

✧ 刘良贵 著

By LiangGui Liu

人性 与导向

Human Nature and Guidance

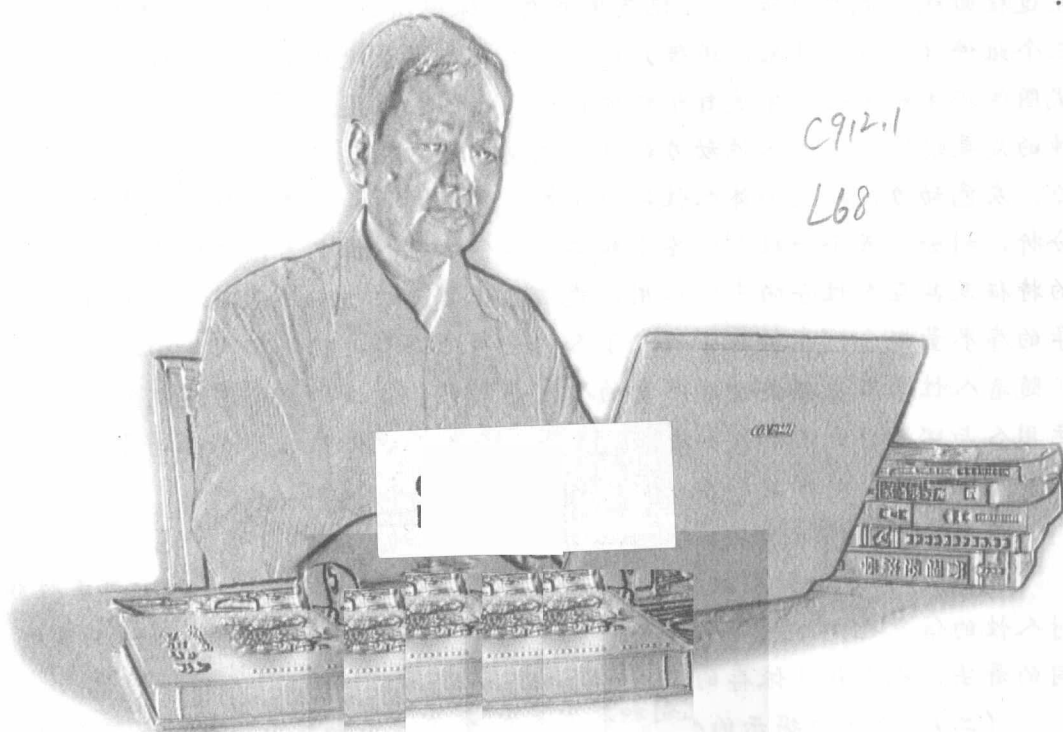
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Human Nature and Guidance
——人性的形成机制探讨



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人性与导向

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序

刘良贵

人类关注自己是一个永恒的主题。刘良贵先生依循现代系统科学之思维路线，秉承著名心理学家休谟“人性论”基础，将各学科中与人性相关的知识、现象、信息等纳入到一个有机整体中，从“系统”角度、多层次探索人性之形成机制、演化规律、组成要素以及人性导向，在此领域通过继承与发展、探索与创新，形成了独到的思想理论体系，是当代边缘科学园中的又一奇葩。

“人性与导向”，古今中外论争激烈，智者见智，仁者见仁。本书运用现代系统科学的方法，从机制上对人性与导向进行探讨。不仅根据生命的逻辑，人类自身的演化，人类精神的发生与发展，以及人类必然要依赖社会生存的规律，阐述了人性原则，人之生物属性与社会属性的形成机制，特点及其对立统一的关系；而且试图在古生物学、医学、心理学、社会学、哲学、人类学、系统科学以及其它自然科学等学科中的相关人性信息的基础上：重塑人类的整体人性和个体人性的发展过程，描述出人生春夏秋冬四季和与之相配套的七条人性发展过程曲线；试图激活18世纪英国思想家休谟所著《人性论》的思想，对人性三个组件（知性、情感、道德）的产生机制与发展规律做了颇为细致的探讨；试图依据生命进化、系统自组织的机理、人的生长发育过程，以及人类思维精神的发展规律，论述人性动力的产生机制，包括生存动力、欲望动力、社会动力、灰色动力，以及个体人性动力等等，试图对影响个体人性的因素进行归纳分析，划分了五个一级人性要素和二十二个二级人性要素，并阐述了各个要素的特征及其在人性导向中的作用，建立了探索人性导向的基石。同时引入协同学的序参量概念，在机理上研究了人性导向的边界，根据协同学的原理，提出了随着人性季节把握关键序参量的人性导向具体方法。更值得提及的是，作者运用人与环境（自然环境和人文环境）构成的系统，来探索人性与导向规律爆出了本书亮点，对构建和谐社会具有广泛的现实意义。

本书广泛的现实意义主要体现在：

（一）、书中的引用数据等主要来自教科书或较为成熟的著作，可靠性强，对人性的信息也归入到了人性系统的适当位置。即使对世人有关人性的那些不同的看法，也寻找其依存的条件，并使其与周边信息相容。

（二）、书中所揭示的人性三个组件的产生机制和发展规律，不仅有益于读者理解发生在周围的人性现象，以利应对生活环境；而且有益于读者对后来人的人性建造予以恰当引导，以期建造出良好的个体人性；并有益于人们根据自

身条件与需要继续穿越的人性季节，合理规划人生，确定可行的追求目标，获得更多的人生快乐。

(三)、书中对国家机器系统的系统科学设计与论述，从人性的角度揭示了历代王朝兴衰盛衰的客观规律。得出人类的文明进程，就是尊重人性、完善人权过程的结论，其指导价值不言而喻。十七、十八世纪，西方资本主义从萌芽到发展阶段，诞生了如黑格尔、叔本华、休谟等大批杰出的哲学家、思想家。当时，“存在的就是合理的”、“主观为自己，客观为别人”等哲学思潮曾盛行一时，但并未能阐释清楚人性引起的道德价值，取向的本源。两百多年过去了，随着科学技术的不断突破，人类对人性的认识不再局限于纯粹的心理分析。如果说，休谟时代的人性论由于缺乏科学数据还是一种猜想，一种推测，一种假说，那么本书的人性论则已是一种解剖，一种求证，通过大量详实的科学技术资料，深刻揭示了人性的本源，其现实意义由此可见。当今世风浮躁、道德与良知匮乏，亦有与休谟时代人类迷失自我，生物属性张扬的共同特性。书中对国家机器系统如何对人性予以正确导向进行了深刻地思辨，加强了本书的学术价值。诚如作者所言：“把握住我们的人性建造，把握住我们的人性引导，把握住我们的人性能量释放方向，让我们共同来建造人类自己的繁荣”。可谓理也真，情也真。

当然，不管对什么进行探索、研究或认识，凡新发生的大都会存在这样或者那样需要完善的地方。正如作者于本书“内容导引”最后写的那样，把这个体系交给社会来评议，以期引起广大读者的关注、批评、讨论直至修正补充，共同寻找，完善人性形成机制和建造人类良好人性品质的途径。

是为序。

2008年6月28日于广州

(曾仲作：著名海洋生物画家、中国散文诗学会常务理事)

Preface

By Zeng Zhongzuo

Paying peoples attention on themselves is an unchangeable subject. Mr. Liu combines the relational knowledge of human nature in various disciplines and phenomenon of human nature together according to the systemic science thought, and makes the fragmented information into logical one. By the systemic view, to multi-level explore the formation mechanism, evolution, elements of human nature, and to inherit, develop, explore, create the own theoretical system on the base of famous psychologist Hume's great works----<Treatise of Human Nature> are the wonderful work of contemporary boundary science.

There were intense discussions in the history, everyone had their own opinions. This book uses contemporary systemic science method to discuss the human nature and guidance from mechanism. This book discusses the human natures principles, development mechanism, characters, opposite and uniform relationship of humans biological attribution and social attribution not only by the lifes logic, humans evolution, human spirits begin and development, but also by the social living rules. And it tries to create new principles as follow from the relational human nature information of paleontology, medicine, psychics, sociology, technology, philosophy, anthropology, systemic science, and so on: create new development process of whole human nature and individual human nature; bring forward the four seasons in humans life and seven development curve of human nature; try to active the 18th Century English famous thinker Humes thought in < Treatise of Human Nature> and deeply discuss the engender mechanism and development rules of three parts of human nature----intellectuality, emotion, and moral; try to discuss engender mechanism of human impetus, living impetus, desire impetus, social impetus, gray impetus, and correlation between individual human impetus and human seasons deeply. Try to divide the factors that effect human nature into five first human natures ones and twenty-two human natures ones and expatiate the characters of every factor and its effect on the guidance, and build the base of human natures guidance; an alyze the necessary of human ranks carefully on mechanism, try to explore the mechanism of guidance on human natures seasons, study the boundary of human natures guid ance, import the synergetics c onception----order parameter, and create the method of grasping the key order parameter to guide the human nature by human natures season according on synergetics. Human natures evolution comes from the biological evolution mechanism which makes the wisdom organs have developed stably and is the base of building human nature from natural selection and inheritance on one side. On the other side, it is humans special spirit evolution mechanism, whic h accumulates and riches humans spirit through choosing advantaged human experiences, and offer effective information weave of intellectuality, emotion and moral through social inheritance. As a result, when effective wisdom system gets the valid stimulation of information, human nature is born naturally. So that, people and environment make up a system and use systemic science rules to explore human nature and guidance which is

the light point of the book, and has wide realistic meaning for building harmonious society(the harmony between human and nature, the harmony among people).

Most of the data and discussion come from schoolbook and mature works. The author puts the human natures information into the suitable position of human nature system. Even they have different views about the human nature, people will find the situation to support them, and the reciprocity among effective factors, and combine with boundary information, so that become a part of human nature system.

The form mechanism of development of human nature, intellectuality, emotion, moral, human nature impetus, guidance, abundant human nature views and so on which are described in book is not only good for readers to understand the human nature phenomena around and choose the right behavior to fit for the living environment, but it also is good for us to guide the later generation for cultivating one with good human nature by building the right situation. It is even good for readers to design their lives according to their own conditions and human four seasons, so that the readers can be sure of their goals and get more happiness.

The book discusses the design of nation machine system by systemic science, which posts the impersonality development rules of past dynasties on human nature. Cultures development is the process of respecting human nature and consummating it. In the 17th and 18th Century, following west capitalism development, there were large number of great philosophers and thinkers such as Hegel, Schopenhauer, and Hume. At that time, the world is full of philosophy thought such as what is rational is actual and what is actual is rational., Subjectivity for others, Objectivity for oneself.? which couldnt explain exactly the moral value of human nature and origin. After two hundred years, the study of human nature doesnt limited only into the psychoanalysis. If we can say the human nature in Humes time was just a guess, a presume, a fake, the human nature in the book is an anatomization, an evidence, a sense, which is built on many specific science material, and shows the origin of human nature. Now, the society is fickle and lack of moral and conscience, some of which are same with Hume time that people lose themselves and pay attention on biological attribution. So the author tries to think about the innovation from human nature and guidance to human management of national machine system. By the way, the book has great science value. Just like the author said in the book: Through grasping the cultivation of our human nature, grasping the guidance of our human nature, and grasping the direction of our human natures activity, let us create our own boom.? We cant hesitate from now on.

No matter what is explored, studied, and understood, the new one need to consummate more or less. As a result, like the author said in the last part of Introduction, the system of the book accepts the comments from society for attracting wide readers attention, criticism, and discussion until correcting it, and hopes readers with the author to find the right development mechanism of human nature and create the right way to cultivate the good human nature.

June28, 2008 at the GuangZhou

(Zeng Zhongzuo is the famous marine painter, the Institute executive director of the Chinese prose poem)

用系统科学思想，

努力联系起各门科学中与人性相关的信息，筑成思考《人性与导向》的基础。

勇于探索人性的机制，

有益于人类正确对待自己，从而选择恰当的导向让后代越来越聪明快乐。

遗传设计了一部生物计算机；

母亲一旦获得完整的设计图纸，就心甘情愿用足十月精气造化智慧系统（硬件）；

人一来到这个世界，那部机器就会被周围的人类活动自然地输入人性数据，并慢慢装上应用软件，赋予人的灵性；

于是人就有了具知性、情感和道德的人性。

人的知性导源于人类不断进化的智慧系统接受到环境对象刺激和人类经验移植后能够产生观念与思维的机制。

人的情感导源于观念→神经体液体系→情感→观念的环状联结体系机制。

人的道德导源于人离开社会不能生存的人类弱点而于远古订立的“财物占有稳定”、“根据同意转移财物”和“履行许诺”等三个原始契约的机制。

完整的人生必然要经历人性的四季：20岁以前相当于春天，20岁~40岁相当于夏天，40岁~60岁相当于秋天，60岁以后相当于冬天。

把握好自己的季节，过上在愉快中为人类贡献的一生，才是人生追求的真谛！

是人具有的生物属性与人类社会属性的对立统一构成了人性。生物属性来自亲缘遗传，固化在人的智慧系统中；社会属性来自人类的精神遗传，取决于人生途经的人文环境。

人是善？是恶？由社会属性与生物属性的比值决定。善者，其社会属性占据优势；恶者，其生物属性占据优势。

无论何人，有善的一面，也有恶的一面；究竟是善升还是恶起，取决于所处环境与自我精神的整合结果。

人类的繁荣导源于人类精神的积聚。人性的优劣由两个造化的整合决定：第一造化在母腹中完成，决定智慧系统的性能；第二造化在出生后由人类活动作用完成，决定智慧系统潜能被激活的程度。高品质的个体人性来自人性春天的理智导向，和暮春到初夏的严格管束；社会整体人性的善恶取决于国家机器系统的性能和廉腐。

有四种动力推动着天下的人性活动。生存动力来自人的生物本能，欲望动力来自人的思维精神，社会动力来自人类必须组成社会的需要，灰色动力来自人类的怀疑与好奇心理。

生存动力和欲望动力总是给人类带来活力，但也常引起混乱；而社会动力总是给人类带来秩序，但也常造成疲软。

找准社会活力与社会秩序的平衡点，应该是人们在远古就许诺服从的那个国家权力系统的责任。大家抛弃成见回归科学，相信采用国家综合集成研讨厅体系持续进行国家运行设计，是有条件使社会活力与社会秩序的结合持续处在平衡点附近，能由此推动着人类社会健康稳定地走向美好未来的。

By system science thought,

Try my best to combine correlative information about human nature in various subjects, which becomes the base of <Human Nature and Guidance>.

Having the courage to explore the mechanism of human nature, which is good for guiding people how to treat with themselves correctly, and choose the right direction to teach the offspring to keep happy and brightness.

Inheritance designs a biological computer.

Once who gets the whole blue print, mother is most willing to create the wisdom system during ten months. (Hardware)

When a person comes to the world, the machine will be input the data of human nature by the around human activities naturally, takes the internet applications slowly and has the spiritualism as a human.

So person has the human nature including intellectuality, emotion and moral.

The intellectuality comes from the views and thinking mechanism which are the results that wisdom system accepts the around stimulation and human old experiences.

The emotion comes from views → nerve body fluid system → emotion → views. This is a circularity system.

The moral comes from human weakness that a person can't live alone, and "stability of having property", "transfer property on consent", "keep promise"---these three original contracts which were made in remote antiquity.

The whole life must have four seasons: the spring is before 20, the summer is between 20 and 40, the autumn is from 40 to 60, and the winter is after 60.

Control one's own season, and devote one's whole life for people happily, which is the truth.

Human nature is made by the biological attribution and social attribution which are opposite and unified. The biological attribution comes from parent's

gene, and keeps in one's wisdom system. The social attribution comes from person's spirit gene, which is decided by culture environment during one's life.

Is one good or bad? The result is decided by the ratio of social attribution and biological attribution. Good one has more social attribution and the other is opposite.

Every one has the good side and bad one. Which is the main side rests with the conformity of environment and one's own spirit.

The accumulation of human spirits brings the boom of human. Two factors decide the quality of human nature. One factor is finished in matrix and decides the function of wisdom system. The other one is finished during the person activities, decides the activated ratio of wisdom system. Great quality of individual human nature comes from the reasonable guidance in spring, and the strict management in early summer. The quality of social whole human nature is decided by nation machines' capability and honesty.

There are four impetuses to drive people's activities. Living impetus comes from biological appetite, desire impetus comes from people's spirit, social impetus comes from the need of becoming a society, and the gray impetus comes from the suspicion and curiosity.

Living impetus and desire impetus always bring energy for people, and also bring the chaos. The social impetus always brings the order for people, but also brings the exhausted condition.

Finding the point of balance between the social energy and social order, is the responsibility of government rights system which is people to promise to obey. We abandon the prejudices to come back to science, and use nation integration study team system to design the nation's functions can make the social energy and social order keep around the point of balance, and take human society to great future healthy and stably.

内容导引：作者在不惑之年立意，知天命之时动笔，历时十余载思索所获得的人性认识倾注在本书中。意在牵动人们努力认知自己的本性，力求比较理智的去建造人类后来者的人性，采用适宜的方式防止人的生物属性犯恶，促进人的社会属性活动，造就人类真正的和谐社会。

许多看似一般的东西，一旦用系统科学思想将其联系起来思索，就能感觉到人性的形成机制在心中转动，同时会发觉是它们给了人类巨大的生存力量。而这些一般的东西就藏在古生物学、生物学、医学、心理学、科学技术哲学、人类科学、社会学、系统科学及其它自然科学等广泛的学科知识中。本书是在这些学科知识和人类历史积累资料的基础上，结合作者五十余年的人生经历，综合对人性思辨的结果。本书主要按照系统科学的思维方法，从机制上对人性现象进行比较广泛的探索，祈求人们能根据人性的形成机制进行人性导向，使人类能够更好的造就自己，更加健康、快乐与和谐地走向未来。

18 世纪的英国思想家休谟所著《人性论》，不仅为本书提供了由知性，情感和道德构成人性的基本思想，而且打开了本书的整个思路，以致书中的第三章人的知性，第四章人的情感和第五章人的道德，有部分直接取自《人性论》中的相关内容。然而，受 18 世纪的科学技术发展程度限制，以致休谟断言人类永远不可能说明心灵活动的最终原因。因此，休谟《人性论》是从经验主义方向论证人性问题。但是，现代医学科学和心理科学已在很大程度上揭开了人类智慧活动的机理，古人类学获得了许多人类发展的材料，进化生物学获得了大量人类进化的研究成果，系统科学提供了人类活动的新思维方法，以及其它相关学科的系列科学研究成就，为今天借用《人性论》的基本思想与广泛的人性材料进行较为系统的人性探讨提供了新的方向。这正是本书的独特之处。本书对人性的起源、人性的发展、人性的组成、人性的活动和人性的引导等进行了系列机制探索，提出了一些新的看法或观念。

全书分为九章：

第一章阐述了人性的总特征，人性具有对立统一两个方面：人类由亿万年进化形成的生物属性，以及人离开社会就不能生存的弱点导致的社会属性的基本概念；概括了人性产生、人性依存和人性活动的基本原则。

第二章主要以古人类学的研究资料为基础，从系统角度分析了人类的智慧系统进化与

人类活动痕迹的关系，讨论了人类的知性、情感和道德的整体发展与积累过程；同时，根据生理学的知识与人在不同年龄段的智慧与行为能力，讨论了人类个体的人性发展机制，提出了七条人性发展过程逻辑曲线，论述了人性春、夏、秋、冬的基本特征；并分析了社会整体人性水准与个体人性的关系。

第三章探讨了知性的本源，智慧系统（器官）的基本生理特征与知性获取的机制；并应用现代生理学、心理学及其相关学科的知识，与休谟《人性论》中有关知性的内容相结合，对印象与观念、空间与时间、概然推断与怀疑主义，以及习惯与信念等基本知性要素进行了讨论，分析了提高知性的路径。

第四章提出了观念——神经体液系统——情感的环状情感联结体系机制，论述了人类情感与观念联系的生理基础，讨论了情感划分问题，给出了休谟《人性论》中的情感类型与对象比较的逻辑关系图，并根据智慧系统对情感作用的机制，就骄傲与谦卑、爱与恨、意志与信念等关键情感要素进行了系统分析，同时探讨了情感控制与引导的问题。

第五章在分析了道德及其来源之后，基本引用了休谟《人性论》中道德篇的主要内容，仅作了部分文字修整，删除了一些过时的论证性文字，使之通俗易懂；本章所讨论的人类的原始协议与正义、政府起源与忠顺、贞操与淑德及自然的德与恶等道德内容，已清楚地阐明了道德的起源、作用和人的道德观念等问题。

第六章认识到由人性中的生物属性和社会属性的对立统一，决定人类存在生存动力、欲望动力、社会动力和灰色动力等四种人性动力，并且提出人性动力随人性季节和外部环境的变化而变化，导致人的生物属性活动或社会属性活动随所处环境改变而转换，呈现出的人性恶与人性善的变换机制，然后比较仔细地阐明了人生春、夏、秋、冬的生、兴、荣、衰的人性演变过程与机制。

第七章明确提出了人性导向问题，归纳出了智慧系统、机体交换保障系统、自然环境系统、人文环境系统和人类经验系统等五个一级导向要素，及所包含的二十二个二级导向要素，指出二级导向要素之下还涵蓄数以百计的更低序次的要素，通过这些要素的因势利导能较好地改善人性品质，并就人性导向必须应用的系统科学和自组织理论的思想方法作了概述。

第八章运用系统科学思路 and 协同学原理，以第七章列出的导向要素为序参量，从机制

上对人性导向进行了比较全面的论述，按人性阶段提出了比较具体的人性导向方法。

第九章从人性角度对近五十年来国家的状态变化进行了简要反思，探讨了人性对国家运行的影响，指出社会约束力松弛空隙会引起人的生物属性犯恶，导致国家机器系统运行出现偏差的人性机制，进而提出了国家机器系统的系统科学设计问题。在此，作者以一个独立思想者的身份谈论国家大政，也许只是悠悠梦境中的呓语，或许对构建和谐社会有借鉴意义。

本书试图从机制上去探讨人性和人类社会的引导与组织问题，属于探索的范畴，也许有些内容还需细细品尝。但作者相信，哪怕读者只是翻阅本书一遍，仅仅看了书中着墨较深的文字也会获得一些新的感受，如果能坚持细细读完，至少在人性引导和培育下一代方面会有所收获。

为便于读者查证本书的编写依据，特在每一章的结尾配合正文中的注释编号注释了相关资料的来源或其它说明，并在书末编写了“敲击心灵的往事与相关著作的贡献”的附注，以利大家能有效地将信息联系起来理解书中的思想，并表明这本书有着众人的足迹。

因为本书是着重于人性机制的探索，就不能企望其思想要达到纯熟的地步后再予以出版，更应及早将这个体系交给社会来评议，以期引起广大读者的关注、批评、讨论和修正补充，共同寻找到恰当的人性形成机制和建造人类良好人性品质的途径。

Introduction

The author began to write the book when he came into the 50th year with 10 years thought about human nature. The aim of the book is to encourage people to understand their own nature, try to cultivate the next generations human nature sensibly, use the right way to keep the weakness of biological attribution away from daily living, promote the development of human social attribution, and build the real harmonious society.

When you connect most of common things together with social science thought, you will find the mechanism of human nature among them and the great power of living for human from them. Most of these things will be found in paleontology, medicine, psychics, sociology, technology, philosophy, anthropology, systemic science, and so on. This book based on this disciplines and human historic information describes human nature with the authors 50 years living. According to the systemic science thought, the author hopes people can guide their lives with mechanism of human nature to live healthier, happier, and harmonious and have more successful lives.

The 18th Century famous English Thinker Hume's < Treatise of Human Nature > not only offers the base thought of human nature from intelligence, emotion and moral, but it also opens the authors thought, so that, some of the intelligence in the third chapter, the emotion in the fourth chapter, and the moral in the fifth chapter come from the correlated content of < Treatise of Human Nature >. But Hume was restricted in the 18th Centurys science, so he said people would never find out the real reason of spirit activity. As a result, the < Treatise of Human Nature > came from empiricism. In the fact, modern medicine and psychology describe the mechanism of human wisdom activities, ancient anthropology gets many material of human development, evolutionary biology has many research achievements about human evolution, systemic science offers the new thought methods about human activities, and research achievements from other disciplines. These valuable achievements bring a new direction of studying human nature with the base thought of < Treatise of Human Nature > and wide material of human nature. This is the special character of the book. The author discusses the origin, development, components, activities, and guidance of human nature in the book, and gives some new ideas or views.

There are nine chapters in the book.

The first chapter is about the main character of human nature. Human nature has two opposite and uniform sides: people have biological attribution through hundreds of millions years evolution, and peoples social attribution for living in some groups. It also describes the principles about origin, condition and activity of human nature.

The second chapter analyzes the relationships between evolution of human wisdom system and human activities and discusses development and accumulation of human intellectuality, emotion, and moral on the base of ancient anthropology. At the same time, according to the physiology and peoples wisdom and activity in different ages, it discusses the individual development mechanism of human nature, gives the seven logic curves of human nature development, and discusses the basic characters of humans four seasons. At last, it analyzes the relationship between whole level of social human nature and individual human nature.

The third chapter discusses the origin of intellectuality, basic physiological character of wisdom organs, and mechanism of getting intellectuality. It also discusses the impression and conception, time and space, probability and skepticism, custom and faith, which are all the basic factors of intellectuality with the knowledge of modern physiology, psychology and correlated content in Hume's < Treatise of Human Nature >. It also analyzes the method of improving intellectuality.

The fourth chapter advances the view---nerve fluid system---emotional circular system, discusses the biological base of combining human emotion and view, analyzes the sorts of emotion, and gives the logic relational charts about sorts of emotion and comparing object which Hume said in < Treatise of Human Nature >. It also analyzes the pride and humility, love and hate, purpose and faith on the mechanism of wisdom system working on emotion, and discusses the problems about controlling emotion and guidance.

The fifth chapter nearly uses the main content in Hume's < Treatise of Human Nature >, only

changes some words and deletes some old evidences after analyzing the moral and its origin. Original protocol of human and justice, origin of government and obedience, virtue and morality, morals and evils of nature in the chapter tell us the morals origin, effect and the moral view.

The sixth chapter describes the opposite and uniform of human natures biological and social attributions, the four impetus---living impetus, desire impetus, social impetus, gray impetus that decides the living of human. And it gives the view---human impetus changes by the changes of human seasons and environment, which lead human biological attribution or social attribution changes too and presents the changes way of good and evil. Then it introduces the processes and mechanism of human four seasons.

The seventh chapter introduces the problem of human nature guidance which has five first elements---wisdom system, body exchange safeguard system, nature environment, human environment, and human experiences, and twenty two second elements which have hundreds of third elements. Through using these elements, we can improve our human nature characters. It also describes the thought methods of systemic science and synergetics.

The eighth chapter uses the guidance elements as order parameter to discuss the human nature guidance according to systemic science and synergetics, and gives some specific methods of human nature guidance.

The ninth chapter discusses the effect of human nature to our nation with the authors thought about our nations fifty changes on human nature, illustrates the gap of social sanction will bring evil and lead nation machine to leave the regular way, and addresses the problems about design nation machine on systemic science. The author as an individual thinker talks about the government. His words are just some daydream, or maybe have some help for building our great nation.

This book tries to explore the meaning of human nature and the guidance and association of human society from mechanism. It is just an attempt, or some content needs to think about it carefully. But the author believes that only readers just overview the book once, or some important words, they will get some new experiences. If they can read it all, they will gain something about human nature guidance and cultivating the next generations.

At the end of every chapter, you can find some explanatory notes about the origin of useful information in the chapter and other introduction according to the serial numbers in the text for helping readers to know the basis of the book. And it also has the specific references about great past events and other literatures? which is useful for us to connect various material together to understand the thought in the book and show the book from many peoples efforts.

Due to the author paying his attention on the exploration of human nature mechanism, so there are some immature thought. The author hopes to get the comments from society, attract wide readers attention, criticism, and discussion until correcting it, and hopes readers with the author to find the right development mechanism of human nature and create the right way to cultivate the good human nature.

致 谢

本书的出版得到了社会各界人士的帮助和支持。中国出版集团总裁聂震宁先生在百忙之中对本书进行了热情指导；著名书法家、广西书协主席、广西社会科学院院长韦克义先生欣然为本书题写书名；本书学术顾问与责任编辑李树果先生认真负责地审阅了全书，并作了细心修改；著名海洋生物画家、中国散文诗学会常务理事、重庆师大客座教授曾仲作先生在审阅书稿后为本书作序，无疑是对作者极大的鼓励。封面摄影和设计由好友骆吉春先生完成，书中的图表由张德波、单联君、张欣、谭泽新、蔡剑波、郭南耀、黄业步等同仁协助完成，文字处理得到了林春秀、伊颖锋、谢湘琴和郑倩雯等的帮助，资料准备与有关文字的英文翻译由刘勤学负责完成，资料收集获得了赵华的帮助。在此，谨对以上各位的支持和帮助表示诚挚的感谢！

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