Genealogies of Legal Vision

Edited by
Peter Goodrich and
Valérie Hayaert



Discourses of Law

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Genealogies of Legal Vision

It was the classical task of legal rhetoric to make law both seen and understood. These conjoint goals came to be separated and opposed in modernity and a degree of blindness ensued. Legal reason was increasingly deemed to be a purely textual enterprise. Against this constraint and in furtherance of an incipient visual turn in legal studies, *Genealogies of Legal Vision* seeks to revive the classical *ars iuris* and, to this end, traces the history of regimes of visual control.

Law always relied in significant measure upon the use of visual representations, upon pictures, architecture, costume and statuary to convey authority and sovereign norm. Military, religious, administrative and legal insignia found juridical codification and expression in collections of signs of office, in heraldic codes, in genealogical devices, and then finally in the juridical invention in the mid-sixteenth century of the legal emblem book.

Genealogies of Legal Vision traces the complex lineage of the legal emblem and argues that the mens emblematica of the humanist lawyers was the inauguration of a visiocratic regime that continues into the multiple new technologies and novel media of contemporary governance. Bringing together leading experts on the history and art of legal emblems, this collection provides a groundbreaking account of the long relationship between visibility, meaning and normativity.

Peter Goodrich is Professor of Law at Cardozo Law School and Director of the Program in Law and Humanities and is author of *Legal Emblems and the Art of Law* (2013).

Valérie Hayaert is a researcher at the Fondation Bodmer, Cologny, Geneva and author of Mens emblematica *et humanisme juridique* (2008).

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Contributors

Christian Biet is Professor of the History and Aesthetics of Theatre at the University of Paris Ouest-Nanterre, and Senior member of the Institut Universitaire de France. He has published numerous works on issues relating to law, history, performance and theatrics. Amongst his many books are Œdipus in Monarchy, tragedy and early modern theory of Law (1994); Law and Literature in the Ancien Regime (2004); The Theatre of Cruelty in 16th and 17th Century France (2006) and Tragedy (2010).

Dennis Curtis is Clinical Professor Emeritus of Law at Yale Law School, where he teaches courses on sentencing and professional responsibility and directs a clinical course in which students work with Connecticut's State Disciplinary Counsel to prosecute lawyers who violate rules of professional conduct. Professor Curtis has written extensively on clinical education and the legal profession, and on sentencing and post-conviction justice. His most recent book, Representing Justice: Invention, Controversy, and Rights in City-States and Democratic Courtrooms, coauthored with Professor Judith Resnik, addresses the relationship between adjudication and democracy. In 2011, Representing Justice was selected by the Guardian newspaper as one of the year's ten best legal reads and, in 2014, it won the Order of the Coif award.

William Egginton is Andrew W. Mellon Professor in the Humanities and

Vice Dean for Graduate Education at the Johns Hopkins University, where he teaches Spanish and Latin American literature, literary theory and the relation between literature and philosophy. He is the author of *How the World Became a Stage* (2003), *Perversity and Ethics* (2006), *A Wrinkle in History* (2007), *The Philosopher's Desire* (2007), *The Theater of Truth* (2010), and *In Defense of Religious Moderation* (2011). He is also the translator of Lisa Block de Behar's *Borges, the Passion of an Endless Quotation* (2003, second edition 2014) and coeditor of *The Pragmatic Turn in Philosophy* (2004) and *Thinking With Borges* (2009).

Peter Goodrich embarked upon his ontological journey as a fetus in India and then a child in Singapore. His epistemological trajectory was triggered by encountering the work of the philologist jurist turned Lacanian legal theorist, Pierre Legendre. While this could well have led to the demise of his career, he picked up the pieces, kept quiet, and published his thesis, Legal Discourse, and then a latter-day enchiridion, Reading the Law, in quick succession. Working to expand his conusances and the amplitude of theoretical jurisdictions, later works combined semiotics, history and psychoanalysis, and Languages of Law and Oedipus Lex vied (largely unsuccessfully) for shelf space beside the Latin American bibliomysteries and Nordic existential noir that you were reading back then. The inevitable emotional crises engendered by being English resulted in works on Law in the Courts of Love and Laws of Love, and departure to the United States in the hope of irritating a larger cohort of complacent academic lawyers than are available targets in the shrinking United Kingdom. Things are different in the United States. You teach cases and publish exclusively in law reviews. Despite these distractions, Goodrich, bonus dives, has adapted and refused in equal measure. He publishes regularly, which is to say not very often, in Critical Inquiry, and an erudification, under the snappy title Legal Emblems and the Art of Law, appeared in stylish print, much to the surprise of his colleagues, in 2014.

Agnès Guiderdoni is Research Associate of the Fonds National de la Recherche Scientifique (Belgium) and Professor of Early Modern Literature at the Université Catholique de Louvain, where she is the director of the Centre for Early Modern Cultural Analysis. Originally a specialist in seventeenth-century French literature, she more particularly studies emblematic literature and the field of figurative representations (*imago figurata*). She has recently worked on Francis de Sales's beatification and canonization's feasts; she is preparing a monograph on this topic. Among her publications are *Emblemata sacra*. The Rhetoric and

Hermeneutics of Illustrated Sacred Discourse, co-edited with R. Dekoninck in 2007, Ut pictura meditatio. The Meditative Image in Northern Art, 1500–1700, co-edited with W. Melion and R. Dekoninck, in 2012, and Fictions sacrées. Esthétique et théologie durant le premier âge moderne, co-edited with R. Dekoninck and E. Granjon, in 2012. A monograph, Emblematics and Spirituality, is to appear in 2015.

Piyel Haldar teaches legal history at the School of Law, Birkbeck, University of London, where, despite his efforts to achieve honourable oblivion, he is a senior lecturer. Under pressure and general demand he has published numerous papers on the history of evidence and its relationship to law. He is currently researching the relationship between rhetoric and logic and its impact on the juridical and social thought of early modern common lawyers. He is the author of *Law, Orientalism and Postcolonialism*; the *Jurisdiction of the Lotus Eaters* (2008).

Valérie Hayaert is a classicist, historian, linguist and humanist researcher of the early modern European tradition. Her particular interest lies in the mens emblematica, the humanist lawyers' invention of woodcut depictions of legal and theological themes, in the tradition of serio-ludere or playful seriousness. Her book of that title, Mens emblematica et humanisme juridique is the definitive study of the genesis of the emblem tradition and was published in 2008. Her subsequent work has added dexterous particulars to the tracing of the key figures and works of the legal humanists and has also looked at the aesthetics of justice in the early modern period and Allégories de justice: le décor de la Grand' chambre du Parlement de Flandre, co-authored with Antoine Garapon, was published in 2014. Valérie has taught in Cyprus, Tunisia, England and France. She is now a researcher at the Fondation Bodmer in Geneva.

Anselm Haverkamp has been teaching literature and philosophy in New York, Berlin and Munich for the last decades and has published, among other things, *Shakespearean Genealogies of Power* (2011).

Alick M. McLean's scholarship and teaching focus on the urban history of Italian city-states in relation to the longer term history of architecture, settlement, and sustainability in the Mediterranean basin. A common thread linking his studies to legal history is the visual and spatial construction of political institutions and their underlying mentalities. His publications include *Prato: Architecture, Piety, and Political Identity in a Tuscan City-State* (2008), a series of articles on Italian Romanesque,

Gothic and Renaissance architecture and urban design for the German publishing house Könemann Verlag and book reviews. McLean teaches courses on *Florence The Mediterranean City, 'Renaissance' Architecture*, and the travelling seminar *The Greek Odyssey: The Origins of Western Myth, Architecture, and Politics* for Syracuse University in Florence. He is currently an architectural and urban history consultant for two new museums in Tuscany, the Museo delle Terre Nuove in San Giovanni Valdarno, and the Museo Palazzo Pretorio in Prato.

Paul Raffield is Professor of Law at the University of Warwick, where he teaches tort law, origins, images and cultures of English Law, and Shakespeare and the law. After graduating from Cardiff University with a degree in Law, Paul went to drama school and subsequently worked for twenty-five years as an actor, before being appointed at Warwick. While an actor, Paul studied for his PhD at Birkbeck Law School. He has subsequently published extensively in the fields of law and literature and legal history. He is the author of Shakespeare's Imaginary Constitution: Late Elizabethan Politics and the Theatre of Law (2010) and Images and Cultures of Law in Early Modern England: Justice and Political Power, 1558–1660 (2004). He is founding co-editor of the journal Law and Humanities, and a member of the Italian Cultural Association for the Study of Law and Literature. Paul is a National Teaching Fellow and a Fellow of the UK Higher Education Academy.

Judith Resnik is the Arthur Liman Professor of Law at Yale Law School, where she teaches about federalism, procedure, courts, prisons, equality and citizenship. Her books include Representing Justice: Invention, Controversy, and Rights in City-States and Democratic Courtrooms (with Dennis Curtis, 2011) and Migrations and Mobilities: Citizenship, Borders, and Gender (co-edited with Seyla Benhabib, 2009). In 2011, Representing Justice was selected by the Guardian newspaper as one of the year's ten best legal reads and in 2014, the book won the Order of the Coif award. Recent articles include 'The Privatization of Process: Requiem for and Celebration of the Federal Rules of Procedure at 75' (University of Pennsylvania Law Review, 2014); 'Fairness in Numbers' (Harvard Law Review, 2011); and 'Detention, The War on Terror, and the Federal Courts' (Columbia Law Journal, 2010).

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