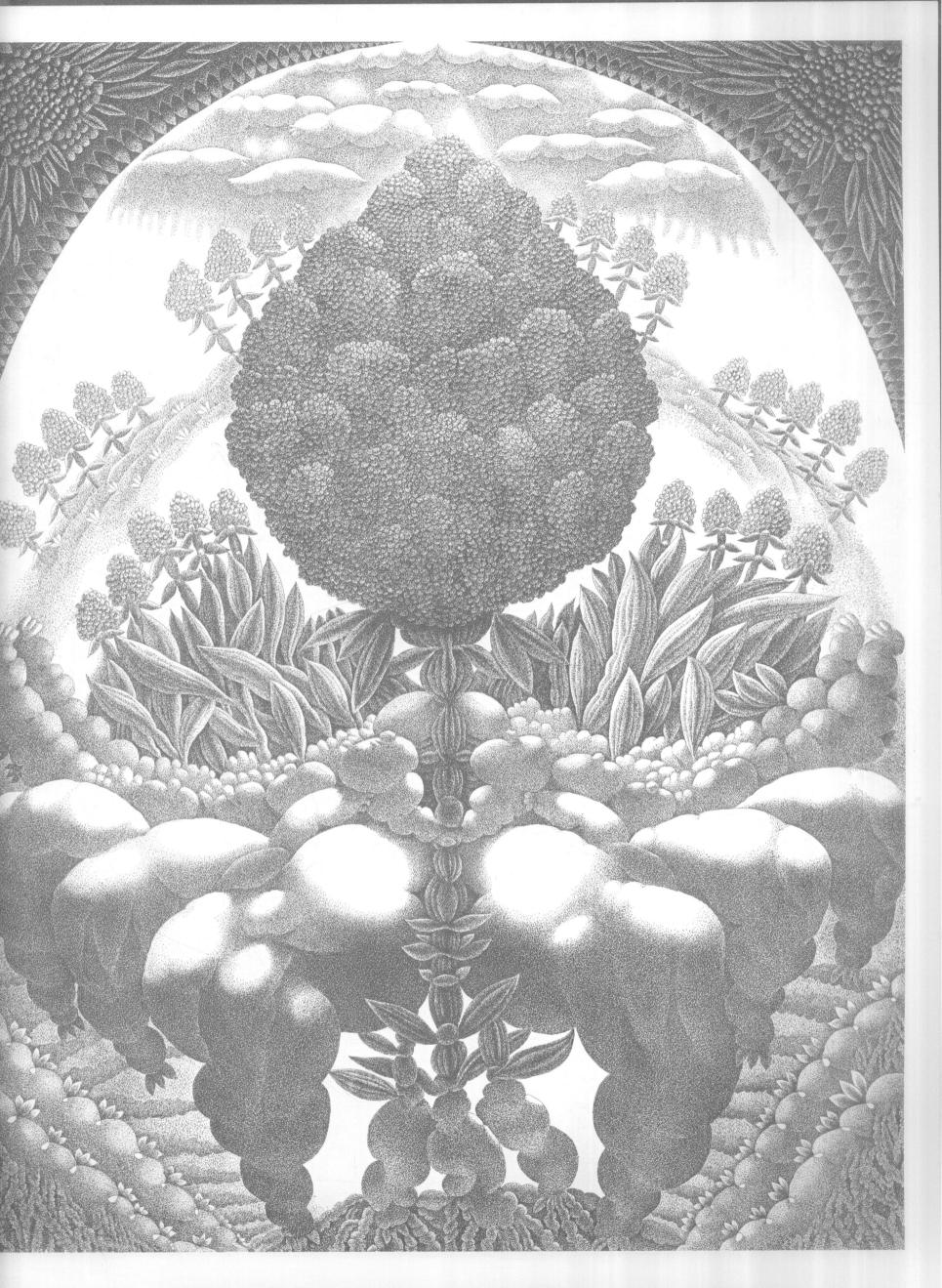
Di'an Fan

雨露、阳光,抚慰着生灵。 我们从哪里来,到哪里去? 母亲, 牝门, 高粱在哪里出生,成长。

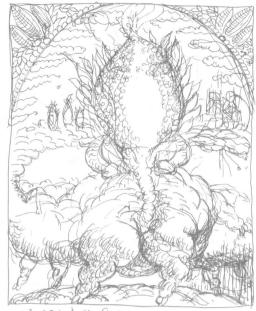




《高粱·玉米·大豆》高梁 Sorghum, Corn and Beans-Sorghum 89cm × 116cm 1991



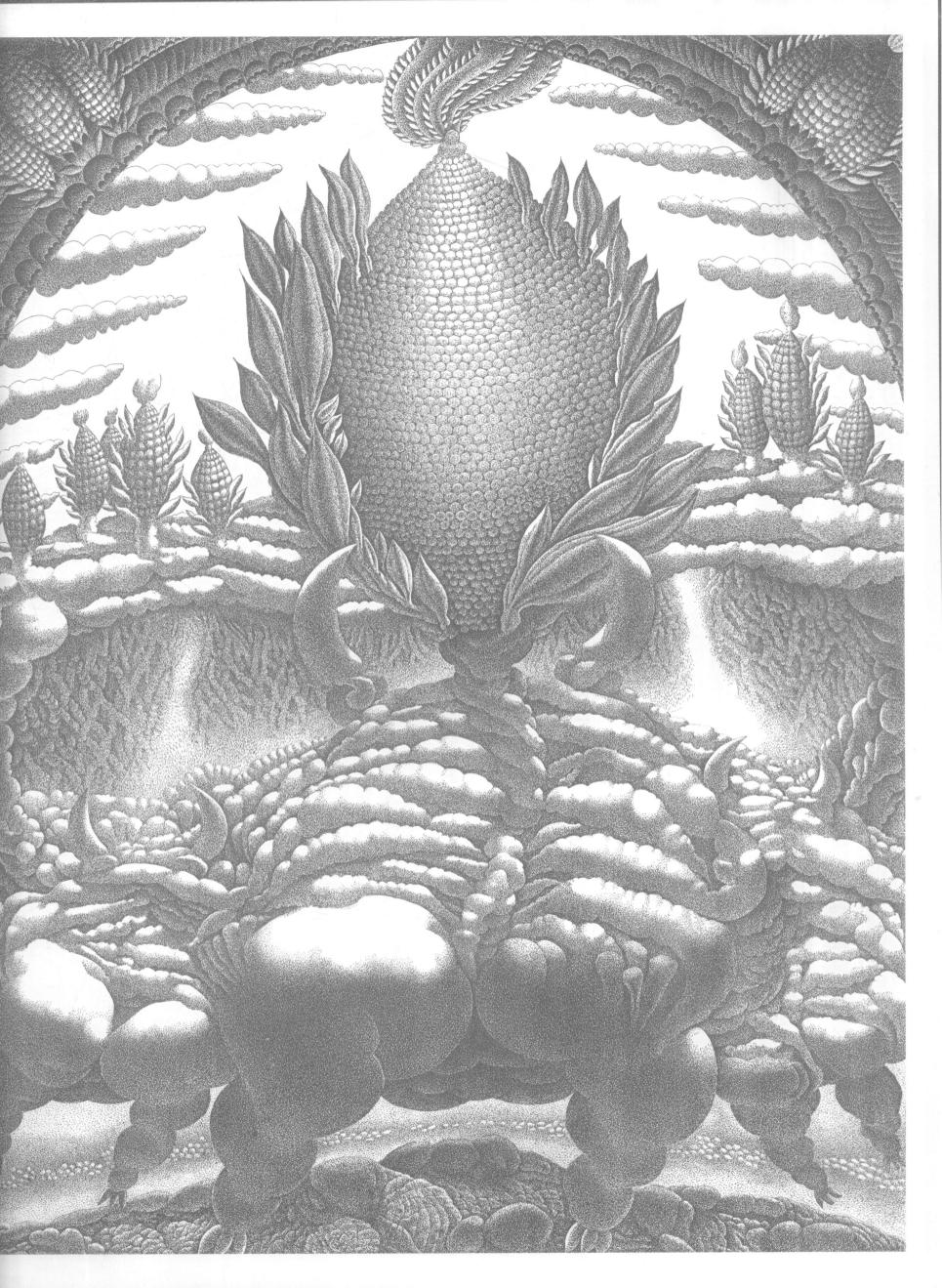




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一个汉子生存着, 身上负担重重。 贫脊的土地, 是我生活繁衍的地方。 土坷垃, 希望。 牛的脊骨, 抛洒出丰硕的高梁。

《高粱·玉米·大豆》玉米 Sorghum, Corn and Beans-Corn 89cm × 116cm 1991





高等. Z. 7 和 2 (2面) 91411

一个肖像名为"大豆"。似追求,似追求,似寻梦。
"爱"——伟大?
"情"——私有!
大豆说:
"爱情"具有诱惑力,
"美"具有快感,
"暗示"不可当作名词来使用,
"物质"仅是激发他联想的手段。
"升华"——形而上,
"感受"——形之下。
管他呢?

《高粱·玉米·大豆》大豆 Sorghum, Corn and Beans-beans 89cm × 116cm 1991



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