

OXFORD STUDIES IN ANCIENT CULTURE AND REPRESENTATION

# DESIGNING FOR LUXURY ON THE BAY OF NAPLES

Villas and Landscapes (c.100 BCE–79 CE)

MANTHA ZARMAKOUPİ



OXFORD

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OXFORD STUDIES IN ANCIENT CULTURE  
AND REPRESENTATION

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## OXFORD STUDIES IN ANCIENT CULTURE AND REPRESENTATION

Oxford Studies in Ancient Culture and Representation publishes significant interdisciplinary research into the visual, social, political, and religious cultures of the ancient Mediterranean world. The series includes work which combines different kinds of representations which are usually treated separately. The overarching programme is to integrate images, monuments, texts, performances, and rituals with the places, participants, and broader historical environment that gave them meaning.

This book is dedicated to the memory of my sister,  
Alexia (14 March 1970–27 June 2004), and my father,  
Andreas (13 January 1929–28 January 2006)

## PREFACE

This study combines a design analysis of Roman luxury villa architecture with a cultural analysis of the Roman luxury villa lifestyle to shed light on the villas' design as a dynamic process related to cultural, social, as well as environmental factors. Roman villas articulated a novel architectural language that designers developed by appropriating the existing stylistic and thematic vocabularies of Hellenistic and Roman architecture. The present analysis seeks to describe and explain the ways in which architecture accommodated the lifestyle of educated leisure, the lifestyle *à la grecque*, and an appreciation of landscape; and how, in doing so, it became a cultural phenomenon and a crucial element in the construction of Roman cultural identity.

Five villas from around the bay of Naples (c. 100 BCE–79 CE) are the focus of this study, but examples are drawn from a wider corpus of evidence. The first chapter outlines the cultural phenomenon of the luxury villa, assesses previous scholarship, and addresses the study's scope. Chapter two introduces five case studies. Chapters three to six focus on four architectural structures and/or features within the villas, discussing them as generating spaces for the lives led in them, lives that were intertwined and became identified with the luxury villa trend: porticus and cryptoporticus (chapter three), porticoed gardens (chapter four), water features (chapter five), and dining facilities (chapter six). The final chapter analyses the architectural design concerns to which these architectural structures or features relate, and explicates the ways in which designers responded to them.

Earlier studies have identified the cultural phenomenon of Roman luxury villas, singled out their architectural traits, studied their distinguishing architectural elements, structures, or features, addressed their symbolism and cultural and intellectual affiliations, and examined their sculptures, décor, wall paintings, and pavements as parts of the villa environment. But architecture is much more than a matter of elements and their symbolism; and the spaces it creates are more than just a physical environment. Architecture is a culturally informed process, which forms living spaces.

This book moves beyond a formal analysis of architecture to expose the cultural factors that informed and shaped the architectural expression of the luxury villa trend, and address the ways in which contemporary ideas about landscape were integrated into the architectural design of Roman luxury villas.

In their effort to accommodate the Greek style, Romans created something completely unprecedented in the history of architecture. In designing for luxury, Romans shaped a sophisticated interplay of architecture and landscape, an interplay that Renaissance architects discovered and reinvented, and that persists to this day.



## ACKNOWLEDGEMENTS

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*Cologne*  
*August 2012*

## LIST OF ABBREVIATIONS

<i>Barbet and Miniero</i>	Barbet, A., and Miniero, P. (eds) <i>La Villa San Marco a Stabia</i> (Naples, Rome, and Pompei 1999).
<i>CDP</i>	Comparetti, D. P. A., and de Petra, G. <i>La villa ercolanese dei Pisoni i suoi monumenti e la sua biblioteca</i> (Turin 1883; reprint Naples 1972).
<i>CIL</i>	<i>Corpus Inscriptionum Latinarum</i>
<i>Förtsch</i>	Förtsch, R. <i>Archäologischer Kommentar zu den Villenbriefen des jüngeren Plinius</i> , Beiträge zur Erschliessung hellenistischer und kaiserzeitlicher Skulptur und Architektur 13 (Mainz am Rhein 1993).
<i>Mattusch</i>	Mattusch, C. C., with Lie, H. <i>The Villa dei Papiri at Herculaneum: Life and Afterlife of a Sculpture Collection</i> (Los Angeles 2005).
<i>Neudecker</i>	Neudecker, R. <i>Die Skulpturenausstattung römischer Villen in Italien</i> , Beiträge zur Erschliessung hellenistischer und kaiserzeitlicher Skulptur und Architektur 9 (Mainz am Rhein 1988).
<i>Stabiae: Storia e architettura</i>	Bonifacio, G., and Sodo, A. M. (eds) <i>Stabiae: Storia e architettura: 2500 anniversario degli scavi di Stabiae 1749–1999: Convegno internazionale, Castellammare di Stabia, 25–27 marzo 2000</i> , Studi della Soprintendenza archeologica di Pompei 7 (Rome 2002).
<i>Wojcik</i>	Wojcik, M. R. <i>La Villa dei Papiri ad Ercolano: Contributo alla ricostruzione dell'ideologia della nobilitas tardorepubblicana</i> (Rome 1986).
<i>Zarmakoupi</i>	Zarmakoupi, M. (ed.) <i>The Villa of the Papyri at Herculaneum: Archaeology, Reception, and Digital Reconstruction</i> , <i>Sozomena: Studies in the Recovery of Ancient Texts</i> 1 (Berlin and New York 2010).

# TABLE OF CONTENTS

<i>List of Figures and Tables</i>	xv
<i>List of Abbreviations</i>	xxi
1. Roman luxury villas: Introduction, historiography, and scope	I
The cultural phenomenon of luxury villas	3
Historiography	8
Scope and methodology of this study	13
The architectural language of luxury villas	17
2. Case studies	25
Villa of the Papyri	28
Villa Oplontis A	45
Villa Arianna A	54
Villa Arianna B	66
Villa San Marco	68
Conclusion	74
3. Porticus and cryptoporticus	75
Porticus in public architecture	80
Terminology	85
A daily life of educated leisure	88
Practicalities: circulation and access	94
Conclusion	101
4. Porticoed gardens	103
Peristylum–garden: architectural vocabulary	104
A new architectural language: peristylum structure + pleasure garden	114
A new design language of architecture, art, and landscape	122
Table 1	140
Table 2	140

5. Water features: Euripi, natationes, and nymphaea	141
Water supply and water-mania	141
Water as luxury	146
The architectural embodiment of water's mythological and symbolic associations	152
The nymphaeum	152
Nile and Euripus	157
Water as a stage for swimming, bathing, and sunbathing	163
Water as a stage for reality: the pools (natationes?)	165
Water as a stage for mythology: decoration of water settings	174
Conclusion	177
6. Triclinia and dining facilities	179
The 'ingredients' of the luxury dinner parties	180
Transformation of the dining facilities: staging the entertainment	189
Dining and bathing	198
Staging the landscape	203
Conclusion	211
7. Designing for luxury	213
Approaches to the architectural design of the roman luxury house	214
Analysis of the architectural design of roman villas	220
No 'core'	220
Perforated architectural body	223
Architecture of the senses	229
The connective tissue	235
Conclusions	240
Appendix: Porticoed gardens in the five villas	245
A. Villa of the Papyri	245
A.1. Square peristylum-garden	245
A.2. Rectangular peristylum-garden	247
B. Villa Oplontis A	249
B.1. Peristylum-garden	250
B.2. Porticus-garden	251
B.3. Porticus-garden	251
B.4. Porticus-garden	253

C. Villa Arianna A	254
C.1. Peristylum-garden H-Z	255
C.2. Central porticus-garden	256
C.3. Peristylum-garden W22	257
D. Villa Arianna B	257
D.1 Peristylum-garden 1	258
E. Villa San Marco	258
E.1. Peristylum-garden 20-5-3-9	258
E.2. Peristylum-garden 1-2	262
E.3. Entrance peristylum-garden	263
<i>Bibliography</i>	265
<i>Figure Acknowledgements</i>	303
<i>Index Locorum</i>	305
<i>General Index</i>	308

## LIST OF FIGURES AND TABLES

All photographs are taken by the author unless otherwise stated. Plans are also drawn by the author unless otherwise stated. The full reference of the cited work is given at the first instance. For references, see Bibliography.

1.1	Campania and the bay of Naples.	2
2.1	Villa of the Papyri, plan.	29
2.2	Villa of the Papyri, redrawn version of Weber's plan by Domenico Comparetti and Giulio De Petra (1883).	31
2.3	Getty Villa, view of the rectangular peristyle.	32
2.4	Villa of the Papyri, view of digital model.	33
2.5	New excavations at the Villa of the Papyri, Insula I and the northwest Insula (Insula nord-occidentale): overall plan.	34
2.6	Villa of the Papyri, new excavations around the atrium area.	34
2.7	Villa of the Papyri, the areas of the new excavations in Weber's plan.	35
2.8	Villa of the Papyri, new excavations: plan of atrium area and lower terrace.	35
2.9	Villa of the Papyri, new excavations: plan of lower terrace.	36
2.10	Villa of the Papyri, lower terrace and access from the seaside (VPSO area), view from the atrium level.	36
2.11	Villa of the Papyri, lower terrace; panoramic view of the lower terrace area from the south: a) monumental hall; b) terrace; c) swimming pool; d) unidentified room; e) staircase; f) ramp.	37
2.12	Villa of the Papyri, digital model with indication of heights.	38
2.13	Villa of the Papyri, view of the accessible area from the southwest.	39
2.14	Villa of the Papyri, first lower level of the <i>basis villae</i> : room I at the end of the new excavations. View of the southeastern part of the room.	39
2.15	Villa of the Papyri, first lower level of the <i>basis villae</i> : room I at the end of the new excavations. View of the northwestern part of the room	40
2.16	Villa Oplontis A, plan.	46
2.17	Villa Oplontis A, plan.	47
2.18	East wall of the great oecus 15—view from the south.	51
2.19	View of the villa at Oplontis from the north; in the foreground the great propylon of room 21.	52
2.20	West wall of atrium 5—view from the south.	53
2.21	Villa Oplontis A, atrium 32: view from the west porticus towards the south porticus showing 'zebra' patterns.	54
2.22	Villa Oplontis A, view from passage 46 towards atrium 32.	55
2.23	Plan of ancient Stabiae.	56

2.24	Villa Arianna A and Villa Arianna B, plan.	57
2.25	Villa Arianna A and Villa Arianna B, plan made by the Restoring Ancient Stabiae Foundation in collaboration with the Soprintendenza Speciale per i Beni Archeologica di Napoli e Pompei.	58
2.26	Villa Arianna A, plan.	61
2.27	Villa Arianna A, view from porticus 73 to the south and southwest (Gagnano hill to the left, Monte Faito to the right).	62
2.28	Villa Arianna, plan of garden Z.	63
2.29	Villa Arianna A, ramps leading to the sea.	64
2.30	Villa Arianna A, view of the cliff with indications of heights.	64
2.31	Villa Arianna A, view of the ramps leading up to the villa from the seaside.	65
2.32	Villa Arianna B, plan.	67
2.33	Villa San Marco, plan.	69
2.34	Axonometric drawing of the final phase of Villa San Marco.	70
2.35	Villa San Marco, first phase of the villa.	73
3.1	Wall painting representing villas with long porticus, now in Naples Museum (NM 9505).	76
3.2	Sanctuary of Demeter at Pergamon, view of model in the Pergamon Museum in Berlin.	77
3.3	Sanctuary of Demeter at Pergamon, reconstruction drawing by I. Arvanitis.	78
3.4	Villa Oplontis A, view inside cryptoporticus 24 towards porticus 40.	95
3.5	Villa Oplontis A, exit door from cryptoporticus 24 to porticus 40 (passing the 'scytale' to porticus 40).	96
3.6	Villa Oplontis, view from cryptoporticus 24 through corridor 37 to atrium 32.	96
3.7	Villa Oplontis A, view of the porticus 40 enclosing garden 59.	97
3.8	Villa Oplontis A, view inside the north wing of porticus 40.	97
3.9	Villa Oplontis A: view from passage 81, towards room 79 and reception room 78.	98
3.10	Villa Oplontis, atrium 32, view from the north porticus towards passages 45 and 46.	99
3.11	Villa Oplontis: upon exiting cryptoporticus 46, view of porticus 60 and pool garden complex 80, 96, 98.	100
3.12	Villa Fusco, or Villa del Pastore, plan.	100
4.1	Hellenistic palace in Aigai, plan.	105
4.2	Hellenistic palace in Aigai. Reconstruction of the main palace.	106
4.3	Palaestra in Olympia, plan.	109
4.4	Palaestra in Olympia, view of digital model reconstructing the stoai in Olympia	110
4.5	Villa San Marco, peristylum-garden E.1, view of pool 15—at the far end the neo-attic crater.	115



4.6	Villa Oplontis A, porticus–garden B.4, view from north towards room 21.	116
4.7	Villa Oplontis A, porticus–garden B.3. View from area 92 towards the pool with some of the sculptures replaced in their findspots.	117
4.8	Villa at Nennig (Rhineland), plan.	121
4.9	Villa Oplontis A, room 15, detail of east wall.	124
4.10	Villa Oplontis A, north wall of caldarium 8.	124
4.11	Villa Oplontis A, porticus–garden B.3, wall paintings of porticus 60.	125
4.12	Villa Oplontis A, porticus–garden B.3, landscape panel in wall painting of porticus 60.	126
4.13	Villa Oplontis A, view of propylon in front of room 21 from porticus 60.	128
4.14	Villa San Marco, peristylum–garden E1, detail of wall painting in porticus 20.	129
4.15	Villa Oplontis A, porticus–garden B.4, view of porticus 34 from the north.	130
4.16	Villa Oplontis A, porticus–garden B.2, close view of the wall paintings of porticus 40.	131
4.17	Villa Arianna B, peristylum–garden D1, southeast wall of porticus 1.	132
4.18	Villa of the Papyri, northeast ala e, reconstruction.	132
4.19	Villa of the Papyri, northeast wall of room i, reconstruction.	133
4.20	Villa of the Papyri, fragment of wall painting from room g.	134
4.21	Villa of the Papyri, room I of the first lower level of the <i>basis villae</i> . Detail of the vaulted stuccoed ceiling.	135
5.1	The ‘pool complex’ in the Hasmonean winter palaces at Jericho: the two pools (each: 18 × 13.4 m, 3.7–3.2 m deep) created a monumental approach to the central ‘Pavilion’.	148
5.2	Herod’s palace at Caesarea.	150
5.3	Domus Aurea, plan.	151
5.4	Villa San Marco, view of south corner of garden 9, facing room 12 with big openings. To the left, nymphaeum 65 and at the lower left, the beginning of the arch-shaped shallow basin in front of it. In front of room 12, the facing of the shallow canal in front of the room that stretches around the garden.	155
5.5	Villa Minori on the Amalfi coast, plan.	156
5.6	Villa Oplontis A: yellow generic Nilotic scenes on the east wall of triclinium 14 (c.50–40 BCE).	158
5.7	Reconstruction of the Canopus canal in Villa Adriana.	160
5.8	Villa Oplontis A, porticus–garden B.3, view of porticus 60 along the pool.	167
5.9	Herculaneum palaestra, axonometric view.	169
5.10	Villa Oplontis A porticus–garden B.3, view across the pool through room 69 towards the north garden (B.4).	170
5.11	Villa San Marco, E1: the two southernmost niches of nymphaeum 64–65.	170