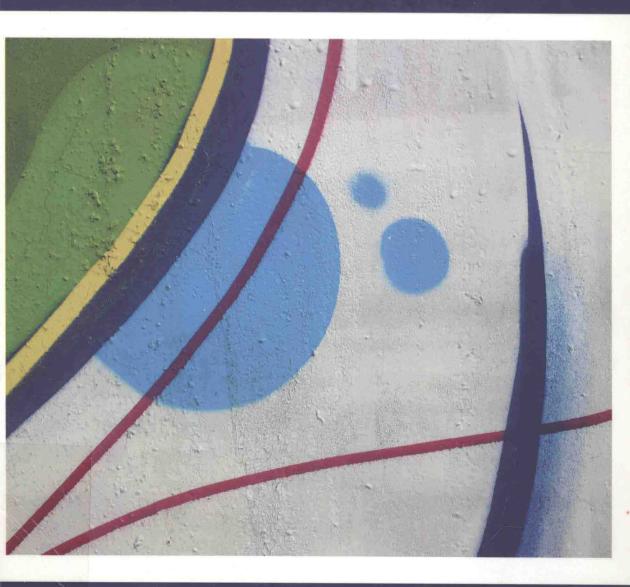


The Routledge Companion to Philosophy of Law



THE ROUTLEDGE COMPANION TO PHILOSOPHY OF LAW

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- Larry Alexander is the Warren Distinguished Professor of Law at the University of San Diego. His principal areas of scholarship are general legal theory, criminal law theory and constitutional theory. He is the author of *Is There a Right of Freedom of Expression?* (2005) and coauthor of Crime and Culpability: A Theory of Criminal Law (2009), Demystifying Legal Reasoning (2008) and The Rule of Rules (2001).
- Scott A. Altman is the Virginia S. and Fred H. Bice Professor of Law at the University of Southern California. His main scholarly interests are legal and moral issues arising in family relationships. He has published "A Theory of Child Support" (International Journal of Law, Policy and the Family, 2003), "Divorcing Threats and Offers" (Law and Philosophy, 1997) and "Should Child Custody Rules be Fair?" (University of Louisville Journal of Family Law, 1996).
- Daniel Attas is Professor of Philosophy at the Hebrew University of Jerusalem. He works in moral and political philosophy, with special interest in issues concerning equality and property. His publications include Liberty, Property, and Markets: A Critique of Libertarianism (2005), "Fragmenting Property" (Law and Philosophy, 2006), "The Difference Principle and Time" (Politics, Philosophy and Economics, 2008) and "Lockean Justifications of Intellectual Property," in A. Gosseries et al., eds., Intellectual Property and Theories of Justice (2009).
- Mitchell N. Berman is the Richard Dale Endowed Chair in Law, and Professor of Philosophy, at the University of Texas at Austin. His principal fields of research are the philosophy of criminal law, constitutional theory and the philosophy of sport. His recent publications include "Blackmail" (Oxford Handbook of Philosophy of Criminal Law, 2011), "Let 'em Play: A Study in the Jurisprudence of Sport" (Georgetown Law Journal, 2011), "Originalism Is Bunk" (NYU Law Review, 2009) and "Punishment and Justification" (Ethics, 2008).
- Michael Blake is Associate Professor of Philosophy and Public Policy and Director of the Program on Values in Society at the University of Washington. His research is on global justice, immigration and the morality of foreign policy. Forthcoming publications include "Coercion and Egalitarian Justice" (*The Monist*) and "Equality Without Documents: Political Justice and the Right to Amnesty" in a special issue of the Canadian Journal of Philosophy.
- Kimberley Brownlee is Associate Professor of Moral and Legal Philosophy at the University of Warwick. Her topics of research include conscience, conscientious

disobedience, practical reason, ideals, rights theory and philosophy of punishment. Her recent publications include "Reasons and Ideals" (*Philosophical Studies*, 2010), "Moral Aspirations and Ideals" (*Utilitas*, 2010) and "Penalizing Public Disobedience" (*Ethics*, 2008). Her book Conscience and Conviction: The Case for Civil Disobedience is forthcoming with Oxford University Press.

- Thomas Christiano is Professor of Philosophy and Law at the University of Arizona. His main research interests are the foundations of democracy, distributive justice, the legitimacy of international institutions and human rights. He is the author of *The Rule of the Many* (1996) and *The Constitution of Equality* (2008), and editor of the journal *Politics*, *Philosophy and Economics*.
- Meir Dan-Cohen is the Milo Reese Robbins Chair in Legal Ethics at the University of California at Berkeley School of Law. He works in legal and moral philosophy, with a special interest in conceptions of self and criminal law theory. His publications include Harmful Thoughts: Essays on Law, Self, and Morality (2002) and Rights, Persons, and Organizations: A Legal Theory for Bureaucratic Society (1986).
- Judith Wagner DeCew is Professor of Philosophy and Department Chair and Director of the Ethics & Public Policy Concentration at Clark University in Worcester, Mass. Her areas of research are privacy, philosophy of law, ethics, and social and political theory. She is the author of *In Pursuit of Privacy: Law, Ethics, and the Rise of Technology* (1997) and *Unionization in the Academy: Visions and Realities* (2003), and coeditor, with I. Shapiro, of *Theory and Practice* (1995).
- Julie Dickson is a Fellow and Senior Law Tutor, Somerville College, Oxford, and Member of the Faculty of Law, University of Oxford. Her research interests are in general jurisprudence, with particular emphasis on the methodology of legal philosophy and the philosophical foundations of European Union law. Her publications include Evaluation and Legal Theory (2001), "Methodology in Jurisprudence: A Critical Survey" (Legal Theory, 2004), "Is Bad Law Still Law? Is Bad Law Really Law?" in M. Del Mar and Z. Bankowski, eds., Law as Institutional Normative Order (2009) and "How Many Legal Systems? Some Puzzles Regarding the Identity Conditions of, and Relations Between, Legal Systems in the European Union" (Problema, 2008).
- R. A. Duff is a Professor in the Law School, University of Minnesota, and Professor Emeritus in the Department of Philosophy, University of Stirling. He works in philosophy of criminal law, especially on issues concerned with the proper aims and scope of the criminal law, the structures and conditions of criminal liability, and the meaning and justification of the criminal process of trial and punishment. His books include Trials and Punishments (1986), Intention, Agency and Criminal Liability (1990), Criminal Attempts (1996), Punishment, Communication and Community (2001) and Answering for Crime (2007). He is also a coauthor of The Trial on Trial (2007).
- **Timothy Endicott** is the Dean of the Faculty of Law and Professor of Legal Philosophy at the University of Oxford. He writes on general jurisprudence and constitutional and administrative law, with special interests in the role of language in law and in

- the theory of interpretation. His publications include Vagueness in Law (2000) and Administrative Law (2nd edition, 2011).
- William A. Edmundson is Regents' Professor of Law and of Philosophy at Georgia State University in Atlanta. He specializes in moral, social, political and legal philosophy. He is the author of Three Anarchical Fallacies (1998) and An Introduction to Rights (2nd edition, 2012), editor of The Duty to Obey the Law (1999) and coeditor, with M. P. Golding, of The Blackwell Guide to the Philosophy of Law and Legal Theory (2004).
- John Finnis is Professor Emeritus of Law and Legal Philosophy, University of Oxford, and Biolchini Family Professor of Law, University of Notre Dame. His books include Natural Law and Natural Rights (1980; 2nd edition, 2011), Fundamentals of Ethics (1983), Aquinas: Moral, Political and Legal Theory (1998) and The Collected Essays of John Finnis (five volumes) (2011).
- Alon Harel is Phillip P. Mizock & Estelle Mizock Professor of Law, Hebrew University in Jerusalem, and Professor of Law at Boston University Law School. His areas of interest include moral and political philosophy, economic analysis of law and criminal law theory. He is the author of Why Law Matters (2014). His recent articles are "Necessity Knows No Law" (Toronto University Law Journal, 2011), "The Easy Core Case for Judicial Review" (Journal of Legal Analysis, 2010) and "Why Only the State May Inflict Criminal Sanctions: The Case Against Privately Inflicted Sanctions" (Legal Theory, 2008).
- Scott Hershovitz is Professor of Law and Professor of Philosophy at the University of Michigan. He teaches and writes about jurisprudence and tort law. His publications include "The Role of Authority" (*Philosophers' Imprint*, 2011), "Harry Potter and the Trouble with Tort Theory" (*Stanford Law Review*, 2011) and "Legitimacy, Democracy, and Razian Authority" (*Legal Theory*, 2003).
- Douglas Husak is Professor of Philosophy at Rutgers University. He works in philosophy of law, with a special interest in philosophy of criminal law. His recent books are Philosophy of Criminal Law: Selected Essays (2011) and Overcriminalization (2008).
- George Klosko is Henry L. and Grace Doherty Professor of Politics at the University of Virginia. He works in normative political philosophy and the history of political thought. Recent publications include *The Oxford Handbook of the History of Political Philosophy*, which he edited (2011), *The Development of Plato's Political Theory* (2nd edition, 2006) and *Political Obligations* (2005).
- Grant Lamond is University Lecturer in Legal Philosophy and Felix Frankfurter Fellow in Law, Balliol College, University of Oxford. His research interests lie in the philosophy of law and in the philosophy of criminal law. His publications include "Coercion and the Nature of Law" (Legal Theory, 2001), "Do Precedents Create Rules?" (Legal Theory, 2005), "What Is a Crime?" (Oxford Journal of Legal Studies, 2007) and "Persuasive Authority in the Law" (The Harvard Review of Philosophy, 2010).
- Larry Laudan divides his time between the Instituto de Investigaciones Filosóficas at UNAM in Mexico City and the School of Law at the University of Texas at Austin.

- His main areas of research are philosophy of science and philosophy of evidence law. His publications include *Truth*, *Error and Criminal Law* (2006), *Progress and Its Problems* (1977), *Science and Values* (1986) and *Science and Relativism* (1990).
- Seth Lazar is a continuing Research Fellow in the School of Philosophy at Australian National University. His research is in ethics and political philosophy, with a focus on the morality of war and killing. His publications include "Responsibility, Risk and Killing in Self-Defense" (Ethics, 2009) and "Necessity in Self-Defence and War" (Philosophy and Public Affairs, 2012).
- Kasper Lippert-Rasmussen works in the Department of Politics, University of Aarhus, Denmark. His main research areas are discrimination, equality, moral responsibility and deontology. His recent publications include "Luck-Egalitarianism: Faults and Collective Choice" (Economics and Philosophy, 2011) and "Against Self-Ownership: There Are No Fact-Insensitive Ownership Rights over One's Body" (Philosophy and Public Affairs, 2008).
- Andrei Marmor is Professor of Philosophy, Maurice Jones Jr. Professor of Law and Director of the Center for Law and Philosophy at the University of Southern California. He is editor in chief of the *Journal of Ethics and Social Philosophy*. His main interests are in philosophy of law and social and political philosophy. His recent books include *The Language of Law* (2014), *Philosophy of Law* (2011) and *Social Conventions: From Language to Law* (2009).
- Christopher Morris is Professor of Philosophy at the University of Maryland, College Park. His main interests are in moral, political and legal philosophy, and the theory of practical rationality. He is the author of An Essay on the Modern State (1998) and the editor of a volume of essays on the work of Amartya Sen (2011).
- Gerald J. Postema is Cary C. Boshamer Professor of Philosophy and Professor of Law at the University of North Carolina at Chapel Hill. His interests are in philosophy of law, political philosophy and the history of both. His books include Bentham and the Common Law Tradition (1986), Philosophy and the Law of Torts (2001) and Legal Philosophy in the Twentieth Century: The Common Law World (2011).
- Frederick Schauer is David and Mary Harrison Distinguished Professor of Law at the University of Virginia. He works in constitutional law and theory, freedom of expression, legal reasoning and philosophy of law. He is the author of Thinking Like a Lawyer: A New Introduction to Legal Reasoning (2009), Profiles, Probabilities, and Stereotypes (2003), Playing By the Rules: A Philosophical Examination of Rule-Based Decision-Making in Law and in Life (1991) and Free Speech: A Philosophical Enquiry (1982), and the editor of Karl Llewellyn's The Theory of Rules (2011).
- Seana Valentine Shiffrin is Professor of Philosophy and Pete Kameron Professor of Law and Social Justice at UCLA. She works on philosophical and legal issues surrounding equality and autonomy and their social conditions, with an emphasis on promising, contracts, truth telling and freedom of speech. Her publications include "The Divergence of Contract and Promise" (Harvard Law Review, 2007),

- "Promising, Conventionalism, and Intimate Relationships" (*Philosophical Review*, 2008) and "Inducing Moral Deliberation" (*Harvard Law Review*, 2010).
- A. P. Simester is Professor of Law and Provost's Chair at the National University of Singapore, Honorary Professor at Uppsala University and an Honorary Research Fellow at the University of Cambridge. His interests lie in applied legal philosophy, criminal law, restitution and private law theory. He is the coauthor of Crimes, Harms, and Wrongs: On the Principles of Criminalisation (2011) and Criminal Law: Theory and Doctrine (2007).
- Scott Soames is Distinguished Professor of Philosophy and Director of the School of Philosophy at the University of Southern California. His areas of research include philosophy of language, logic, metaphysics and philosophy of law. He has published many books and numerous articles, most recently *Philosophy of Language* (2010), *What Is Meaning*? (2010) and *Philosophical Essays*, *Volumes 1 and 2* (2009).
- Nicos Stavropoulos is Associate Professor and the University Lecturer in Legal Theory at the University of Oxford. He has written on language and law and the nature of law, and he is the author of Objectivity in Law (1996).
- Victor Tadros is Professor of Criminal Law and Legal Theory at the University of Warwick. He works on the philosophy of criminal law, just war theory and other issues in moral and political philosophy. His publications include Criminal Responsibility (2005) and The Ends of Harm: The Moral Foundations of Criminal Law (2011).
- John Tasioulas is Quain Professor of Jurisprudence in the Faculty of Laws, University College London. His research interests are in moral, legal and political philosophy. He is the coeditor, with S. Besson, of *The Philosophy of International Law* (2010), and his articles include "Punishment and Repentance" (*Philosophy*, 2006), "The Moral Reality of Human Rights," in T. Pogge, ed., *Freedom from Poverty as a Human Rights Violation* (2007) and "Taking Rights out of Human Rights" (*Ethics*, 2010).
- **Peter Vallentyne** is Florence G. Kline Professor of Philosophy at the University of Missouri. He writes on issues of liberty and equality in the theory of justice—and left-libertarianism in particular. He is an associate editor of *Ethics*.
- Jeremy Waldron is University Professor and Professor of Law at New York University, a position he holds in conjunction with his position as Chichele Professor of Social and Political Theory at the University of Oxford. His work is mostly in legal philosophy and political theory, on such issues as constitutionalism, democracy, judicial review, torture, dignity and hate speech. His most recent book is *Torture*, *Terror*, and *Trade-Offs: Jurisprudence for the White House* (2010).
- Wilfrid J. Waluchow is Professor of Philosophy and Senator William McMaster Chair in Constitutional Studies at McMaster University. He writes in philosophy of law and constitutional theory. His books include Inclusive Legal Positivism (1994) and A Common Law Theory of Judicial Review: The Living Tree (2007).

Gary Watson is Provost Professor of Philosophy and Law at the University of Southern California. His main areas of research are moral theory, theory of agency, moral psychology, and moral and criminal responsibility. Some of his essays are collected in his book Agency and Answerability (2004), and he recently published "Promises, Normative Powers, and Reasons," in D. Sobel and S. Wall, eds., Reasons for Action (2009) and "The Trouble with Psychopaths," in R. J. Wallace, S. Freeman and R. Kumar, eds., Reasons and Recognition: Essays on the Philosophy of T. M. Scanlon (2011).

Clark Wolf is Director of Bioethics, Professor of Philosophy and Professor of Political Science at Iowa State University. His primary areas of research include bioethics, jurisprudence and political theory. Many of his articles address issues in intergenerational justice, including "Intergenerational Justice and Saving," in J. LaMont, K. Favor and G. Gaus, eds., Values, Justice, and Economics (2010), "Do Future Persons Presently Have Alternate Possible Identities?" in M. Roberts and D. Wasserman, eds., Harming Future Persons: Ethics, Genetics, and the Non-Identity Problem (2009) and "Intergenerational Justice, Human Needs, and Climate Policy," in A. Gosseries and L. Meyer, eds., Justice Between Generations (2009).

Gideon Yaffe is Professor of Law and Professor of Philosophy and Psychology at Yale University. He writes books and articles about the philosophy of action, the philosophy of criminal law, free will and responsibility, and early modern philosophy. His publications include Attempts (2011), "Intoxication, Recklessness and Negligence" (Ohio State Criminal Law Journal, 2011), "Lowering the Bar for Addicts," in G. Graham and J. Poland, eds., Addiction and Responsibility (2011) and "Excusing Mistakes of Law" (Philosophers' Imprint, 2009).

Benjamin C. Zipursky is Associate Dean for Research, James H. Quinn '49 Chair in Legal Ethics and Professor of Law at Fordham University School of Law. He works in philosophy of law with special interest in the philosophy of tort law. He is the co-author of a leading casebook, *Torts: Responsibility and Redress* (2nd edition, 2008) and *The Oxford Introduction to Law: Torts* (2010).

PREFACE

Law is one of the most complex, intricate and sophisticated creations of human societies. Modern legal systems regulate almost every aspect of our lives—from individual conduct in our everyday interactions with other individuals to systems of government, commerce and economy, and even relations between nations in the international sphere. It is difficult to imagine human existence in a society without law, and certainly difficult to think of such an existence as anything that would resemble human society as we know it. No wonder, then, that philosophy of law encompasses many topics from myriad perspectives and philosophical concerns. No single volume, even as large as this one, can hope to cover all of the philosophical questions we have about the law and various legal institutions. One aim of this volume is to give readers a sense of how wide ranging the philosophical interest in law is, and how different types of philosophical questions are asked about different aspects of law. Another aim of this book is to demonstrate how philosophical arguments are deployed in contemporary philosophy of law—what is assumed or taken for granted, what is considered problematic and in need of careful examination.

The essays in this Companion are not written merely as state-of-the-art reports on particular fields in philosophy of law. The authors present their own views on the topics they discuss, arguing for a particular position they favor. We thought that the best way to introduce readers with different backgrounds to the topics covered in this volume would be to demonstrate how philosophy of law strives to make progress with the issues with which it grapples within a piecemeal and careful examination of the questions that law and legal institutions present. The essays are introductory in nature: they do not presume any prior knowledge of the field, but they also try to advance the ball, making some original contribution to the philosophical debates in their respective areas.

The chapters of the Companion are arranged under six headings: theories about the nature of law, legal reasoning and interpretation, theories about particular legal areas (such as criminal law, torts, international law and others), law as a coercive order, the moral obligations we may have toward the law, and rights and equality. These divisions are somewhat arbitrary, of course, and they do not necessarily reflect any differences in philosophical outlooks or methods. As readers will come to realize, philosophy of law is very closely entangled with other philosophical areas, in particular, moral and political philosophy, metaethics, philosophy of action and, in some areas, philosophy of language.

Though we tried to cover a very wide range of issues in philosophy of law, we have not managed to cover them all. In particular, I failed to obtain contributions on law and gender issues, and on moral debates about the economic analysis of law. I hope that these omissions, and no doubt others I have missed, will be included in future editions.

PREFACE

I would like to use this opportunity to express my gratitude to all of the contributors for their wonderful cooperation with this project, and the great effort they have made to present their views in a simple and accessible style without compromising philosophical depth and rigor. I owe a special debt of gratitude to Susan Wampler for handling the logistics of this project and the initial copyediting of the contributions. Without her diligent work, this project would have taken years longer to complete.

Andrei Marmor

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Part I

THEORIES ABOUT THE NATURE OF LAW