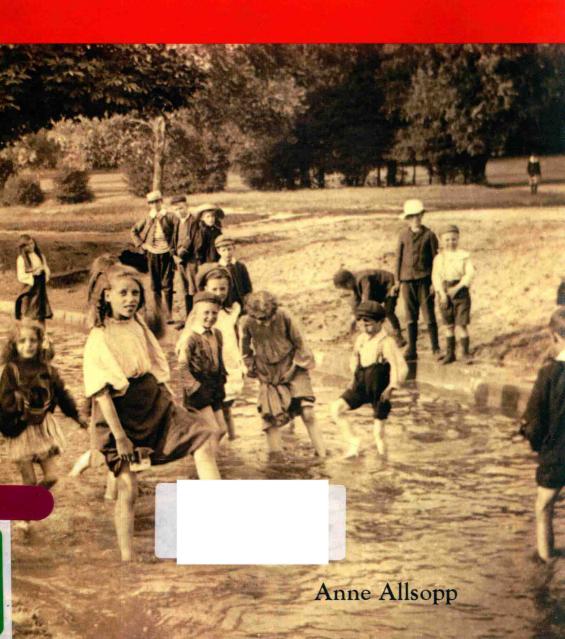
The Education and Employment of Girls in Luton, 1874–1924

WIDENING OPPORTUNITIES AND LOST FREEDOMS



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THE EDUCATION AND EMPLOYMENT OF GIRLS IN LUTON 1874–1924

WIDENING OPPORTUNITIES AND LOST FREEDOMS

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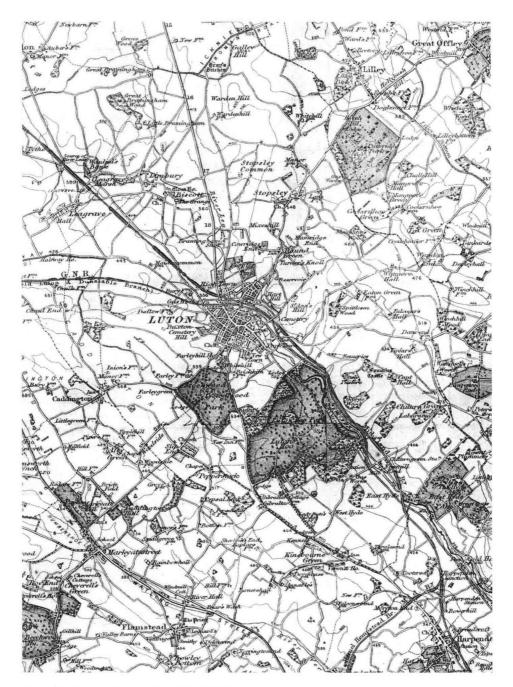
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Map of Luton and the hamlets May 1891 Ordnance Survey 1" Bedfordshire Electrotype taken in 1892 Railways October 1889 [JD]

For my husband, Basil

Acknowledgements

The choice of subject for this study was triggered by Dr Stephen Bunker who remarked that the education of Luton women had never been the subject of serious research. As I am 'a Luton girl' the idea of filling the gap appealed and this book is based on the subsequent doctoral thesis which I presented at the Institute of Education (University of London) where I was privileged to work with Emeritus Professor Richard Aldrich. I offer him my very sincere thanks for his unfailing kindness and support.

Much of the research was undertaken at Luton Museum and Art Gallery where I received willing help in my search for documents, pictures and other sources of information. I am particularly grateful to Dr Elizabeth Adey, Curatorial Staff, who has helped me with diligence and friendship throughout all the years it has taken me to finish this work. I also thank Mrs Marian Nichols who has an unparalleled knowledge of the hat industry and Mr Chris Grabham who helped to find photographs and put many of the illustrations on disc. Photographs from the Luton Museum Service are acknowledged as (LM) while those which originated with the *Luton News* and are held at the museum are acknowledged as (LM/LN).

I have also spent numberless hours at the Bedford and Luton Record and Archive Service where I received the same kind of enthusiastic help from the members of staff. I thank them too.

Luton High School for Girls was a significant part of the educational scene in Luton. Many of the archives remained in the school building, which is now occupied by Denbigh High School. With the permission of the headmistress, Mrs Yasmin Bevan, I was allowed to visit the school on many occasions to access useful documents. I have to thank the members of staff who helped me, most cheerfully and enthusiastically, and I am grateful to the governors of the school who subsequently gave permission for all the archives to be transferred to Luton Museum and Art Gallery for safe-keeping.

Mr A.J. Cook, the former headmaster of Moorlands School, went out of his way to find relevant documents concerning the period under consideration and I do thank him for his time and trouble. Mrs P. Weatherley welcomed me most warmly to St George's School in Harpenden and helped me to look through the old admission books. Sister Monica Coleman, one-time member of staff at St Dominic's Convent School, responded to my enquiries and sent me two histories of the order of nuns which ran the school. Her contribution was invaluable.

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Miss Edith Webb, who was a pupil of the secondary school, a student teacher and, later, a headmistress in the town, recorded her reminiscences. She allowed me to read these and also told me much more in lively conversations in her home. Sadly she died before this study was finished. However, I think she knew how much I appreciated her help. Similarly, other ladies have helped me with their memories; I thank Mrs Joyce Browne, Mrs Rosamond Hayward and Mrs Vera Robson.

Being one of a generation which grew up without the help of computers, I frequently came across problems which were beyond my ability to solve. I have to thank family and friends who helped at different times and in different ways, but most of all I am grateful to my son, David, who always came to the rescue when the IT world was collapsing around me.

James Collett-White has edited this volume. He read it very carefully and gave much useful advice. He provided a different perspective, particularly on the relationship between Luton and the county town. I thank him too.

Throughout all these years my husband, Basil, has supported me and believed in me. Without his support the production of this book would have been very much more difficult.

Dr Anne Allsopp May 2005

Abbreviations

ACP Associate of the College of Preceptors
ARAM Associate of the Royal Academy of Music
ARCM Associate of the Royal College of Music

BCC Bedfordshire County Council

BEC Bedfordshire Education Committee

BHG Beech Hill Girls' School

BHRS Bedfordshire Historical Record Society

BLARS Bedfordshire and Luton Archive and Record Service

CMO County Medical Officer

CRO County Record Office (now BLARS)

DHS Denbigh High School

DRG — Denbigh Road Girls' School

FRCO Fellow of the Royal College of Organists

HGS Higher Grade School

HMI His/Her Majesty's Inspector HRG Hitchin Road Girls' School

HRGI Hitchin Road Girls' and Infants' School

HRI Hitchin Road Infants' School

JD James Dyer

JP Justice of the Peace

LEA Local Education Authority
LEC Luton Education Committee
LHS Luton High School for Girls

LL.A Lady Literate in Arts

LMAG Luton Museum and Art Gallery

LMS Luton Modern School
LN The Luton News
LSB Luton School Board

LSB Luton School Board LTC Luton Town Council MO Medical Officer

NLCS North London Collegiate School

NRS Norton Road School NTS New Town Street School

P-t. Pupil-teacher

RBA Royal Society of British Artists SMG St Matthew's Girls' School

TC Training College

TIC Technical Instruction Committee

USDL The Board of the United School District of Luton

VAD Voluntary Aid Detachment

VD Volunteer Decoration

Introduction

This book complements two others which have already been published in this series. Volume 78, *Strawopolis* (1999), looked at the transformation of Luton in the middle of the nineteenth century 'from a market town, where hats were made, to principally a manufacturing centre'. Volume 82, *Vauxhall Motors and the Luton Economy*, 1900–2002 (2003), explored the life of the town in the twentieth century when the dominant hat industry was replaced by an equally dominant motor industry. This study (Volume 84) has concentrated on the changing role of women against these backgrounds.

The year 1874 was significant as it was the one in which the first Luton School Board was elected. In the same year education became compulsory for the town's children. New schools were built and by 1924 elementary schools were offering a wider and more stimulating style of curriculum. Of particular importance was the opening of a secondary school for girls under the leadership of a dedicated headmistress who brought new vision to the furtherance of higher education for girls. By 1924 the school had established a tradition of excellence and had laid foundations for the future. This book has therefore concentrated on the years between 1874 and 1924.

The focus of this study was originally intended to be the provision of schooling, but it soon became clear that the demands of the traditional hat industry and those of the School Board were closely intertwined. The theme therefore ceased to be education alone but the fascinating relationship between education and the changing patterns of employment for women.

Luton itself is worthy of serious study because its character is in some respects unique. In 1874 political power in the town lay with businessmen, mostly self-made, who ruled over every aspect of urban life and saw that prosperity could be achieved within the hat trade and without academic qualifications. Consequently, before 1874, education, particularly for girls, had not been given high priority. This is reflected in illiteracy rates in Luton, which, in 1856, were 44% opposed to the national average of 35%.

One reason for this was the existence of a domestic industry which dominated children's lives. Women, too, could spend the whole of their working lives in the hat industry and they were undoubtedly central to the prosperity of the town. Whether or not Luton could be described as matriarchal is open to debate. From an economic and numerical point of view, however, and also when women's role within the family is considered, it may well be true to say that Luton was a matriarchal town.

By 1924 the employment scene had changed and the wealth of the town was based on a much wider range of industries. Women were being employed in some capacities in these new industries, usually because they were cheaper to employ than men, but it has to be asked why they chose to do so. The role of women was being transformed from a dominant to a more subsidiary one. Their old freedoms were being lost, but new opportunities eventually brought another kind of freedom. The

main theme of this research concerns the working classes, but the lives of the more affluent middle classes are also considered.

By 1924 Luton had also been influenced by the Education Acts of 1870, 1902 and 1918 and by two major wars. The daughters of women who had grown up within the boundaries of the hat industry now accepted the constraints of compulsory education and looked to wider horizons. Commerce and industry offered new opportunities and, for the few, a college education was a possibility.

While it is not the intention to make a detailed study of Bedford, it is nevertheless important at appropriate points to look at the relationship between an independently minded Luton and the more conservative county town whose prosperity was to a large extent based on the success of the endowed Harpur Trust schools. By 1903 Bedfordshire County Council had assumed responsibility for technical, secondary and continuing education, as well as elementary schooling in the hamlets of Luton: Hyde, Leagrave, Limbury-cum-Biscot and Stopsley.

Chapter One looks at Luton's religious, political and economic background and the influences which created the town's independent and distinctive character. It demonstrates how Luton, unlike Bedford, did not have a strong tradition of schooling, but responded conscientiously to external pressures. The importance of the hat trade in Luton is crucial, especially in relation to the economic power of women.

In Chapter Two women's employment is considered from another perspective. Census figures were assessed, Kelly's Directories were looked at in an attempt to record developments in private enterprise while newspaper advertisements give an indication of the changing attitudes of employers and employees.

Although the introduction of Sunday schools preceded the date chosen for the start of this research, their contribution to the education of the working classes can never be over-estimated. In Chapter Three a study is made of the way the movement flourished in Luton, with the result that many thousands of children received basic schooling within their folds. Sunday schools also had a considerable influence on the social life of the town throughout the period under consideration.

The School Board era is addressed in Chapter Four. The responses of the School Board and of Luton parents and pupils to such matters as compulsory school attendance, half-time education, Labour Certificates and the teaching of needlework are examined.

Another form of employment, open to intelligent working-class girls who wished to continue their education, was pupil-teaching. Questions are asked as to why girls chose to become teachers rather than follow their peers into the hat trade, which offered a more independent way of life. Chapter Five describes the provision of training within the elementary school system and some case studies have been compiled.

In Chapter Six the increasing involvement of Bedfordshire County Council with the education of children aged over fourteen is examined. This includes technical and evening education and the training of monitors, pupil-teachers and student teachers.

Schooling in the early twentieth century, which was the shared responsibility of Bedfordshire and Luton, is assessed in Chapter Seven. The widening curriculum, education for children with special needs and the ideology of teaching girls to

assume a domestic role are considered, particularly in the context of Empire and war. Emphasis is also given to the relationship between education and broader employment opportunities through the work of the Juvenile Employment Agency.

Rural schools, while sharing many of the experiences of urban schools, had their own set of problems, many of them based on their isolation and the fact that they were often considered to have a lower status. Luton and the hamlets are ideally suited to a study of this kind because after 1903 the Bedfordshire Education Committee administered the hamlet schools, while the urban schools remained the responsibility of the Luton Education Committee (LEC). The particular identity of the rural schools is noted in Chapter Eight.

Chapter Nine is concerned with the wide variety of both formal and informal provision, which suited girls' hopes and aspirations, perceived needs, religious beliefs and social expectations.

Chapter Ten is crucial because it focuses on the establishment of secondary education, which was, at least in theory, offered for the first time to children from poorer families. Attitudes towards the secondary school, which was inevitably élitist, are considered and it is interesting to contemplate whether the town and the school lived comfortably together.

The Conclusion demonstrates the extent to which Luton's unique character had changed by 1924. Girls were undoubtedly enjoying an increasing range of educational and employment opportunities, but many of their traditional freedoms and much of their economic independence had diminished.

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