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The logics of FPA

The application of constructivist and liberal realist to
the Indonesian politics of foreign policy



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Imprint

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Cover image: www.ingimage.com

Publisher:

LAP LAMBERT Academic Publishing

is a trademark of

International Book Market Service Ltd., member of OmniScriptum Publishing Group

17 Meldrum Street, Beau Bassin 71504, Mauritius

Printed at: see last page

ISBN: 978-3-659-95480-1

Zugl. / Approved by: Sheffield, 2013

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**The Logics of FPA: The application of Constructivist and Liberal
Realist to The Indonesian Politics of Foreign Policy**

Myself dedicates this works to My supervisors, Imigrasi, LPPU, and Wargono Family

Comments

Kamsul Hassan

Currently as the head of Faculty in Law and International Relations in University of Blambangan and the Head of Indonesian National Journalist Association (Persatuan Wartawan Indonesia, PWI)

The world economy is an awesome perceptions that can be perceived by us. If any, I can choose one hope in this post nurture of pundits and bureaucrats from Directorate General of Immigration, that is the hub of ASEAN. The interconnectivity of ASEAN to be the host of regional hope in pursuing the domestic interests at the the multilateral and external contexts have brought the capacity of each ASEAN members states to be so resilient in best managing the lexicans of their own FPA (foreign policy analysis) of their self interests and the capacity of other ASEAN member states in conducting the politics of their own foreign policies. To the sake of econometrics, the range of them have been had the disparity over the ego sectoral inside the domestic life of Indonesia as an example per se. To the ends of the national state interests, we as an Indonesia attempting to lower the gap of inter-counterpart state agencies' interests, by seeing the nexus of ASEAN as the paramount in making the best iceberg at the topper levels of the ASEAN insight discourses interests in econometrics. Due to the constraining of two folds, first the ego sectoral within Indonesian self help inter agencies capacities and the second knot is on the notion of multi tracks interests that have been more benefits rather than the bilateral one of how the econometrics can be flowing to toll off their both pipelines of trade off diplomacies.

Congratulation for the book, we do hope better that Indonesia can be lessen their ego sectoral by the hope of switching the interests coming from the capacity of the agent to be swinging to interests of the national state rather than the institutional agency per se. As the institutional design might be a way through that we wanna see that can be happens to narrow the gap of ego sectoral, the first can win to this interest has been on the idea of self placing the person inside any other institution and the best arrow to get off from the archery of this hope of interest, that is the values of priority and by seeing that as the senior we cannot give the heavy burden of pure hope to our juniors, the intention of the juniors themselves have been the best outcome to us.

To the God of Marciful, God Bless you.

Mulyadi Azmi, PhD

Previous as the President of Perhimpunan Pelajar Indonesia UK cabang Sheffield

Private university, public university, lecturers, tutorials, are the hope of anti-plagiarism doing business. The hub of UK has been the place of the hope of the PhD endeavours from many sources of studenships. The self-funded has been the awesome contributor to our relationship, and the dual studenships have been the other pipeline instead of the funding sources coming from Indonesian agency as such me, from DIKTI. The miracle of anti-plagiarism has made us to work hard, and doing best to the hope that we are. Many stories coming in line of the PhD endeavours doing study, some are ended in correct anti-plagiarims of finishing scholars, and some have to leave and being unpaid by the users of their studenships due to they end with married, being hijacked to

other interest or they have to witness that the user have been collapse in securing funding towards themselves due to there is no more correlative interests among the user and the student used the studentships. And we at the PPI UK-Sheffield have shared any stories with the center of PPI UK and PPI Europe to the private stories that can be shared among us. But the best things of above all, we are the students and the best chance ever owning of other miss fortunate persons that cannot be like us. In short, God still bless us and Thanks God with us.

I am a diligent person that follow the trails of what the female supervisor of myself in aero modeling mainstream discipline, the connectivity of myself to my supervisor has brought myself to knowing her better rather than other, as such she is the awesome widow with 4 (four) passports as her identities with her moeslems believe, I am trying to be her tandem in many academic conference. The intangle factor of her can be the visiting lecturer at the university where myself has a belong has been the connectivity rather than the academic completion series of self-pursuit of my endeavour happiness. To the respect to UK, I do hope, we can be possible to meet the bilateral connectivity to the greater level of securing both education and hope that have been left behind and the hope of upbringing into.

The dialogue forums, angklung, Nottingham festival, Covert Garden, Kibar connectivity and London forums of dicussions as such Rotary London, Perth, Shanghai, and Beijing have been as the longevity of anti-plagiarism doing presentations over their own expertise in education knowledge based on their experiences and vitaes. We hope our connectivity in those social life events can be possible to be maintained to the bigger plans in the bigger connectivity as such the Middle East

movement in Kabah, Hawaii, Boston, London, and Canberra based on the anti-plagiarism proposal inside Indonesian business with the connectivity with the Migas and Kibar Indonesia. I hope, the PPI UK-Sheffield and Kibar can be the nexus in doing that utmost proposal in the short term planning for UK alumni connectivity.

Saleh Sanjoto, Bachelor of Arts, MA from Renmin University
Currently as the head of Pertukangan Utara corporate and Kibar news media in Jakarta

Saleh Sanjto, Bachelor of Arts and MA from Renmin University
comment:

Deeply honest that the Chinese scholars can be possible to maintain the genuine pursuant of the Chinese ancestors' hope. Eversince, I was born in Jakarta, the feeling of identity of the ethnics *jus soli* have been grown up us with the attire of communality. With the ethnic-self identity, as a Betawi-Chinese, I can be possible to role off my identity to drive an optimist Chinese scholars in the host country of Indonesia. Because, if we just only rely on the communality basis, we can be marginalized with the stupidity of the social environment, by due to the feeling of hope in pursuing the correctness of proper identity, we can be possible in wadging the boat of sustaining identity to the best interconnectivity.

The crossroads of social life has allowed us in perceiving any availability of knowledge and issues, with the intention of broadminded and benchmarking the capacity of myself and any possible opportunities of myself as the Chinese self-ethnicity, the needs to be the best of any other ethnic-selfishness can be managing by myself with the chance of any possible materialism coming from the conception of intitutinalization of education in grown basis in the idea of

university existence as such University of Blambangan. I know the author in the name of Rinin, as she is the daughter of my friend. The knot of relationship has been developed by the akin relationships of a Chinese root with the indigenous lexicans of ethnicity in the name of Javaness "*abangan*". The source of this ethnic self has bring, Pak Adhi, to support the education development of her daughter. Congratulation for Rinin on his PhD pursuant and her second book of anti-plagiarism ones.

The pursuant self-help of developing the anchestors' interests have been conceived by as an intention to develop the new horizon of doing bussiness not as usual. The host perceiving interest over this soil has growth our mindset into welcome the contemporer discourses of not only in the eyes of believe and disbelieve, but also to the depiction of managing the social culture into the proper discourses in education mainstreams values based on the creativity of the pundits in making the knowledge based education interests.

To the possibility of crossroads, the whittle of nexus knowing and relativity are upbringing to the level of secured connectivity in discussing about the discourses of social facts of ethnic self interests and knowledge based on education multi tracks disiplines.

To our anchestors land of hope, Shaluts.

To the God of Marciful, God Bless you.

]"Dr Aidilla is a keen Indonesian who studies on Indonesian democracy in regards to Indonesian international relationship with other countries specifically with China. The book gives more insight on foreign policy which is an emerging issue in this period of time. Not an easy topic yet important to know!!"

-Dr Anggun Siswanto, a lecturer at University of Diponegoro-

Preface

The analytical units has been part of the donation to the world history of the international relations. Those building by the blocks of sovereignty, history, legitimate state, governmentality, and politics leading to the states population in the name of the political boundary with liberalism thought have been the spilled over by the capacities of the analytical units interests in viewing the interests to make themselves over Keynesian producing climate for making interests in their social life. The crises management has been the outrages that produce the linking over the conspiracy theories which make the fuzziness over the aftermath stories, the analytical units most of the severe conditions have produce a notable damage control external policies which used the dynamics to produce the remarking behaviours. To this ends, the state foreign policy making attempts to postulate the means in pursuing their interest via the self-help, changing the courses of interstates relationships and the formulation to determine the reflective equilibrium in producing the balance of power behaviour over their constraining situational dilemma of internalities and externalities and of the others for the making ones of the changing foreign policy natures and courses.

The behaviour dynamics comes by the actions of the analytical units which preclude by the actions of their self-help interests, responsibilities, intensions in making the social life, and the interstates action and proactions by those means the pursuit of self-help interests can find the relevacy in making the balance of powers over the concert of powers showing in making the bilateral and multilateral relationships. The reflective equilibrium comes by the value of reflective pronouns which

semantic their energy in the diplomatic campaigns and listing of value acceptance among interrelated actors. The aftermath of any spotlights of diplomatic contributions produce the diplomatic commitments by those means the confirmation of consensus could be possible to be the pivotal agreements in making the corresponding detente and reflective actions of pursuing consensus determination into the degree of regional integration could be possible to be the valuable score cards of pursuing the involved monolithic states. The governmentality in regional integration has been the plausible ends of any analytical views in making regional corresponding dilemma. The diplomatic pretext of internal security dilemma that could be denounced by the pursuit of economic interests at the external level in the amity environments of regionality can be the sources of the connectivity to test the integral interests that can be conceptualized by the essence of micro-macro cross border econometrics that can be determined via the 8 (eight) pillars of economics enhancement such as taxation, employment workforce, equity, subsidies, procurements, Gross Domestic Products (GDP), inflation related prices, interest rate, bank rate, tax revenues, fiscal outlook (government consumption and external forces), and monetary policy in investment linking to saving rate/banking rate, as well as austerity measurement linking to externalities and government budgetary routine spending.

The issues have been made to be the way through the precoditionalities that have been assumed and have been tailored made to the purpose of the state pursuing of their interests. The extends of the internalities leading to security dilemma or its vice versa of where the externalities could produce the unintended direction of the states' internalities have led the states to make their own issues made to dig over the plausible dilemma that could be managed over the same ways of the states' governmentality timely basis that could be

the sources of the state in making it standing in daily basis. However, the value over the fuzziness climates have been the conditionalities that have been the ways to make the issues based on interests; by those outrages, the state ever still could find its survival and whittle standing over the overwhelming climates that may be constraining along the ticking corners of the states existence. By making the issues as the corner of the states' interests and the more engagement of the state to discuss the issues by inviting the non state actors as the analytical units to discuss the state's governmentality those could portray the best ever remedy in dealing with the social life contending issues to the security dilemma.

The making of this book has come with purpose of how the state behaviour can be possible to be translated via the thought starting from the realism values by the means of the state's behaviours that has been attempted to be enhanced to be the hermenetics sciences over any state's behaviours in more complex manners but still can be toilered by the keywords of the realism texts and by those the application of the notable recent debatable theories of liberal realism and constructivism. Hence, the Foreign policy analysis (FPA) comes as the international relations theories jargons that come to produce the possibility of discourses based on the international relation theoretical frameworks and within the international relations theories. This book has been inspiring by the book of Emmanuel Adler's Foreign policy analysis (FPA) as such Constructivism in International Relations: sources, contributions related practises and debates. Those sources have nurtured this book genre discourses in producing the triple deckers of analysis axis as in the stripping points of theoretical discourses, theoretical analysis with the social life and within the differences mainstreams disciplines. With the

strength of the subjectivist pointed at the cross cutting interest among the analytical units, the conditionality of the subjectivist related to the theories behaviours can be built to blocks over the value conceptualization in applying the translation of theories in the real world of the states' behaviours as such the conditionality of self help, interrelated relationships. The reflective equilibrium in finding the best remedy over the subjectivist's balance of powers have been as the pivotal subjectivist's whittle interests in dealing with the fuzziness situations.

This book contends into the seven chapters as the academic establishment post my completed study in Sheffield and in Shanghai Academy of Social Science. To this ends, I would like to expose the composition of my chapters analysis:

Chapter One: Introduction

The scientific approach has been part of the classical approach in pinpointing the initiated state's realism behaviors. As the FPA born ever supermacy, realism has been part of the born over dissatisfaction of the current conditions which the aftermath effect has been correlated to the realism pursuant of the subjectivist in attaining interests. Not stopping over that direction, the social life of the scientific research has allowed the growing contribution of the researcher in pinpointing the best parameters in a toolkit basis in portraying the study analysis over the social phenomena, to this ends the scientific approach has been modified based on the arbitrary approach of the research to be the adjunct applied theoretical framework based on the discourses decided to make the grown breaking over the ocean of the realm social truth. So thus comes the pentagle toolkit as the parameters centric in the composition of: international politics, interrelated structuralism, political legitimacy & democracy, (unexpected) phenomena, and

international institutional engagement. The analysis of FPA has been born over the satisfaction of the debates in international politics starting from realism thoughts. And this dissertation used of the liberal realism and constructivist theories for interpretating the means of the Indonesian Foreign Policy to China from the birth of the Republic to the Post-Cold War era. To these means, this book attempts to sculpture the composition of triple stripping genres in making this book as such the discourses over the pointed international relations theories and by these theories, all of both could be the best remedy in succinctly penerate the imperative approaches in applying the hermenetics science in translating the FPA of the state as the pointed analytical unit over the behaviours. The keywords over self-help, interrelated action and proaction, balance of power, materialism and immaterialism as well as the relevancy among subjectivist and objectivist have been the plausible means in surfing the reflective merits over theoretical discourses and the genres that could be mix and match to answer the research question of this book "to what extend the used of the pointed theories of liberal realism and constructivism could be possible to translate the Indonesian FPA to China?" and this in processes has made attached genres of this book to expose over the discourses between theoretical theories formulated to nurture the Indonesian FPA to China to the real world truth that have been as the positivism happened and happening to be gotten down over the best remedy in finding the post positivism of this book over the delinking between this book prior hypothesis and the postulated ends hypothesis. To this ends, the discourses has also to point the analytical genre over the difference mainstreams values to still heavily relying on the whittle of the pointed keywords over the real social life truth and the fuzziness of their values.

Chapter two: The Application of the Constructivism and the Liberal Realism of the International Relations (IR) theories to understand the Indonesian Foreign Policy Analysis and Its Behaviours

This chapter has been about making the contrasting discourses between the theories of liberal realism and constructivism theories and the in depth analysis over both theories and the why over the differences to the possible interpretation of the whittle liberal realism that could be translated to the keywords of self-help as preconditions to point the subjectivist and the means of them in pursuing the interests and to the least subtle to the cycle conditions; and to contrast, the constructivism has much about the knowledge basis in educating the object of the subjectivist interests in making the social life and by the means of functionalism and neo-functionalism as such the liberal realism that could be put these means as the "can"; the difference has still there which portray the attachment and detachment over the pentangle nexus of means in managing the used of the materialism and immaterialism accumulated as the sources of the state's interest in making connectivity. Many books about constructivism (Finnemore and Sikkink, Emmanuel Adler, Jackson and Spout & Sprout) have been so cautious in stating literally about the said of knowledge basis as the immaterialism that can be materialized and the coordination of the made to be conceptualized other than the premier subjectivist as the analytical unit to be said as the onthological agent (utilitarian) in using the knowledge basis as the epistemological truth; however, the used of structuralism has been based to line off the discourses over connectivity among subjectivist to the objectivity however as the whittle of spectrum that only can be depicted likely the bamboo slot, the constructivism has been so succinct in analyzing the application of cross definitive border in determining the fuzziness. The liberal realism has been