

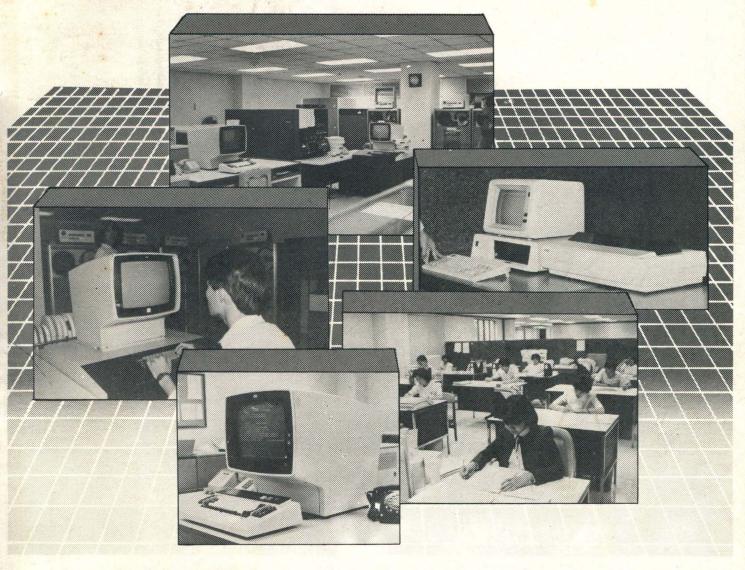
MALACAÑAN PALACE

MESSAGE

I am honored to be given this opportunity to greet' the readers of the Chinese Commercial News, the publisher and the editor of which were expelled from this, their country, for speaking the truth. The kidnapping and expulsion of Quintin and Rizal Yuyitung was the first portent of things to come. Would the country had heeded it and taken action; we should have been spared the long humiliation of martial law and our present hardships. recalling this tragic events of long ago, I am explaining why I feel honored to greet the readers of the Chinese Commercial News. For I respect nothing more than fidelity in a fight and loyalty that time and absence cannot weaken. The Chinese Commercial News was struck down 14 years ago and rises now to be welcomed by its faithful readership. I am sure the Chinese Commercial News will strengthen the civic bonds that unite all Filipinos in the common aim of a free and progressive Philippines.

> CORAJON C. HOUINO President

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Ipagpatuloy ang Kaunlaran. Mag-impok sa bangko. Member: PDIC



律實。我要在取風家長我 濱讀商莫解的行滿驅和很 人者報大釋艱動樓逐編榮 , 歡在敬為苦, 的出輯幸 共迎十重什窘我第境為能 同。四那麼境們一。了夠 致我年不我。就個于敢有 力確前為覺在可凶長於這 於信被時得回能兆城講個 自商封間能憶避。于實機 由報閉和夠這免假長話會 進會,遠向項軍使庚而來 步加現隔商很事這的被向 的强在所報久統個遭從商 菲民站冲讀以治國鄉這報 律問起淡者前的家叔個讀 濱團來的致的漫曾和 | 者 。結了堅意悲長加放也致 , , 定而慘恥以逐是意 聯科門感事辱留是他。 合受爭到故和意山們商 全它和禁,我并雨的報

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MESSAGE

The Chinese are lovers of life in all its fullness in a peculiar way. Such peculiarity is shown in the development of both culture and commerce in a very harmonious partnership. Thus, culture is the expression of life in all its abundance while commerce is the means to attain and articulate the goods offered by life.

Press freedom enhances both culture and commerce. Ultimately it favors the progress of life. Such progress leads to further interest in life whose final destination is the desire to be alive for ever. Thus, press freedom encourages reflection and deep thinking which develops the proper environment for lifting the mind to the heavenly realities.

May the good things of heaven be showered to us all. May its abundant blessings serve to intimate the life to come. With the help of the press freedom may we know the wholesome gifts of life which could usher us to happiness in eternity.

Sincerely yours in the Lord,

- JAIME CARDINAL L. SIN, D.D.

Archbishop of Manila

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思終推 予,妙 瞭賜 生福祈。極進新的文形華 命有望那目。開物化式人 的助天引標這自質是反是 進於堂發是項由的豐映圓 德接的適永進催途滿在滿 的近美當生展進徑人對生 禮來好環的引了。生文命 物生普境願導文 的化的 ,。遍,望到化 表和爱 引得當傳。對和 達商好 導新賜使因生商 ,業者 我開給意此命業 而雨, 們自大境,更。 商者表 進由家昇新進最 業異達 機 到的。華聞一終 是常形 大永幫祈到自步它 達融式 主 恒助望天由的有 致洽很 教的,它堂鼓興利 和地奇 說發妙 歡祈的的勵趣於 明展。 樂望無現反,生 。我窮實省生命 生。這 們盡。與命句 命因項

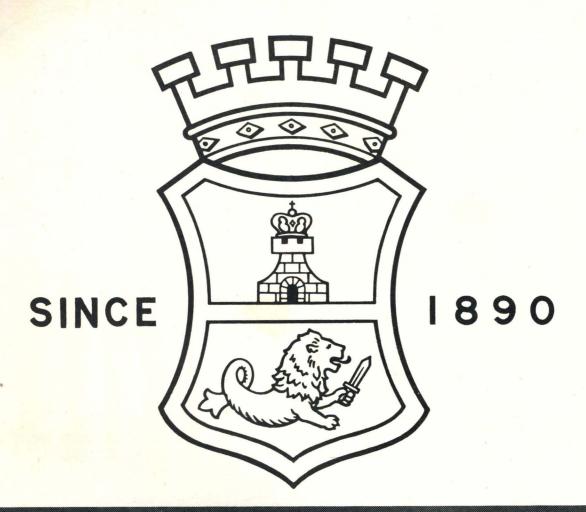
深的前

賜此奇

海

棉

明的





My personal congratulations to the management and staff of the Chinese Commercial News for resuming publication after 14 years of absence.

You have chosen a most auspicious time, June 12, for returning to circulation because in addition to commemorating our first independence day proclamation we are also celebrating our people's latest triumph over a dictatorial and repressive regime.

As the largest of the Chinese dailies, you have an important role to play together with the other communications media in Philippine affairs. Philippine society has been the richer socially, culturally and economically because of its encounter with the Chinese and their culture.

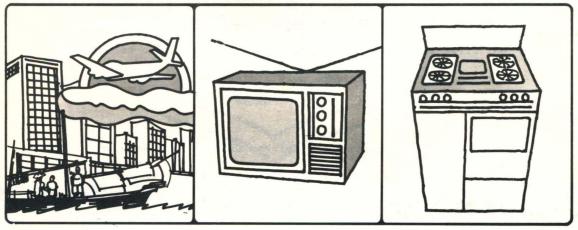
It is my hope that the mutually beneficial relations between the Chinese community and Philippine society at large will continue and will be further strengthened by the efforts of your newspaper.

MABUHAY TO ALL OF YOU!

Vice President Minister for Foreign Affairs

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華

道

劉 禮

of Entrepreneurship Lives On



The Filipino entrepreneur is alive and well... more creative, more daring, more resourceful than ever. China Bank will be there to support him. Because we believe that the spirit of entrepreneurship is the engine of a country's economic progress.

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In the 1950s, the bank geared itself to encourage industrialization. We financed the manufacturing of textiles, food, paints, paper, construction materials, plastics and other commodities that would accelerate the country's development.

The 1970s: The seed of higher food production

In the 1970s, when the nation faced the energy crunch, China Bank supported entrepreneurial projects in food production particularly rice, corn, hog and poultry raising.

The challenge of the eighties

Today, we face a different challenge. Now more than ever, the economy needs the spirit of entrepreneurship to get the country moving again. On our part, we will lead in directing finance and credit to those areas that quickly assist in the economic recovery — manufacturing industries, agriculture and exports for both traditional and non-traditional products.

We salute the entrepreneur

For creating employment, for per giving new opportunities, for energizing the conomy.

中興銀行

China Banking Corporation

Entrepreneurs Build Nations



Supreme Court of the Philippines

FROM THE CHAMBERS OF

Claudio Techankee

MESSAGE

Congratulations and best wishes to the Chinese Commercial News upon its rebirth and resumption of publication on June 12, 1986, after its padlocking for fourteen years with the imposition of martial law in September 1972. With the end of this long and horrible nightmare, we must now rewrite our history the way it really was, sifting it from the mass of deception, fabrication and false propaganda that was our people's daily fare under a muzzled and controlled press when empty announcements were hailed by the media as instant achievements, while a sepulchral silence was maintained about the daily misdeeds and plunder of a cruel and repressive regime brazenly masquerading as a "participatory democracy," when in fact the Rule of Law had been supplanted by the Law of the Ruler. The press must take the lead in this, considering that a people that does not know and remember their history are condemned to repeat its mistakes and follies.

There are many lessons that our people must learn and never forget. Among them: absolute power corrupts absolutely and there is no substitute for leadership by example. A press indifferent to freedom corrupts every civilized process; but a press alive to its freedom and the freedom of every citizen strengthens every other institution in society or the state. A press is the mirror of the people's culture and life. Hence, a muzzled press could not be completely free again until and unless the society was first finally freed. A free press could not exist in a society that was not free. The press alone by itself could not liberate the society which the stewards of its freedoms had decided to enslave. But the moment the society decided that they could no longer stand any further subjugation, the society acted as one to expel the dictatorship. The deliverance of the society became the deliverance of the press. If today the press is free, it is because our society is free at last. So, the press and society now enjoy free and untrammelled expression guaranteed by the Bill of Rights and reflected in the most fractious of street assemblies, preaching defiance and withholding allegiance from the very government which protects their right to express their most vigorous dissent. The bottomline is: we cannot take for granted our freedom nor abuse it. For as Rizal taught us, enslaved peoples have to suffer much to win freedom (which is like a woman who gives her favors only to the brave and noble) and those who abuse her, lose her. MABUHAY!

coleaube

June 12, 1986.

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的的就據充復七

使民,直作出二 命主而實我版年

, 一對的人。九 因保一情民這月

為持個况的漫軍

一緘日重日長事

個默常寫常與統

不;無我的恐治

認法惡國精怖實

識治不的神夜苑

與實作歷食魔時

記在井史糧結党

憶受强。的東封

他統取在十了閉

們治豪那堆後十

歷者奪欺欺,四

史人的詐瞒我年

的治残的,們了

人所酷年偽現後

民取和代造在, ,代壓,與得於

註這制空虛審一

定國性洞偽謹九

會土政的的地八

崇:是街以脱一的,。警有有犯報,告傳受年恭 髙一:頭,也旦社直報惕其很錯刊厚受加控六賀 的個我集想成這會到刊新麼多誤得顏報以制月與 人受們會刊為社生與是開能教和帶地刊分與十祝 一奴不,與報會存除反自取訓愚頭偽讚析管二好 樣投能鼓社刊决,非映由代是行負裝賞檢制日華 一的輕吹會的定報那人和領我。起為作驗下獲僑 而人易反享解忍刊個民每袖國 那民看抗受脱受不社文一的人 些要待并有。不能會化個以民 濫贏我且人如了獨首與公身得 用得們不權果更力先生民作學 她自的效宣今進解得命自則習 的由自忠言日一放到的由的及 人便由於所報步一最一的示永 , 得是那保刊的個終面重範世 會熬理保障是束社的鏡要作不 喪忍所障的自縛會自子性用忘 失得當他自由時,由。的,的 她起然們由的,如。因報不, 。 苦的表與,這果一此刊顧這 萬煉,達節它社這個,,自包 歲一或最制是會社享一會由括 ! 這可激的因便會有個加的: 正隨烈言為團的自受强報鄉 像意異論我結自由控社刊對 一濫見,們一由的制會腐權 個用的而的致主報的或蝕力 女。權這社驅宰刊報者了會 人正利·會逐决不刊國一使 只如的反已獨定能不家切人

願黎政映終裁加在能的文絕

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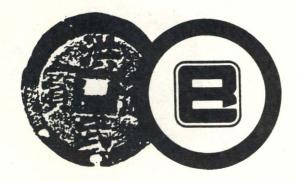
惠教。派自。奴個到切程腐 給訓最系由社役沒完其序蝕

英我起分了會,有全他,,

勇們碼歧,的惟自自機一而

和的的的所解有由由構個沒

最 髙 法 院 首 席 大 法 官 鄭 祥



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This Chinese coin was found in the diggings in Calatagan, Barangas, and was used during the 14th and 15th centuries indicating the early existence of trade between China and the Philippines. The design of the square hole was introduced in China in 650 B.C.

Our symbol

The Malayan presentation of our initials within the outlines of the old Chinese coin symbolizes the blending of two cultures to promote trade and commerce.

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