



国家出版基金项目
NATIONAL PUBLICATION FUNDATION

錢鍾書 著

中文釋文

MANUSCRIPTS OF QIAN ZHONGSHU
錢鍾書手稿集



始于1897

商務印書館
The Commercial Press

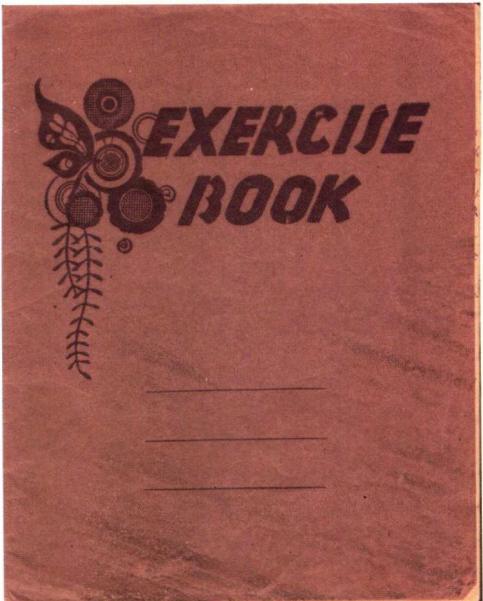
商務印書館

二〇一五年·北京

(第二輯)
外文筆記 6

錢鍾書手稿集

錢鍾書著



● 第三十本 封面
(cover of no.31)

● 第三十本 内文
(a selected page of no.31)

+ of Amor. "Hyper & prayer for Civil servants": "O Lord, Grant that this day we come to no decision neither run me into any kind of responsibility, but that all our doings may be ordered to establish new departments, for us, & leave Amor." "O man who escape all this, a scholar! Grant that thy servants may go clear, that thy may study to comply with regulations in the due of each act. O Lord, to reverence Government more than common sense; To train thy mind to make no plan! And make the body thin we can." (Dr. Arnold's letter, *Letters & Notes*, p.255.)

have been attributed to drink, mental decay or vicious upbringing. The haywire innovations of conversational English have worked their way into literary prose. The habit of dictation to a typist has been responsible for a good deal of confusion. Being & official letters & reports were once drafted by the person responsible & then, after careful examination, given to a junior clerk for copy. ²⁶ The typist is not only part of the piece of paper but also audience: The employer will wish to give his impression of fluency & in fallibility rather than trouble & fup our words. He writer has an often thought & instead of receding his sentence to include it, tags it on at the end. Dr. Hugh Dalton, M.P., then Minister of Economic Warfare, at a Press Conference in 1940: "I have had as an emblem of the success of the blockade a portion of a cable which belonged to a German plane." The *sovietika* is an emblem, so also a broken obelisk, a lily, an olive branch. This piece of cable has no such heraldic character. If Dr. Dalton's Publicity Office had been doing his work properly, this is what the public would have read: "This piece of cable, taken from a Wrecked German plane, is evidence of the success of our blockade."

²⁷ Another cause of confusion is timidity. A fear of being definitely committed to any statement that might cause trouble or inconvenience. A fourth cause: Divisiveness of mind when people have to write from a point of view which is not really their own. They are apt to betray this by hedging, blushing, a syntactical looseness; e.g. Cabinet Ministers expressing the views of a Cabinet from which they have often considered resigning; priests, assailed by honest doubt, who must continue to enunciate Church dogma. British monopoly - which leads to *Melosis*.²⁸

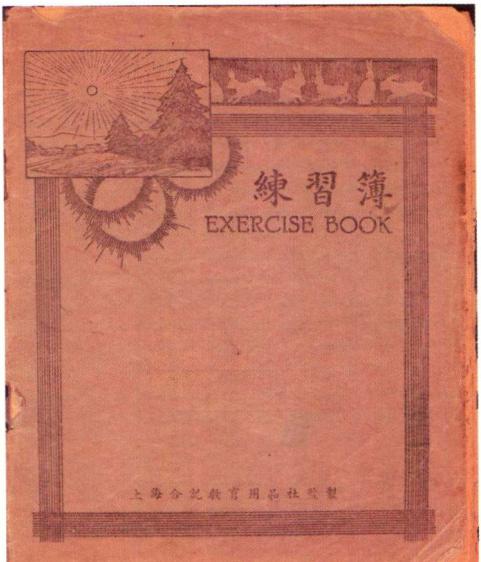
"Just as all practicing lawyers have ready access to a complete legal library, so all professional writers should possess (or have ready access to) O.E.D."

● 第三十二本 内文
(a selected page of no.32)

Troy Town, by C.
Trots, eh? Just what I expected. She always was a wasteful woman. Her arm dropped like a railway signal. a widow of ten years standing. The old lady to her guests: "I'm at home, and I wish you all well." "You put me to shame." "You are as incapable of the feeling as I am of the action." He paid without turning a visible hair. Said his jades with pointed a dry point. The American explores of Europe What she was wearing was a matter between herself & the police of Berlin, but as they refrained from appearing the question did not arise. The place was dull even beyond the measure ordinary to a nacht lokal. He's a rubbish-pig, a gemeines drücke schwine. Live & let die. found himself at the fade-out the poor by it.

"To be happy it is not enough merely to have money." "No! One must have it in foreign currencies, & one must keep it in Switzerland!" He was a man of principles, & one of them in business as well as in love was C. J. D. The faint forget-me-not savour of onion. She let her daughter loose with a quite appalling length of leech, yet she never let go the end of it. She gives hasty, mechanical little kisses. He is a pauper & lives, it is said, from month to month (as a ladies' fancy man). New businesses had risen phoenix-like from the ashes of old ones (保火堂 15, 1534). He did not make the way, but the way made him. His English had been anchored while the speech of the boat girls had flowered on.

● 第三十二本 封面
(cover of no.32)



● 第三十三本 封面
(cover of no.33)

● 第三十三本 内文
(a selected page of no.33)

Zeugung und Fruchtbarkeit und daher das Männchen standen und Friedenszonen herabsetzen, während
die Weibchen die Begegnung einer schwachen und geschlechtlich sich nicht paarenden Tad-
ditionen, wie eines Phönixen, einer alten Frau und einer Jägerin, die ein gegenrechte
Vorstellung erweckt. nämlich die der Unzucht oder Näßt, die Vergänglichkeit, die Verluste,
死體 (死體) 之類 (類), 而則有為無為取之 (野獲編卷三十一各項)
鳥卵形而猶似鳥 (鳥卵形而猶似鳥)
Nach Tacitus, Annales, VI, 11 und Sueton, Tiber, 43 soll der Name "Spinae" von
Tiberius stammen.³⁸⁷ In manchen Bauden gewiß auch Spiegelzimmer (Sp-
culea cubicula) vorhanden waren; Sueton, Vita Horatii: "Nam speculae
cubicula scortar dicitar habuisse disposta, ut suorumque resperisset ibi
ei mego Coitus refrigeratus". Der jüngere Seneca, Natural. Quaest., I, 16 sei
ausdrücklich als "instrumentum iuritandus & voluptatis" erwähnt.³⁸⁸
"vixias (Weibl.)", uxoris (Weibl.), ³⁸⁹ uxoris, uxoris (Weibl.), ³⁹⁰ vixias
-05 (Weibmann), uxor, passivus (passiver Pächter), petrus, Catullus
delictus, exortatus, exaltatus, mulier, mulierosa, mulieratus, parum
virilis, fallosus. "Primum puerile" (Plaut, Cistellae, IV, 1, 5; Plautil
IX, 67, 3) oder "Mulieris pueritia" (Auron, Epigr. 122, 5) = Pädiatrikin
Unter diesen verstanden die Alten aber auch noch die Erziehung des
"Iuniorum" (Coitus per os) (Catall., XII, 1-2), als Coitus analis.
416

46. Number. *Cortus per os* (cf. *Coriol.*, XI, 1-2), als *Cortus analis*.¹
 Erkennungszeichen und Verständigungsmittel der männlichen Prostitution.
 Das allgemein wahrschielte Zeichen und Kennzeichen des Mittelfingers (selbst
 er bestreift) des rechten Hand (cf. Carl Littl, *Die Gebärden der Griechen
 und Römer*, 1870, S. 101): "digitus impudicus", "digitus infamis", "vulnus".
 Wenn ein Griech oder Römer den Mittelfinger gegen sichand ausschobt
 oder die Nase damit beschrie, schaltet ihn Schlosswirren einen
 Pathiker (cf. Aristoph., *Rheg.* 653; Diogenes, VI, 34 so bestimmt der Kynik
 Alcibiades den Demosthenes). Formal geht das Kratzen des Kopfes mit dem
 Finger als ein Erkennungszeichen und Verständigungsmittel der männlichen
 Prostitution: "Relata sed caput digitus" (Schrecl., *Epius*, 52), "fui digito
 scalpunt uno caput" (Juv. 1X, 1345).

479 In der Kaiserzeit entwickelte sich ein typisches männliches Mäzenatentum — "Concubinus" (Sueton. Galba, 22) oder, "delicie" (Petron. Sat. 69), 42^o Eine förmliche "Hochzeit" (Jasch. II, 117-142). Nero "heiratete" Pythagoras (Facit. Annal. XV, 37; Sueton. Nero, 28-29).

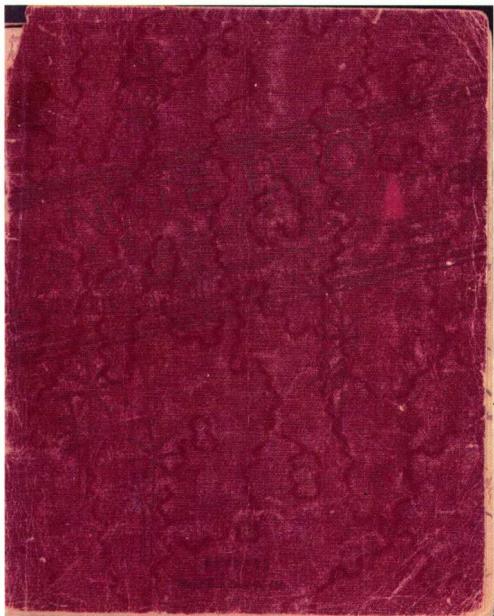
● 第三十四本 内文
(a selected page of no.34)

● 第三十四本 封面
(cover of no.34)

und Allemann: "To a Common Prospective"; "Be comforted—we are at ease with me—I am well satisfied—Take it easy as nothing." (167). The term *ausreden*
means "to excuse," etc. (Andreas & Graes, "Ausreden & Glosen," 1966, p. 52).

8.7. Iwan Bloch: *Die Prostitution*, Bd. I (1912). 156

Neige der Begegnung der Prostituierten auf den Spuren homo bestimmt war, den Prostituierten gibt es nur einen Menschen, der Gott, Amerika, J. 21-22. Hence known Alexander von Oettingen (Arie Herold, *Historical, 2. half., 1810*) gegenwärtige Welle, die die Herren als etwas "niederes Prosthetische" fasziniert hatte, das Prostituierten als ein Kultusprodukt ist bei Pötzsch unzweckmäßig konstruiert wie er in so leichten, dafür sich auch Pötzsch ein ergänzendes Porträt stellen gezeichnet hat, z.B. *Ein junger Mann mit einer Schwestern zu Besuch*.⁹ Dr. Reinhard Führer: "Wie kann man in einer Prostitution, die ebenso viele Männer wie Frauen und verschiedene Arten von Freudenmännern vertritt, so leicht Menschen mit einem so niedrigen männlichen Affe auf einer Affeinfahrt, die eine Nymphesche Säuglingsfamilie erweckt, daß sie nach oft bestreitbar, dass sie eine Art von Mutter ist, die ihrer Abseitheit sich rückwärtiger Nämchen des Nachwuchses mit eindringlicher Gebärde hinstellt, um ihn zum Kochen einzulegen, frischjüdes in der Absicht, damit die Nymphes aus der Welt zu entfernen?" Wie hätten schon bei dem Ausschuss an Rücken stehende, Phantasien des bedauerns Punktum zu verstehen, dass die geschlechtlichen Reize vom schwankhaften Prosthetischen, das ebenfalls auf dem Stützen verschiedenster Tropfen zu erstaunen,¹⁰ ganz und gänzlich charakterisiert sind, wenn jene weise Weisheit des Prostitutionen: *Incilia ex corpore facias* (*Cyprian Instrutum Litterarum*, N. 2-22), vgl. G. Schramm, *Die Prostitution*: "ein Mensch gewünscht, bestimmt mit dem menschlichen Körper"; "Herrliche Freude des Großen mit Henri de Cat, Leipzig, 1885, S. 11": "Die Hauptsehne, wenn man die Nachdenklichen unter all den Käuflichkeiten darin habe, Gnade zu suchen, ihre Anstrengungen und diese Schwierigkeiten zu knallen. Schwerenfalls haben wir alle Meine Großmutter von Hause aus, fragte den französischen Gelehrten einmal, wie es möglich sei, dass so viele Französinnen doch schwanger liegen. 'Nichts!', erwiderte er, 'Durchsetzen!'" Aber, was wird eins für Menschen, die kaum? "Man für hunderttausend Tage!" "Abschreckend, das Geld!" "Um schwere Personale zu kaufen, sollt' ich Sie, an Gottes willen, ja quis, quis, quis auf! " "Keine Großmutter! Ich sehe Sie, auf Gott's Vorhabe jetzt Pötzsch da vor! Sie werden leider schlecht, deren Tiefe, so sind alle 'Menschen'."



● 第三十五本 封面
(cover of no.35)

● 第三十五本 内文
(a selected page of no.35)

P.110 An admirer & hero Byron wrote to Mrs Black (the "Maid of Athens") after she had journals for her autograph, & a look at her person, with neither of which he meant she would let him copy them, as she had never learnt to write & had never left An American diplomatist on Mrs Tiffey's wax works: "It struck me as being very like an ordinary English party."

day he was in Princes Street, & happened to come against a lady, & immediately exclaimed, "Ah, here you are again, you beast!" A hideable but absent-minded gentleman was dining out where the dinner was amply but good, and fancying he was in his own house, he began to apologize for the wretched state of the repast.

Samuel Rogers: On seeing Mabry I said, "What was Mrs — ; we had not met for so long that she had almost forgotten me, & asked me if my name was Rogers." Mabry, still looking at the pictures, said, "And was it?"

Scottish Metaphysics: Lydia Bentz said that he overheard a young lady this acquaintance, who dined in Edinburgh, exclaim in a sudden pause of the music, "What you say, my lord, is very true of love in the abstract, but — fiddle, began fiddling furiously, & the rest was lost.

P.113-5 Zone: His talk is as dull as ditch water, without the animadæc — Dickens: "Our Box is admitted on all hands to be a good-heated man. He may put 50 people out of temper, but he keeps his own." ^{"Robert Morris: 'He and his self...'"} ^{"...in days past, Mr. Bentz is much with young Mr. Pickwick, upon such an opportunity..."} ^{"A sedulous person..."}

^{"...and a man would leave a steeple town..."} Some men have souls so full of ^{"...of P. Crim, Natural History, Vol. 5, Chap. 1, p. 100."} ^{"...of Aristotle, etc."} ^{"...of Aristotle, etc."}

Sheridan was rather bored by the society gallery who wished to go out walking with him; but a lucky shower of rain coming on, so he escaped the infliction.

After a short time, however, it began to clear up, & S. stood to the door to observe in this the last also got up, saying, "Ah, here there's a little blue sky now." "No; there is enough for one, but not enough for two."

P.141 The judge of music by the eye & hand, by the ear (金口玉言) France: *Like des Pingouins*, Preface XIII: Pour suffrir un dépit de ses yeux, son nez,

The ~~host~~ Court sat upright to listen, & to break in, spined a growing discomfort in a region generally considered neutrally. Now a spot to catch a herring, a delicious to extract a whale. Minutiae backs coaxed into the necessary gestures respect, while out went a damp sigh. The gallery is on the Capitalization System — so much per page. To a Frenchman all women are women, turning up again like a bad penny. He has the odd impression of seeing the landscape thru a woman's lens.

The History of Materialism, by F. R. Lange, Eng. tr. by A. C. Thomas.

Historically, we may regard materialism as a system of dogma set up to combat dogma.

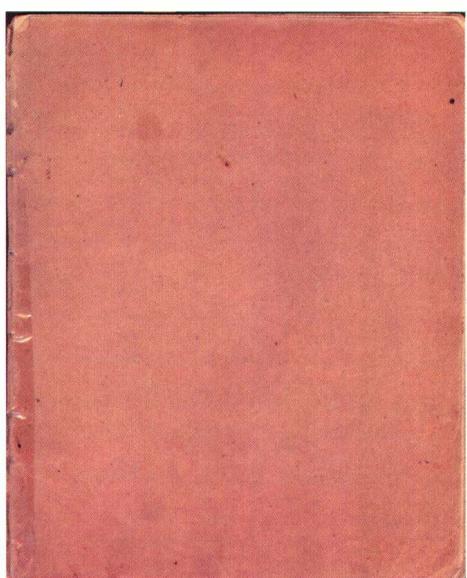
The materialists were in the position of men who raised themselves to supreme success.

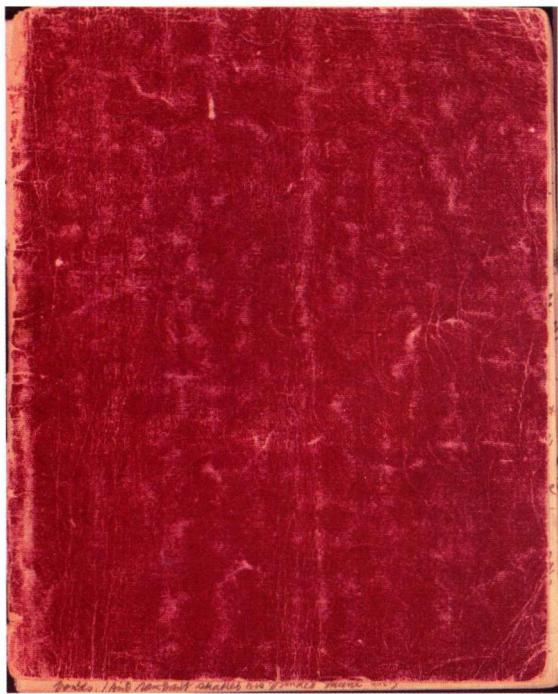
V.2, p.233 ^{卷二，第233頁} ^{第二章，第四節第33頁} ^{第19章，第19頁} ^{見附註} Tyler in Primitive Culture, Ch. VII, "The Art of Counting," also shows that men counted on their fingers before the repeated words, thus an Indian tribe on the Orinoco indicates 5 by "a whole hand"; 6 by a term which means "one of the other hand"; 10 by both hands; 10 comes the toes; so that "a whole foot" means 15, "one to the other foot" 16, "one Indian" 20; "one to the hand of the other Indian" 21, etc. A translation into the Melanesian language renders the number 38 (John v. 5) by "one man & both sides five & three." How each the signs & expressions thus arising fuse with the idea of the thing counted is shown by a striking grammatical construction in the Zulu language. See the word "pointing," or "pointed" (of the 2nd hand) in which counting begins with the thumb I mean, 7. Thus "the horses have pointed" = "There were 7 horses." Doubtless numbers were invented independently of finger-counting; the numbers were expressed by the objects from which the name was borrowed; e.g. "this" or "earth" for 1; "eye" "ark," "pig" for 2, etc. The serious origin of Number.

It can be no longer doubted that Nature proceeds in a way which lies in consistency with human proportions. If a man, in order to shoot a hare, use to discharge thousands of guns on a great moor in all possible directions; if, in order to get into a locked-up room, he may to buy ten thousand *carnal keys*, & try them all; if, in order to keep

● 第三十六本 内文
(a selected page of no.36)

● 第三十六本 封面
(cover of no.36)





● 第三十七本 封面
(cover of no.37)

To my poem on tears
Erasmus Darwin the author of the Bibliomania

There are many men, especially at the outset of life, who, in their too eager desire for
The sun, do not look the difficulties in the way: there is another class, who see
nothing else. The 1st class may sometimes fail; the latter, never succeed.
I was told by longmans that the greater part of the lyrical ballads had
been sold to seafaring men, who having heard of the Ancient Mariner,
concluded that it was a naval song-book.

The most happy marriage I can picture, or imagine to myself, would be
The union of a deaf man to a blind woman. 1448

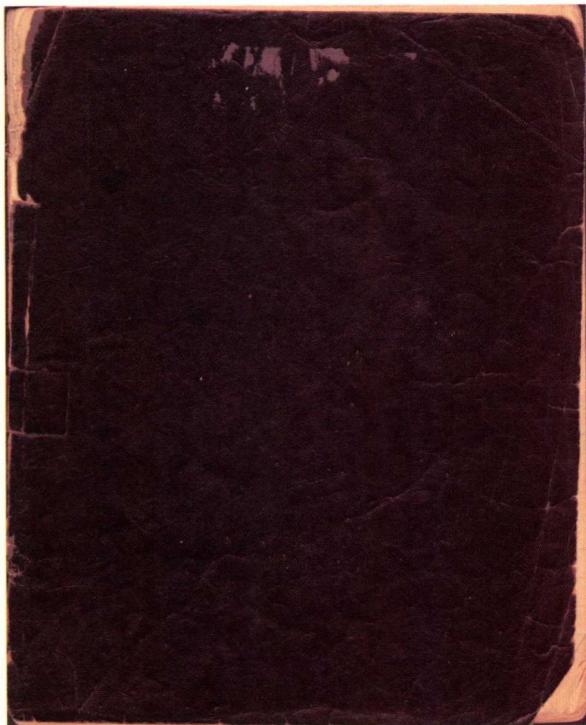
Quenches a rage, ending in tears are favorable to love in its spring tide
as plants are found to grow very rapidly after a thunder-storm with rain.
The heart in its physical sense is not sufficient for a kite's dinner; yet
the whole world is not sufficient for it.

A man who admits himself to be deceived, must be conscious that there
is something upon, or respecting which, he cannot be deceived.

I was told by one who was with Shelley shortly before his death, that he
had in those moments, when his spirit was left to prey inwardly, expressed
a wish, amounting to anxiety, to communicate with me, as the one only being
who could resolve or allay the doubts or anxieties that pressed upon
his mind.

In a book the mind of the writer before you, & you can decipher it in
Case of doubt, whilst in conversation as long once lost it is irrecoverable.
Sir Walter Scott (published 1817) Liked it, & "I'd have given a guinea a sheet for
his conversation during the last hour & half!"

● 第三十七本 内文
(a selected page of no.37)



● 第三十八本 封面
(cover of no.38)

Le livre des Masques, par René de Gourmont

Preface. Nous connaissons, en ces dernières années, un essai très sérieux de littérature basée sur le mépris de l'idée et le dédain du symbole. On en connaît la théorie qui semble calomniaire. Prenez une tranche de vie, c'est M. Zola ayant inventé la recette, oublié de s'en servir. Mais une vérité nouvelle est entrée récemment dans la littérature. Cette vérité libératrice et rénovatrice, c'est le principe de l'idéalité du monde.

Maurice Maeterlinck : "Que tu m'embrases gravement... Ne ferme pas les yeux quand je t'embrasse ainsi. Je veux voir les baisers qui tremble dans ton cœur; ce forte rosée qui monte de ton âme". Ses miséricordes pardonnent une hardiesse s'il y a un précédent, mais regardent en défiance la gêne, qui est la hardiesse pépétuelle.

Emile Verhaeren : De tous les poètes d'aujourd'hui, narcisses brûlés le long de la rivière, M. Verhaeren est le moins complaisant à se laisser admirer. Le silence "s'a secrètement du côté de la nuit."

Henri de Régnier : un poète mélancolique et sombreux: les deux mots qui éclatent le plus souvent dans ses vers sont les mots or et couleur. Un amour avoué pour une couleur particulièrement riche et d'une richesse triste comme celle d'un couché de soleil. "L'an qui passe a jauni ses jours en feuilles sèches!" "L'an était dure à l'œil comme du Marbre"

● 第三十八本 内文
(a selected page of no.38)

● 第三十九本 封面
(cover of no.39)

Ch I
Instead of saying "to have" in these, however, it is usual to say "he came here"; "Where did he go?" Instead of the latter it is possible to say "Where did he go to?" "He arrived in New York last week".
This mode "comes now & then" "How long does the Doctor give him?"; "In all these cases the adverbs are used as substantives (personizing) to take an adjective (object) in a verb like sometimes may be qualified with a post-adjective, meaning "at (or) some place"; "There are no royal roads to anywhere worth going to"; "Are we going anywhere particular?" "Go to friends or somewhere familiar?"
Preposition plus Object as Preposy: "Will you allow me tell them?" "It would have taken me well for the New Year to do it"; "He had spent from 11 to 1 at his church." "From inquiry to members is rather tedious business"; "Between 2 o'clock & 3 o'clock is the worst time."
Cases in which a combination of a preposition & its object is stuck in the object position by preparation: from behind the table ("from a place situated behind the tree"); "He always sits from across the table"; "Cheerful from among his sons"; "from around the corner"; "After a month"; "in under an hour"; "Till after his wedding"; "Play him to within an inch of his life"; "desirous; to within an inch or two of where it sat"; "After about noon" "I passed through the Country up from (or between) 25 to 50 miles at least"; "The cat jumped onto the table (to a point on the table); "He threw out just past the window onto the hotel steps"; "invited me to step out with her onto the lawn" (Note the difference from the combination of the ordinary adverbs in Run + the preposition to: He came in to dinner; the drove on to the Mansions House; he placed the menu in on me). They go home in to father's father's room.
Adverb is now the only preparation which can take a to-infinitive. He was about to take ("to-go-to"), in any other case, it requires the ing-form: He abdicated about receiving first the 2 combinations afraid to go & afraid of going. The to-infinitive as an auxiliary is often placed in abstraction with its equivalents if in the ordinary position. It is impossible to love her; he thought it due to about himself?
15. An old friend of Tom's "that none of us" is considered illegal; even Mr. Fowler accepts it among "stealthily indiscreetly". This helps confirm the assumption that

of the unfashionable days: "While a sorcerer meets a horse-dealer, Greece is meeting Greece"; "In he do"; he is defending his own position"; "If I said that, I shouldn't be telling the truth"; "A rich man, who spends his money thoughtfully, has is serving his country as nobly as anybody."

In clauses commencing with "While" or "as" to denote simultaneous, the expanded tenses as well as the simple tenses are used: "As we go along, he asked me what she said"; "All the time that I was trying to get his love I was only poisoning my own"; "While he considered, his companion stepped ashore"; "He had breakfast; and as he read he watched by "You can tell me the story while we eat" implies that both the telling & the eating are to go on in the future; "you can tell ... Date we are eat" - impossible! The present. The fact that two things always happen at the same time may be expressed by means of the expanded tenses of both verbs: "When children are doing nothing, they are in mischief"; "Every morning when he was having his breakfast his dog was staring at him". But if one of the two habitual facts is regarded as the frame of the other, only one of the verbs is put in the expanded tense: "We are both growing old. I realize it more & more when I'm playing golf"; "Miss Jackson's only alive, really, when she's typing. She typewritten her Whole soul"; "Shakespeare I looked up he was looking"; "Browning knew what he was talking about when he talked of poetry".

Subjects like "always", "ever", "constantly", "all day long" etc. are very often combined with expanded tenses. It is worth pointing out that in these combinations "always" does not mean "at all times" in the history of the world (as in "The sun always rises in the east"), but "at all the times we are just now concerned with": "High summer turns up (which I am hourly expecting)" (David Copperfield); "Their climate makes them so dirty that they have to be perpetually washing themselves"; "inf that has every year lost more & more of its ancient blackness". But simple tenses may also be used with these subjects: "When you're doing one thing you always want to do another"; "He's always been taking my advice about things - he doesn't take it, of course, but still he takes it". Sometimes a distinction may be made. "She always dreams in running water" = whenever she dreams, it is of running water; "When she is in Paris, she always reads Le Temps" = the only paper she reads is Le Temps. "She is always dreaming, that is, she would mean that she was always occupied in dreams & reading, respectively. "Such has always been" = all situations are similar; "Such has she always think-ing" would imply that she was constantly so occupied. "He always sleeps in the afternoon"; i.e. part of the afternoon; "he is always sleeping in the afternoon"; i.e. the whole of the afternoon. The combination of an

● 第三十九本 内文
(a selected page of no.39)

CONTENTS

No. 31

1. Robert Graves and Alan Hodge, <i>The Reader Over Your Shoulder</i>	3
2. J. B. Morton, <i>Here and Now</i>	21
3. Hesketh Pearson, <i>Conan Doyle</i>	21
4. W. Somerset Maugham, <i>Creatures of Circumstance</i>	24
5. Jean Giraudoux, <i>Simon le Pathétique</i>	29
6. Stray Notes	29

No. 32

1. G. Lanson, <i>L'Art de la Prose</i>	33
2. C. A. Alington, <i>Things Ancient and Modern</i>	43
3. W. R. Inge, <i>Outspoken Essays</i>	48
4. J. B. Priestley, <i>The Old Dark House</i>	51
5. Émile Bouvier, <i>La Bataille Réaliste</i>	52
6. S. P. Sherman, <i>Points of View</i>	53
7. Apuleius, <i>Asinus Aureus</i> (Also in <i>Noctes Atticae</i> , I).	55
8. Osbert Sitwell, <i>Miracle on Sinai</i>	58
9. Norah Hoult, <i>Time, Gentlemen! Time!</i>	59
10. Richard Hughes, <i>In Hazard</i>	61
11. John Theodore Merz, <i>A History of European Thought in the 19th Century</i>	63
12. Charles L. Reade and Compton Reade, <i>Charles Reade: A Memoir</i>	66
13. R. Aldington, <i>Seven against Reeves</i>	68
14. James Payn, <i>Maxims by a Man of the World</i>	70
15. John Skelton, <i>The Table-Talk of Shirley</i>	72
16. W. J. Courthope, <i>Addison</i>	73
17. Arthur Koestler, <i>Darkness at Noon</i>	76
18. Arthur Quiller-Couch (Q), <i>Troy Town</i>	77
19. Albert Londres, <i>The Road to Buenos Ayres</i>	78
20. David G. Ritchie, <i>Philosophical Studies</i>	81
21. Agatha Christie, <i>The Murder of Roger Ackroyd</i>	82
22. L. E. Watkin, <i>On Borrowed Time</i>	82
23. André Maurois, <i>Les Silences du Colonel Bramble</i>	84
24. Osbert Sitwell, <i>The Man Who Lost Himself</i>	85
25. E. J. Trelawny, <i>Adventures of a Younger Son</i>	86
26. Edward Storer (tr.), <i>The Facetiae of Poggio and Other Medieval Story-Tellers</i>	90

No. 33

1. A. K. Thomson, <i>The Classical Background of English Literature</i>	99
2. J. H. Muirhead (ed.), <i>Bernard Bosanguet and His Friends</i>	101
3. William Mure, <i>A Critical History of the Language and Literature of Ancient Greece</i>	102
4. Charles Whibley, <i>Studies in Frankness</i>	103
5. Norman Foerster, <i>Toward Standards</i>	104
6. Captain Frederick Marryat, <i>Peter Simple</i>	105
7. Martial, <i>The Epigrams</i>	108
8. <i>Modern Language</i>	116
9. Cleanth Brooks, <i>The Well Wrought Urn</i>	123
10. Ananda K. Coomaraswamy, <i>The Transformation of Nature in Art</i>	124
11. Ernest Weekley, <i>Words and Names</i>	126
12. S. K. De, <i>Studies in the History of Sanskrit Poetics</i>	128
13. Marco Girolamo Vida, <i>De Arte Poetica</i>	129
14. Léon Pierre-Quint, <i>Marcel Proust, sa Vie, son Œuvre</i>	131
15. Stephen C. Pepper, <i>The Basis of Criticism in the Arts</i>	137
16. Enid Starkie, <i>Arthur Rimbaud</i>	148
17. F. C. Green, <i>Minuet</i>	157
18. J. H. Whitfield, <i>Machiavelli</i>	161
19. W. E. H. Lecky, <i>History of European Morals</i> (cf. <i>Noctes Atticae</i> , IV)	166
20. C. E. M. Joad, <i>Decadence</i>	168
21. Godfrey Blunden, <i>A Room on the Route</i>	172
22. H. A. L. Fisher, <i>Pages from the Past</i>	174
23. Osbert Sitwell: <i>Great Morning</i>	174
<i>Laughter in the Next Room</i>	175
24. Martial, <i>Epigrams</i>	176

No. 34

1. Iwan Bloch, <i>Die Prostitution</i>	179
2. Ernest Tonnellat, <i>A History of the German Language</i>	197
3. Paul Morillot, <i>Scarron et le Genre Burlesque</i>	199
4. <i>The Oxford Dictionary of Quotations</i>	206
5. Horace, <i>Odes and Epodes</i>	213
6. Franz Grillparzer: <i>Werke</i>	214
<i>Aphorismen</i>	219
<i>Gesammelte Werke</i>	223

No. 35

1. Laurence Houseman, <i>The Unexpected Years</i>	229
2. J. B. Booth, <i>London Town</i>	231
3. Frederick Locker, <i>Patchwork</i>	235
4. Austin Dobson, <i>De Libris</i>	243
5. G. W. E. Russell, <i>Seeing and Hearing</i>	246
6. William Gerhardie, <i>Memoirs of a Polyglot</i>	254
7. Shane Leslie, <i>The Oppidan</i>	261
8. C. P. Rodocanachi, <i>Forever Ulysses</i>	263
9. James Sully, <i>My Life and Friends</i>	266
10. A. H. Smith, <i>Chinese Characteristics</i>	268
11. John Buchan, <i>Memory Hold-the-Door</i>	270
12. Brander Matthews, <i>These Many Years</i>	274
13. Denis Mackail, <i>Greenery Street</i>	275
14. Jules Troubat, <i>La Salle à Manger de Sainte-Beuve</i>	275
15. Pink'un jokes	277
16. W. M. Thackeray, <i>Roundabout Papers</i>	280
17. Mark Pattison, <i>Memoirs</i>	282
18. Margaret Kennedy, <i>Together and Apart</i>	284
19. G. K. Chesterton, <i>A Miscellany of Men</i>	284
20. W. E. Hocking, <i>Human Nature and Its Remaking</i>	285
21. W. Somerset Maugham, <i>Liza of Lambeth</i>	287

No. 36

1. Margaret Halsey, <i>With Malice Toward Some</i>	291
2. F. W. H. Myers, <i>Essays Classical</i>	293
3. Eric Partridge, <i>Words, Words, Words</i>	298
4. Dean Church, <i>Life and Letters</i>	302
5. D. J. Hall, <i>Perilous Sanctuary</i>	302
6. R. C. Jebb, <i>Bentley</i>	303
7. Jérôme et Jean Tharaud, <i>Mes Années chez Barrès</i>	308
8. Ethel Mannin, <i>Forever Wandering</i>	311
9. Thomas Wright, <i>The Life of Edward Fitzgerald</i>	313
10. Compton Mackenzie, <i>Buttercups and Daisies</i>	316
11. Martin Armstrong, <i>Mr. Darby</i>	316
12. Marguerite Steen, <i>Unicorn</i>	317
13. F. A. Lange, <i>The History of Materialism</i>	318

14. James Aston, <i>They Winter Abroad</i>	321
15. J. R. Ackerley, <i>Hindoo Holiday</i>	323
16. Sherard Vines, <i>Humours Unreconciled</i>	324
17. E. F. Benson, <i>Paying Guests</i>	325
18. J. B. S. Haldane, <i>The Inequality of Man</i>	326
19. Richard Garnett, <i>A History of Italian Literature</i>	328

No. 37

1. S. T. Coleridge, <i>The Table-Talk and Omnia</i>	333
2. F. A. Wright and T. A. Sinclair, <i>A History of Later Latin Literature</i>	360
3. Émile Bréhier, <i>Histoire de la Philosophie: Moyen Âge et Renaissance</i>	373
4. Robert Louis Stevenson, <i>Memories and Portraits</i>	375
5. John Morley, <i>Voltaire</i>	379
6. A. C. Fraser, <i>Life of George Berkeley</i>	385
7. Wilkie Collins: <i>The Moonstone</i>	390
<i>The Woman in White</i>	393
8. Edward Gibbon, <i>The Decline and Fall of the Roman Empire</i>	394

No. 38

1. <i>Univira</i>	415
2. Bliss Perry, <i>The American Mind</i>	419
3. Richard Steele, <i>Plays</i>	424
4. J. M. Synge, <i>Notebooks</i>	431
5. H. R. Wakefield, <i>Ghost Stories</i>	431
6. Remy de Gourmont, <i>Le Livre des Masques</i>	433
7. Henry Fielding, <i>Joseph Andrews</i>	436
8. Julien Benda, <i>Un Régulier dans le Siècle</i>	440
9. Tobias Smollett, <i>Peregrine Pickle</i>	446
10. John Bartlett, <i>Familiar Quotations</i>	447
11. Magazines	459
12. Friedrich Nietzsche: <i>Menschliches, Allzumenschliches</i>	464
<i>Die Fröhliche Wissenschaft</i>	466
13. Stray Notes	466
14. Goethe, <i>Faust</i>	467
15. Stray Notes	471
16. Solomon Eagle, <i>Books in General</i>	472

17. Henryk Sienkiewicz, <i>Quo Vadis</i>	474
18. Charles Sears Baldwin:	
<i>Ancient Rhetoric and Poetic</i>	475
<i>Medieval Rhetoric and Poetic</i>	480
19. Stendhal, <i>Le Rouge et le Noir</i>	484
20. Charles Vildrac, <i>Le Paquebot Tenacity</i>	485
21. Alphonse Daudet, <i>Contes du Lundi</i>	485
22. Dewitt H. Parker, <i>The Principles of Aesthetics</i>	486
23. John Erskine, <i>The Delight of Great Books</i>	496
24. <i>Selected English Short Stories: 19th Century</i>	499
25. Ben Jonson, <i>Every Man in His Humour</i> etc.	502
26. John Drinkwater, <i>The Muse in Council</i>	512
27. Herman Melville, <i>Moby Dick</i>	518
28. Marie Stopes, <i>Contraception, Its Theory, History and Practice</i>	526
29. Victor Hugo, <i>Littérature et Philosophie Mélées</i>	527
30. Stray Notes	528

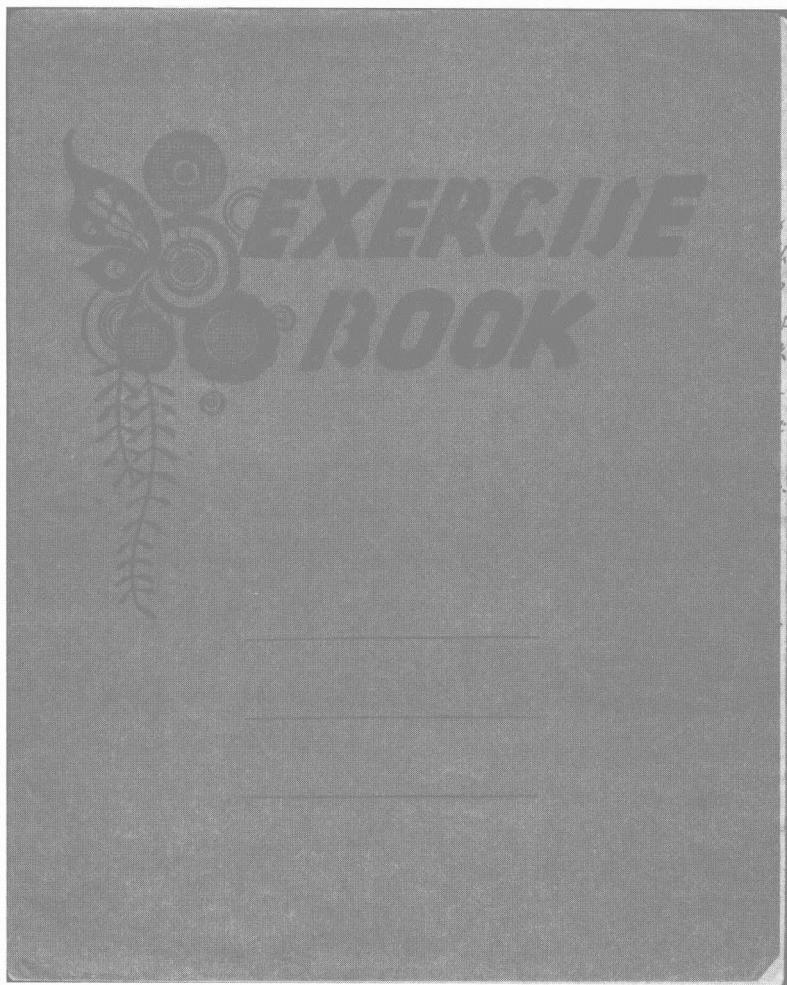
No. 39

1. Otto Jespersen and Niels Haislund, <i>A Modern English Grammar III</i>	537
2. Otto Jespersen:	
<i>A Modern English Grammar II</i> (concluded)	569
<i>A Modern English Grammar IV</i>	575
<i>A Modern English Grammar V</i>	612
<i>A Modern English Grammar VII</i>	640
3. Otto Jespersen and Niels Haislund, <i>A Modern English Grammar VII</i> (concluded)	
.....	690
Author Index	719
Title Index	721

錢鍾書手稿集



No.31



[original size: 162 × 202 mm]

10

The Reader over Your Shoulder (1943), by Robert Graves & Alan Hodge.

English has never crystallized in the way that Italian, French & Spanish have done. No other European language admits of such shoddy treatment. Yet, on the other hand, none other admits of such poetic exquisiteness, except the apparent chaos is only the untidiness of a workshop in which a great deal of repair & other work is in progress. The English method tends to ambiguity & obscurity, in any but the most careful writing, the French to limitation of thought. The late Sir Henry Head was once preparing an address on neurology for a learned society in Paris.¹¹ He wrote it in what he hoped was French, but took the precaution of asking a French professor to see that it was correctly phrased. The MS. was returned marked: "pas français, pas français", with suggested alterations, but almost every "pas français" could be matched with a "pas vrai".

logical languages are also rhetorical languages, rhetoric being the emotionally personative use of labels, with little concern for the things to which they are tied. English has always tended to be a language of "conceits". The French are not plagued by their metaphors tending to get out of hand & hamper the argument.

¹² "Fixed" English compares well enough with other languages, but is often more mechanically, & therefore more correctly employed by foreigners. Englishmen are always inclined to slip back into free English. Of free English no ~~wise~~ person will ever claim mastery — there is no discovered end. "Fixed" English is never more than momentarily fixed. The conventional, hotel-managed English that foreigners learn is always a little stiffed & a little out of date.

¹³ The extreme subtlety of English. James Clarence Mangan: My Bingle & How I Blow It (1830): "I and the Man in the Cloak. By no mannerly means the Man of the cloak or the Man under the cloak. The Germans say: Der Mensch mit dem Mantel. But my cloak is not part & parcel of myself. You may say, 'The

such words as "flitz" etc. show the ease with which Germany can invade our language, if not our shores.

Plan with the Greasy Countenance²¹ or (wide 'Tristam Shandy') 'The Stranger with the Nose'." An opposite objection to the French "l'homme à la redingote", where greater emphasis is laid on the cloak than on the man.

The word 'defeatism' is from défaillance current in 1915, which is not officially French. In the early '20's Marshal Foch, as a member of the Académie, vetoed its adoption into the Dictionary. English dictionaries are collections of precedents, rather than official Code-books of 'meaning'.

²¹ A speaker reinforces his meaning with gestures & vocal inflexions, & if the people he addresses still do not understand he can ask for further explanation; whereas a writer, not enjoying either of these advantages, must observe certain literary principles if he wishes to be completely understood.²² Whenever anyone sits down to write he should imagine a crowd of his prospective readers (rather than a grammarian in cap & gown) looking over his shoulder.

²³ Being busier, modern people are less careful. They must learn to take short cuts, skimming through the columns of a newspaper, flicking over the pages of a book. Usually, the reader takes a sentence in either with a single comprehensive glance as he would a stream or a field of cows.²⁴ We only suggest that sentences, & paragraphs should follow one another so easily & inevitably, & with such economy of phrase, that a reader will have no encouragement to skip. There is a hasty way of writing which is a counterpart to the hasty way of reading. It is becoming common every year & raising less & less protest.

²⁵ Not only single words & phrases are used as stand-ins, but also stand-in paragraphs such as a rhetorical introduction or conclusion ramped out. People in important positions use a ragged conversational style that in the leisured 80's would