INTERNATIONAL CRIMINAL LAW SERIES

PROSECUTING THE DESTRUCTION OF CULTURAL PROPERTY IN INTERNATIONAL CRIMINAL LAW

With a Case Study on the Khmer Rouge's Destruction of Cambodia's Heritage

CAROLINE EHLERT

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Prosecuting the Destruction of Cultural Property in International Criminal Law

With a Case Study on the Khmer Rouge's Destruction of Cambodia's Heritage

By
Caroline Ehlert



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Caroline Ehlert

ABBREVIATIONS

AD Anno Domini

AIJI Asian International Justice Initiative

APARIUZ Analysen und Perspektiven von Assistierenden des

Rechtswissenschaftlichen Instituts der Universität Zürich

art article

ASEAN Association of Southeast Asian Nations

BC Before Christ

CCL Control Council Law

CDDH Diplomatic Conference on the Reaffirmation and Devel-

opment of International Humanitarian Law applicable in

Armed Conflicts

CHR Commission of Human Rights (of the United Nations)

cit. cited as Co. Company

CPK Communist Party of Kampuchea

CPC Cambodian Court of Criminal Procedure

Doc. Document

ECCC Extraordinary Chambers in the Courts of Cambodia
ECOSOC Economic and Social Council (of the United Nations)

ECOSOCOR Economic and Social Council (of the United Nations)

Official Records

ed(s). editor(s)

edn. edition

e.g. exempli gratia

et al. et alii
etc. et cetera
et seq. et sequentia
fn. footnote

GA General Assembly (of the United Nations)

GAOR General Assembly (of the United Nations) Official Records

ICC International Criminal Court

ICCPR International Covenant on Civil and Political Rights

ICJ International Court of Justice

ICRC International Committee for the Red Cross
ICTR International Criminal Tribunal for Rwanda

此为试读,需要完整PDF请访问: www.ertongbook.com

ICTY International Criminal Tribunal for the Former Yugoslavia

i.e. id est

ILC International Law Commission
ILM International Legal Materials
IMT International Military Tribunal

IMTFE International Military Tribunal for the Far East

Inc. Incorporation

ISIL Indian Society of International Law

IUCN International Union for Conservation of Nature

LNTS League of Nations Treaty Series

Mtg. Meeting
no. number
p./pp. page(s)
para(s). paragraph(s)

PRK People's Republic of Kampuchea

RAK Revolutionary Army of (Democratic) Kampuchea

Res. Resolution

SC Security Council (of the United Nations)

SCOR Security Council (of the United Nations) Official Records

SCSL Special Court for Sierra Leone

Sess. Session

SPSC Special Penal for Serious Crimes of the District Court of Dili

(East Timor)

SR Systematische Sammlung des Bundesrechts (Schweiz)

Supp. Supplement

TIAS Treaties and Other International Acts Series (published by

the United States Department of State)

UCLA University of California, Los Angeles

UN United Nations

UNESCO United Nations Educational, Scientific and Cultural

Organisation

UNIDROIT International Institute for the Unification of Private Law

UNGA United Nations General Assembly

UNTAC United Nations Transitional Authority in Cambodia

UNTAET United Nations Transitional Administration in East Timor

UNTS United Nations Treaty Series

UNWCC United Nations War Crimes Commission

US United States

USSR Union of Soviet Socialist Republics

v. *versus* Vol. Volume

TABLE OF CONTENTS

Acknowledgments	Xİ
Abbreviations	. xiii
Introduction	1
Preliminary Remarks	7
§ 1. Concept of International Criminal Law	
§ 2. Sources of International Criminal Law	
I. International Treaties	
II. Customary International Law	11
III. General Principles of Law	
IV. Judicial Decisions and Teachings	12
V. Others	13
Chapter 1. Prohibition of the Destruction of Cultural Property in	
International Treaty Law	15
§ 1. Historical Development	15
I. The Classical Law	15
II. Renaissance	16
III. The Lieber Code	19
IV. The 1874 Brussels Declaration and the 1880	
Oxford Manual	
V. Developments between the two World Wars	23
§ 2. The 1899 and 1907 Hague Conventions	
I. Scope of Application	27
II. Definition of Cultural Property	28
III. Protection of Cultural Property	29
IV. Violations of the Treaty	32
§ 3. The Genocide Convention	33
§ 4. The Geneva Conventions	37
I. Scope of Application	
International Armed Conflict	
2. Non-International Armed Conflict	39
3 Relligerent Occupation	40

	II. Definition of Cultural Property	40
	III. Protection of Cultural Property	
	IV. Violations of the Treaty	
§ 5.	The 1954 Hague Convention	42
	I. Scope of Application	44
	1. International Armed Conflict	44
	2. Non-International Armed Conflict	45
	3. Belligerent Occupation	47
	II. Definition of Cultural Property	
	III. Protection of Cultural Property	
	1. General Protection	
	2. Special Protection	55
	IV. Violations of the Treaty	59
§ 6.	The 1972 Convention for the Protection of the	
	World Cultural and Natural Heritage	60
	I. Scope of Application	61
	II. Definition of Cultural Property	61
	III. Protection of Cultural Property	63
	1. General Protection	63
	2. Special Protection	64
	IV. Violations of the Treaty	66
§ 7.	The 1977 Additional Protocols to the	
	Geneva Conventions of 1949	66
	I. Scope of Application	67
	1. International Armed Conflict	67
	2. Non-International Armed Conflict	68
	3. Belligerent Occupation	69
	II. Definition of Cultural Property	70
	III. Protection of Cultural Property	
	1. General Protection	72
	2. Special Protection	74
	IV. Violations of the Treaty	78
§ 8.	The 1999 Second Hague Protocol	81
	I. Scope of Application	82
	II. Definition of Cultural Property	83
	III. Protection of Cultural Property	84
	1. General Protection	84
	2. Enhanced Protection	88
	IV Violations of the Treaty	99

	§ 9. The 2003 UNESCO Declaration concerning the
	Intentional Destruction of Cultural Heritage96
	I. Scope of Application98
	II. Definition of Cultural Property
	III. Protection of Cultural Property99
	IV. Violations of the Declaration100
	§ 10. Interim Conclusion101
Chapter 2.	The Prosecution of the Destruction of Cultural
	Property in the Practice of the International
	Criminal Tribunals107
	§ 1. Structures of Crimes under International Criminal
	Law107
	§ 2. War Crimes
	I. Evolution and Definition108
	II. General Requirements111
	1. Serious Violation of International
	Humanitarian Law111
	2. Existence of an Armed Conflict or Belligerent
	Occupation113
	a. International or Internal Armed Conflict114
	b. Applicability, ratione temporis and loci116
	c. Belligerent Occupation117
	3. Nexus between the Underlying Offence
	and the Armed Conflict117
	4. Mens Rea119
	a. Mens Rea in General119
	b. Mens Rea for War Crimes120
	III. Underlying Offences with regard to
	Destruction of Cultural Property120
	1. Lex Generalis
	2. Lex Specialis
	3. Object of the Offence125
	4. Nature of the Offence
	5. Level of Gravity of the Offence
	6. Not justified by Military Necessity
	7. Mens Rea
	§ 3. Crimes against Humanity141
	I. Evolution and Definition141

	II.	General Requirements	144
		1. Part of a Widespread or Systematic Attack	144
		a. Attack	
		b. Widespread or Systematic	
		2. Directed against any Civilian Population	150
		3. On National, Political, Ethnical, Racial or	
		Religious Grounds	153
		4. Mens Rea	155
	III.	Underlying Offence with regard to the	
		Destruction of Cultural Property: Persecution	156
		1. Deprivation of a Fundamental Right	158
		2. Nature of the Offence	159
		3. Level of Gravity of the Offence	164
		4. Mens Rea	167
		a. Political, Racial, or Religious Grounds for	
		Persecution	168
		b. Other Grounds for Persecution	170
	§ 4. Int	erim Conclusion	171
	Ι.	War Crimes	171
	II.	Crimes against Humanity	173
Chapter 2	Casa Str	ıdy Cambodia	175
Chapter 5.		ckground to the Khmer Rouge Regime	
		Democratic Kampuchea	
		1978 Rebellions in the Eastern Zone	
		Armed Conflict with Vietnam	
		Destruction of Cultural Property	
	1 V.	1. The Monkhood	
		Buddhist Places of Worship	
		Buddha Images and Buddhist Books	
		4. Temple Complex of Angkor	
		5. Orders concerning the Destruction	
	V	Cambodia after 1979	
		e Extraordinary Chambers in the Courts of	101
		mbodia (ECCC)	189
		Establishment of the ECCC	
		Nature of the ECCC	
		Jurisdiction of the ECCC	
		Structure of the ECCC	
		Procedural Law of the ECCC	
		. The Cases	

§ 3.	Dir	ect	App	olicability of the 1954 Hague	
	Cor	ivei	ntio	n by the Extraordinary Chambers	
	in t	he	Cou	rts of Cambodia	198
	I.	Pr	elin	ninary Observations	200
		1.	Pri	nciple of Legality	200
		2.	Ser	rious Violation of International	
			Hu	manitarian Law	202
	II.			ents of the Crime	
		1.	Exi	istence of an Armed Conflict	203
				International Armed Conflict	
			b.	Non-International Armed Conflict	204
			C.	Belligerent Occupation	205
		2.		xus between the Destruction of Cultural	
			Pro	pperty and the Armed Conflict	206
				ject of the Offence	
				ture of the Offence	
		5.	Lev	vel of Gravity of the Offence	211
		6.	No	t justified by Military Necessity	211
		7.	Me	ens Rea	212
§ 4.	Alte	erna	ativ	e Provisions for the Prosecution of the	
	Destruction of Cultural Property at the				
	Extraordinary Chambers in the Courts of				
	Cambodia				
	I.	Gr	ave	Breaches of the 1949 Geneva	
		Co	nve	ntion	213
	II.	19	561	Penal Code	214
	III.	Cr	ime	s against Humanity	216
		1.		neral Requirements	
			a.	Existence of an Armed Conflict?	217
			b.	Part of a Widespread or Systematic	
				Attack	220
			C.	On National, Political, Ethnical, Racial or	
				Religious Grounds	222
			d.	Nexus between the Acts of the Accused	
				and the Attack	223
			e.	Mens Rea	223
		2.	Un	derlying Offence with regard to	
			De	struction of Cultural Property:	
				rsecution	
			a.	Deprivation of Fundamental Right	224
				Nature of the Offence	

TABLE OF CONTENTS

	c. Level of Gravity of the Offence	225
	d. Mens Rea	226
§ 5.	Interim Conclusion	227
Conclusion		229
	Prosecuting the Destruction of Cultural	
	Property during Armed Conflicts	229
§ 2.	Prosecuting the Destruction of Cultural	
	Property during Peacetime	230
Bibliography		235
0 1 0		

INTRODUCTION

The wanton destruction of valuable cultural property during armed conflict is omnipresent. The alarming pictures of the shelling of the Mostar Bridge in Bosnia and Herzegovina are still in our minds as is the agitating memorial of the Kaiser Wilhelm Church in Berlin, which preserved the destroyed church as it was after World War II. Also the very recent pictures of Timbuktu are still present when Islamic rebel forces destroyed the precious mausoleums, landmarks of the region and set fire to a library containing thousands of priceless historic manuscripts.¹

The reasons to destroy cultural property during armed conflicts are manifold. Sometimes there is symbolic value behind the act as was the case when the US wanted to send Iragis and the whole world a clear message by toppling the statute of Saddam Hussein in Paradise Square, Baghdad, on 9 April 2003.² In other cases, like in the former Yugoslavia, the perpetrators aimed at erasing whole ethnicities by destroying their cultural heritage and thereby taking their identity.³ Among others, thousands of mosques were destroyed in Bosnia and Herzegovina in order to harm the Moslem population.4 During the Third Reich, similar motivations prompted the Nazis to destroy synagogues and other Jewish places of worship. The destruction of cultural property by the Allies' area bombing of German cities is also a reminder of that time and the Allies' attempt to break down German resistance. 6 Vice versa Hitler's armed forces were ordered to raid British historic civilian centres leading to massive destruction of cultural property.7 Those pictures stay in our minds and are clearly associated with the aftermath of armed conflicts. But there are also other examples of destruction of cultural property, which did not occur during an armed conflict. The al-Qaida attack on the World Trade Center in New York on 11 September 2001 also manifested the destruction of cultural property, as did the Taliban's

 $^{^1\,}$ UNESCO, Damage to Timbuktu's cultural heritage worse than first estimated reports UNESCO mission, Press Release of 7 June 2013. See also, Kersten, p. 1.

² BEVAN, p. 91.

³ Bevan, pp. 46-47.

⁴ Riedlmayer, pp. 9–20.

⁵ Bevan, pp. 29-31.

⁶ BEVAN, pp. 73-75.

⁷ Bevan, pp. 75-76.

deliberate destruction of the Buddhas of Bamyian in Afghanistan. Also the Khmer Rouge's wanton destruction of Buddhist and Moslem places in Cambodia was an attack against the country's rich cultural heritage and will therefore be the subject of a case study in the last part of this thesis.

How can such acts of deliberate destruction be prosecuted under international law? The aim of this book is to analyse a number of issues, which emerge from this question. Beforehand, though, it is vital to define the main terminology.

Cultural property is vulnerable to many different crimes during armed conflict and during peacetime, i.e. theft, illicit transport.8 The subject-matter of this study, however, is the destruction of cultural property. According to the Dictionary of the International Law of Armed Conflict, destruction means "demolishing manufactured products, installations and materials, or interrupting them or putting them out of order, for offensive or defensive purposes in the course of military operations". Marginally, the following assessment also deals with the damage, seizure and any form of misappropriation of cultural property. The thesis at hand, however, does not address the question of pillage, illicit trafficking and the restitution of cultural property, which is a vast topic on its own and can therefore not be included in the following assessment. Consequently, inter alia, the Convention on the Means of Prohibiting and Preventing the Illicit Import, Export and Transfer of Ownership of Cultural Property¹⁰ and the UNIDROIT Convention on Stolen or Illegally Exported Cultural Objects, 11 which are major treaties concerning the protection of cultural property from theft and illicit transfer, are not considered in the following. 12 Nor will the restitution arrangements after Waterloo, World War I and II, the first Gulf War as well as after the invasion of Iraq in 2003 be addressed in this writing.

According to *Black's Law Dictionary*, cultural property is "movable or immovable property that has cultural significance, whether in the nature of antiquities and monuments of classical age or important modern items of fine arts, decorative arts, and architecture. Some writers prefer the term cultural heritage, which more broadly includes intangible cultural things such as folklore, crafts, and skills". However, it has to be held that the

⁸ See, Wyss, pp. 84–86; see also, O'Keefe, Protection of Cultural Property, p. 3.

⁹ VERRI, Dictionary, pp. 40-41.

^{10 14} November 1970, 823 UNTS 231.

^{11 24} June 1995, 34 ILM 1322.

¹² For a short overview on these two treaties, see, FRANCIONI, Cultural Heritage, paras. 10–11.

¹³ GARNER ET AL., p. 436.

INTRODUCTION 3

meaning of 'cultural property', as used in the thesis at hand, depends on the context. The definition of cultural property in the international treaties dealing with the protection of cultural property as well as in the provisions concerning individual criminal responsibility for the destruction of cultural property varies broadly.¹⁴

Furthermore, as previously indicated, the expression 'cultural heritage' appears quite often in the context of cultural property. According to JIRÍ TOMAN, "cultural heritage includes movable property (artístic works) as well as immovable property (monuments, buildings, sites), works of expression (music, dance, theatre), intangible cultural property (folklore, talents, rituals, religious beliefs, intellectual traditions) and so on. It implies respect for and a resolve to protect the values that form part of that heritage", ¹⁵ However, even this definition depends on the context since the definition varies broadly depending on the respective treaty. For this writing only tangible cultural heritage is relevant.

Since the issue at stake in part concerns acts perpetrated during armed conflict one of the focuses of this writing lies on international humanitarian law. With regard to the prosecution of the destruction of cultural property, furthermore, international criminal law will be highly relevant in order to make a suitable assessment of the question at hand. Although international humanitarian law shares some of the goals and methods of international criminal law, they only overlap in some parts. International humanitarian law focuses on the prescription of norms for the protection of the individual - and cultural property - during armed conflict. Those norms are usually obligations upon States either to refrain from certain conduct or to provide for legislations concerning individual criminal responsibility in the case of violations of international humanitarian law. In the latter function international humanitarian law overlaps with international criminal law.16 In the following the interface between international humanitarian law and international criminal law in terms of the destruction of cultural property and its prosecution will be analysed.

With respect to the interrelation of international humanitarian law and international criminal law a war crime is a violation of a rule of international humanitarian law that creates direct individual criminal

¹⁴ See, Francioni, Cultural Heritage, para. 1. For a detailed enumeration of all the definitions of cultural property used by the UNESCO in its conventions, see, BOYLAN, Appendix IV.

¹⁵ Toman, 1954 Hague Convention, p. 40.

¹⁶ CASSESE, Punishment of Breaches of International Humanitarian Law, p. 5; RATNER/ABRAMS/BISCHOFF, pp. 12–13; Thürer, pp. 160–161.

responsibility under international law.¹⁷ Hence, the rules, which constitute individual criminal responsibility under international humanitarian law, that is rules, which deal with violations or breaches of the respective treaty will need to by analysed in the thesis at hand. The principle of individual criminal responsibility for violations of international humanitarian law arising directly under international criminal law was established in Nuremberg and Tokyo after World War II.¹⁸ It has since been endorsed by the *ad hoc* tribunals and the International Criminal Court.¹⁹

The rules of international humanitarian law also influence national criminal law insofar as certain provisions obligate the State Parties to incorporate penal norms for the respective violations of international humanitarian law in their domestic legislation. ²⁰ It has to be held that international humanitarian law contains a significant number of quite technical rules, not every violation of which is criminal. Determining which violations of international humanitarian law create individual criminal responsibility is one of the principal challenges of international criminal law. ²¹

This study is divided into three parts. Part I analyses the protection of cultural property as well as individual criminal responsibility for its destruction in international treaty law. The focus here lies on treaties dealing with international humanitarian law, and therefore the protection of cultural property from destruction during armed conflict. In addition, the few treaties, which protect cultural property from destruction during peacetime, will be discussed. The analysis of existing treaty law aims at evaluating the respective treaty's scope of application. Furthermore, it seeks to crystallise the definitions of cultural property provided by the different treaties. Moreover, an assessment will be made of the State Parties' obligations with respect to protection of cultural property. Most importantly, the analysis of the treaties dealing with cultural property aims at crystallising the provisions concerning violations and breaches of the respective treaty. Those provisions might be the basis for the crimes dealing with the destruction of cultural property under international criminal law and which will further be developed upon in part II. Furthermore, part II will examine the prosecution of the destruction of cultural property by the international criminal

¹⁷ WERLE, para. 929. For a more detailed definition of war crimes see, infra, pp. 108 et seq.

¹⁸ See, Bassiouni, Crimes against Humanity, p. 473.

 $^{^{19}\,}$ For an in-depth analysis of the evolution of individual criminal responsibility for core international crimes, see, Damgaard, pp. 85–123.

²⁰ Werle, paras. 951-955.

²¹ Werle, para. 959.

tribunals by analysing existing case law. The focus will there lie on the destruction of cultural property as war crimes and as crimes against humanity. In part III then, the situation in Cambodia concerning the destruction of cultural property during the Khmer Rouge Regime will be assessed in form of a case study, which means that the findings gained beforehand will be applied to this concrete case. Hence, part III will give an overview on the practical application of the provisions, which entail individual criminal responsibility for the destruction of cultural property.