# 广州艺术博物院年鉴

2006年

# YEARBOOK OF GUANGZHOU MUSEUM OF ART





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YEARBOOK OF GUANGZHOU MUSEUM OF ART

广州艺术博物院 编

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# 卷首语

当代经济全球化和世界多极化为博物馆的发展带来了前所未有的机遇与挑战。拓展"开放视野",加强不同文化之间的对话、交流与合作成为当今博物馆谋求文化共同发展的主题。地处中国南大门的广州艺术博物院,理所当然要顺应世界潮流的大趋势,更自觉地置身于"开放"之中。

在当代博物馆多元化、国际化的趋向下,充分发挥本土化优势,继续保持自身特色是至关重要的。因此,在致力于拓展"开放视野"的今天,我院对自身的优势——丰富的藏品陈列——首先给予了充分的发掘与展示。藏品陈列是具有研究性质的、长期轮换的展示,是博物馆自身特色的体现。2006年我院在自身丰富收藏的基础上,策划了"清初著名画家精品展"、"咫尺大观——中国古代小品画展"、"幽兰暗香——古代女画家作品专题展"、"明清书法精品展"、"廖冰兄艺术回顾展"等具备相当学术高度的藏品陈列展览。在展示中国历代优秀的绘画、书法真迹之时,把其作者放在当时的历史文化背景之中加以研究,透析他们在美术史、文化史上独特的创造,寻求他们在历史上的准确定位。从而将对本土艺术的研究、展示推向一个新的高度。

2006年,我院借助中外文化交流活动的契机,进一步拓展"开放视野",与国外的博物馆合作,连续推出了若干重要展览——"意大利古代伊特鲁里亚人的世界"展览,拉开了2006"中国意大利年"华南地区庆祝活动的帷幕,展示了上古时期意大利灿烂的文化艺术,为中、意两个文明古国的人民进行对话、加深理解提供了理想的平台;"瑞典当代美术展",是为配合"哥德堡"号仿古商船沿着200多年前的航线访问当年的终点广州这一盛典而举办的,瑞典国王卡尔十六世·古斯塔夫陛下也亲临展览。"日本德岛县立文学书道馆藏小坂奇石书法展"和"现代日本德岛书法展"以及中日书法家雅集,则是为了纪念广东省与日本德岛县缔结为友好省县10周年而举办的,是"汉字文化圈"内一次极为难得的交流与互动。上述展览及活动无疑是我院"开放视野"理念相当合适的注脚。而另一方面,作为对2005年韩国光州当代美术作品在我院展出的回应,2006年我院收藏的岭南当代美术作品前往韩国光州美术馆亮相,从而为这次中韩艺术交流展览划上了一个圆满的句号。

我院密切谋求与国内各博物馆的交流展及联合展未尝不能视为"开放视野"理念的另一种意义上的阐释。前者如引进来的"山东民间木版年画展"、"氤氲化境——黄宾虹艺术大展",走出去的"雄放秀雅——杨善深绘画艺术展"、"纯青之焰——赖少其艺术展",是我院与国内知名博物馆携手合作,互派藏品的展览;后者如"东西汇流——粤港澳文物大展",则是广东与香港、澳门众多的博物馆史无前例的大型联合展出。上述展览的举办实现了各收藏机构在某一时段内资源优势的整合,使分散的文化遗产跨越时空界限而成为今日异地公众的共享资源。

与众多的陈列展览相适应的是,我院的学术研究也正朝着一个值得欣喜的方向发展。由于院内同仁的踊跃投稿并得到更多的院外研究者的关注与积极参与,本辑收录的文章比上辑有所增加,涉及的内容也更为丰富。

广州地区"5·18国际博物馆日"的主会场连续几年设在我院,因此"5·18"又成为本年鉴的一个栏目。在2006年的"5·18"中,整个广场活动围绕"博物馆与青少年"这一主题,展示了丰富多彩、活泼向上的主基调。在本届的"馆长论坛"上,我院的书记与副院长也提交了论文,分别从不同角度对博物馆与青少年的关系进行了深入的探讨。

纵观院内外的专家学者对艺术学、博物馆学研究的不同的切人点、不同的话语表述及不同的意义追寻,呈现出多元、丰富的气象,这与本院一直追求的"开放视野"不谋而合。

从2006年开始,《广州艺术博物院院刊》改名为《广州艺术博物院年鉴》,但在体例上则基本保持原貌,希望继续得到海内外博物馆同行、学术界以及读者一如既往的支持。

## To Our Readers

At present, economic globalization and world multi-polarization bring opportunities and challenges to museums' development. To broaden our visions, to open dialogues and strengthen interaction and cooperation between different cultures become a theme for contemporary museums in pursuing common cultural development. It is natural for the Guangzhou Museum of Art, which is located at the southern gate in our country, to conform to the world trends and to consciously place itself in an open status.

In a society of trends towards diversity and internationalization, it is important for a museum to give full scope to local features and to keep its own characteristics. Therefore, in devotion to broaden our visions, the Guangzhou Museum of Art fulfills itself through its own advantage, that is, to research and display the museum's rich collection. Display of collection is a long-term research and represents the museum's own specialties. Based on a rich collection, the museum masterminded many exhibitions in 2006, including Selected Paintings by Famous Painters of Early Qing Dynasty, Spectacle in Mini Paintings--Exhibition of Mini Ancient Chinese Paintings, Secret Fragrance of the Orchid Grecial Exhibition of Paintings by Ancient Female Painters, Calligraphy of Yuan, Ming and Qing Dynasties, and Exhibition in Retrospect of Liao Bingxiong's Art. These exhibitions had consid rable academic values, not only showing excellent traditional Chinese paintings and calligraphy of various dynasties, but also placing the artists in their historical and cultural backgrounds for research so as to reveal their unique creations in fine art history and cultural history, and to find their accurate positions in history. Such exhibitions helped pushing researches and display on local art to a new height.

By means of cultural exchanges between China and foreign countries, the museum further explored and opened up in 2006. We cooperated with foreign museums and produced a number of c.ucial exhibitions. To illustrate, "The World of the Etruscans" started the ceremony for the Year of Italy in China (2006) in southern China region. This exhibition showed brilliant Italian art and culture of ancient times, and provided an ideal platform for dialogue and understanding among peoples from two ancient civilizations of China and Italy. "Fine Art Prints from Sweden" was a grand event to coordinate with the new Götheborg's visit to Guangzhou, which was a duplicate of the ancient Götheborg who sailed to Guangzhou more than two hundred years ago. In this exhibition, we were greatly honored to have His Majesty of Sweden, King Carl 16 Gustaf presented on the opening ceremony. The two exhibitions, namely Exhibition of Calligraphic Works by Kosaka Kiseki, Collected by Tokushima Prefectural Museum of Literature and Calligraphy and Modern Japanese Calligraphy of Tokushima were held and the album of Chinese and Japanese Calligraphic Works were published in order to commemorate the tenth anniversary of friendly relations between Guangdong province and Tokushima, Japan. It was also a very scarce communicative and interactive event for the Han Zi (Chinese characters) Cultural Circle. The above-mentioned exhibitions, doubtlessly, are the best footnotes for the idea of "broaden our visions". On the other hand, as a response to the exhibition Gwangju Contemporary Art of KoreaSilent Light, Clear Energy held in 2005, the exhibition Contemporary Artworks from Lingnan Area, Collected by Guangzhou Museum of Art was held in Gwangju Art Museum, Korea. The event served as a satisfactory full stop for exchanging exhibitions between China and Korea.

Meanwhile, another interpretation for the idea of "broaden our visions" is that our museum keeps looking for a close relation with other museums in China, either to exchange exhibitions or to jointly present exhibitions. For exchanging, we had exhibitions like Shandong Folk Wood New Year Pictures, Thick and Consummate-Exhibition of Paintings by Huang Binhong held in our museum; Powerful Yet Delicate-Yang Shanshen Painting Exhibition and Fire out of Perfection--Lai Shaoqi Art Exhibition were held in other famous museums in China. For presenting exhibitions jointly, East Meets West--Cultural Relics from the Pearl River Delta Region was an unprecedented event cooperated by museums from Guangdong, Hong Kong and Macao. These exhibitions helped integrating best resources in various institutions, and shared such scattered resources of cultural relics with the public in a focused way.

To adapt to these exhibitions, academic researches of our museum are also developing in a favorable way. The museum staff showed great interests to contribute to this yearbook, as well as quite many researchers from other agencies. Therefore, this yearbook contains more articles, with their contents richer than any other previous ones.

The main meeting of International Museum Day Guangzhou was held in our museum continuously. As a result, International Museum Day became a column for this yearbook. In 2006, the theme for International Museum Day was "Museums and Young People", and the museum organized vivid and colorful activities. On the curators' seminar, our museum's director and vice-curator contributed their essays, which investigate the relationship between museums and young people from different points of view.

The researches on Art and Museology by experts and scholars from and outside the museum, have different views, different interpretations and different target-seeking, which is exactly what the museum is looking for as to "broaden our visions".

From 2006, the Journal of Guangzhou Museum of Art is renamed the Yearbook of Guangzhou Museum of Art. The yearbook will preserve its original style, and we wish to be supported by the museum circle, academic circle as well as the readers as usual.

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藏品陈列

# 清初著名画家精品展

2006年5月13日-6月13日 中国历代绘画馆

只有70多年的清初(1644—1722)在漫长的历史长河中不过是短暂的一瞬,但是却在中国美术史上写下了不同凡响的篇章。朝代的更替、社会的动荡、理念的转换、个性的张扬,就是这一时期特殊的历史文化背景。这个时代给中国的画家们猛烈的撞击,也给他们难得的机遇。在中国美术史上,这是一个英才辈出、流派纷呈、风格多姿、继往开来的年代:既有沿袭元明以来文人画含蓄蕴藉传统、对绘画形式作精深研究的"正统派"画家王时敏、王鉴、王翚、王原祁,又有个性强烈、在艺术上特立独行、开一代风气的遗民画家八大山人、石涛、髡残、弘仁,此外,还有作画不落窠臼、令人耳目一新的吴历,以清新灵秀的画风引领潮流的恽寿平,以及以龚贤为首的"金陵八家"、以查士标为代表的"新安画派"、以萧云从为标志的"姑熟画派"、梅清开创的"宣城画派"等等杰出的画家群。一个个至今听起来都令人敬佩的名字,一幅幅给人深刻感受的画品,组成了清初中国美术群星璀璨、光芒四射的历史画卷。

值"5·18国际博物馆日",我们从本院丰富的收藏之中挑选一批清初著名画家的精品,以求从不同的侧面反映清初绘画的面貌。

(陈滢)





展场一角



【清】恽寿平 (1633—1690) 花卉图 纸本设色 26.5×38厘米 广州艺术博物院藏



【清】朱耷 (1626—约1705) 荷花图 纸本墨笔 69.5×23.3厘米 广州艺术博物院藏



【清】石涛(约1642—1718) 山水图 纸本设色 38×24.5厘米 广州艺术博物院藏





(左下图)

【清】王鉴 (1598—1677) 连山积雪图 纸本设色 77.5×39厘米 广州艺术博物院藏

(右下图)

【清】龚贤 (1618—1689) 翠嶂楼台图 纸本墨笔 177×85厘米 广州艺术博物院藏

藏品陈列

# 咫尺大观

## ——中国古代小品画展

2006年5月13日—7月7日 杨善深艺术馆

"小品",原本出自佛经。佛家一般将佛经之详本称为"大品",而将简本称为"小品",后来 "小品"泛指小型的文艺作品。

小品画相对于严谨的、大型的主题性创作而言,多抒发画家的闲情逸致,是画家的即兴创作,一般为无拘无束地抒发感情的随意之作,但也不乏精雕细琢的工细之作。小品画往往强调诗情画意和笔墨意趣,题跋和用印成为画面的重要组成部分。

"小品应该有大寄托",这是张大千先生对小品画的认知,也是小品画的本旨。小品画的幅度一般为一尺见方,内容要求简练、概括,小中见大,可谓"咫尺之图,写百千里之景"。

小品画表现的题材相当宽泛,有小情小景、寻常故事、民俗民风、神话传说、历史人物、诗情词意等等,画家巧妙运用比、喻、兴、借等手法,运用精巧洗练的笔墨技巧,表达自己的艺术观念和审美情趣。

广州艺术博物院选取了院藏的部分南宋、明、清的中国小品画精品向观众展示。这些作品包括扇面、册页等形式,从中可窥见小品画面貌之一斑。

(杨彬)



展场



【明】文征明(1470—1559) 山水图 金笺设色 17.6×51厘米 广州艺术博物院藏



【明】陈洪绶 (1598—1652) 花鸟图 绫本设色 26.9×24.4厘米 广州艺术博物院藏



【明】王榖祥(1501—1568) 花卉图 金笺墨笔 16.3×49厘米 广州艺术博物院藏

藏品陈列

# 幽兰暗香

## ——古代女画家作品专题展

2006年9月19日—2007年1月31日 杨善深艺术馆



【清】陈书 (1660—1736) 芍药图 纸本设色 25.1×33.9厘米 广州艺术博物院藏

中国古代绘画史是女性"缺席"的历史。虽然,相传远古时代舜之妹嫘是人类绘画的祖先,在一些原始的彩陶上也曾留下了女性的绘画作品,但当人类社会进入男权时代,女性基本被排除在美术史"正史"之外。人们只能在一些野史、杂记中了解到史上曾有一些画艺出众的女性,但她们大都只被称为"李氏"、"赵氏"等,连名字都不曾留下,作品更无从得见。

这种状况到了明代有所改善。明代中后期,手工业和商品经济日益发达,并出现了萌芽状态的资本主义生产方式。经济的发展间接影响到思想领域。此时思想界萌发了个性解放的思潮,不少思想家都提出反对传统礼教的新思想,从而也引发了对女性价值的重新审定。而另一方面,女性的自我意识也逐步增强,部分知识女性勇于追求男女平等。在这种文化氛围下,明代出现了众多具有绘画才华的闺阁画家和妓女画家,在画坛上各领风骚。

清代,女性绘画有了更进一步的发展,其重要特色之一是,闺阁画家一枝独秀,而妓女绘画呈衰败之势。闺阁画家们开始从家庭走向社会,她们有的像男性文人画家一样,积极参与雅集笔会,有的以卖画自给,设帐授徒,有的还受到统治者的赏识成为宫廷画家。清代闺阁画家的人数和作品均冠各朝之首,更出现了第一部专载女性画家的书籍《玉台画史》(汤漱玉撰)。

尽管在明清两代女性绘画有了较大的发展,但她们仍鲜被史学家们所重视。时至今天,她们的作品也很少能进入人们的视野。她们就像深谷中的幽兰,不被世人所知,但仍默默绽放,散发幽香。为此,广州艺术博物院精选了一批明清两代女性画家的作品向观众展示,当中有不少作品为广东籍女画家所作。这些作品经历岁月的沧桑仍能流传下来,实为弥足珍贵,是向今人展现古代女性丰富情感和卓越才华最好的史料。







展场一角



【明】文俶 (1595—1634) 花蝶图 金笺设色 16×52.5厘米 广州艺术博物院藏



【清】恽冰(活动于17世纪末至18世纪中) 南山秋艳图 绢本设色 90×46厘米 广州艺术博物院藏



【清】廖云锦(活动于18世纪中至19世纪初) 天竹寿带图 绫本设色 98.5×40厘米 广州艺术博物院藏

藏品陈列

# 形具神生

## ——赵少昂课徒画稿展

2006年5月13日—11月30日 赵少昂艺术馆



展场

赵少昂是我国当代著名的国画家,岭南画派的主要代表人物之一。

赵少昂原名垣,字叔仪,原籍广东番禺沙园里,1905年出生于广东广州。1920年起师从岭南画派创始人之一高奇峰,力学精研。1930年以画作参加比利时"万国博览会"获金牌奖。同年在广州创办"岭南艺苑"授徒传艺。1948年移居香港后继续开设"岭南艺苑",作画授徒。数十年来,他多次应邀赴亚、欧、美各大洲十多个国家和地区举办画展及讲学,屡获殊荣,是岭南画派在中国内地以外的主要代表。1998年在香港逝世,终年93岁。

赵少昂秉承岭南画派的创新精神,深察自然奇趣,大胆吸取外来的艺术养分。其作品运笔洒脱跳宕,赋色浓烈艳丽,用墨浓淡相宜,墨彩浑融,淋漓尽致,形成自己的雅俗共赏的艺术风格。为了教学的需要,他绘制了大量的课徒稿,以为学生作示范之用。他绘制课徒稿往往不假思索,一气呵成,将纷繁复杂的自然物象,以精练的笔墨表现出来,形象生动,神态活现,充分体现出深厚的"一笔之功"。

本次展出的课徒稿是由赵少昂先生的亲属赵之榦、赵之泰先生捐赠给广州艺术博物院的,观众从中可领略到其扣人心弦的艺术魅力。

(翁泽文)