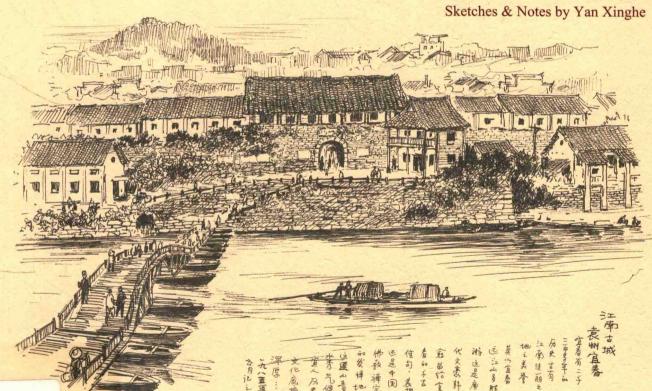
故园画忆系列 Memory of the Old Home in Sketches

袁州记忆

Memory of Yuanzhou

严兴河 绘画 撰文



Academy Press

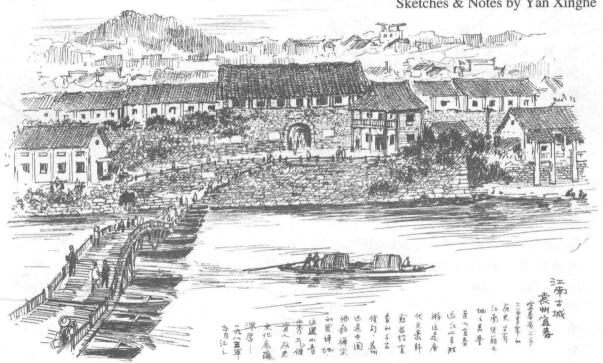
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严兴河 绘画 撰文 Sketches & Notes by Yan Xinghe



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如果一座城市没有一批为之守望的文学家或艺术家,这座城市也许是不幸的;所幸袁州就有 不少与之长相厮守的守望者,严兴河老师就是其中一位。

知道严兴河先生,是从吴静男老师送给我的《西赣文化》中有过疏浅的了解。每期的杂志都 会配发一批严老师的剪纸或者速写,让我感觉到,这是一位用心表现宜春风景与民俗的画家。

其实严老师是分宜人,从"介子堂"的堂号可以知道,他还是明代严嵩的族裔。由于行政区划的变化,宋代从宜春分出去的"分宜"现在成为新余市的属县,但是,历史所形成的文化惯性却不会随之割断。直到现在,分宜和萍乡的人都有浓重的袁州情结,毕竟"一府四县"的时间长达一千多年。"吴头楚尾"的赣西地区有着共有的文化基因,共同的文化记忆和历史认同,使"一府四县"仍是一个隐然存在的地域空间。

严老师生于分宜,却在这里生活了四十年。他自宜春师专毕业分配到宜春电影公司工作以后,就再也没有离开过这里。由于学的是美术,他的艺术触角自然而然地延伸到了相关门类,于是摄影、书法、剪纸、版画、速写等都成为严老师常用的艺术表现手法。唯一不变的是他创作题材,他用自己的画笔、刀剪或镜头,忠实记录着这个城市的变化。可以说,他浓重的乡土情结,就深深渗透在他的作品里。发自内心的人文关怀,让他与袁州相依相守,不离不弃。面对不断解构与重建的城市格局、不断嬗变与进化的风土与人情,严老师用心在记录着这座城市微妙的变化。在时光的雕琢之中,自己也年华老去,使他的守望多少带着一丝悲壮的色彩;但是,艺术家的心灵永远年轻,他们内心的快乐,不是常人所能洞察,我们只有从他们历久弥健的笔墨和刀锋中,能感觉到他们旺盛的创作激情和源源不断的灵感,犹如明月山的飞瀑和温汤的沸泉。

2015年元月,笔者偶有机会从高校下派到地方挂职。到袁州以后,就在思考一个问题,如何

发掘利用一些文字和图像,更真实地表现这个地方的历史和文化? 20世纪70年代以来,本地的风景名胜、风土人情等方面的资料,有没有人曾经记录过它们的沧桑变迁? 这时,吴静男老师向我推荐了严兴河先生。严先生为人谦谨,给人以诚恳而真实的印象,仿佛读他艺术作品,就能读懂他的为人,使我感觉,这是一位德艺双馨的好师长,于是我感到用"严老师"来称呼他是更为正确的。在接下来的时间里,我和严老师既有用分宜话对话的趣事,也有一起在草莽中寻震山卢肇题刻、在菜地里访文笔塔遗址、在朝阳路翻墙觅唐宋李渠遗迹和在居民区里找七眼井的经历。特别是严老师痛心疾首地讲述1999年左右政府大拆宋代古城墙的举措,真是让人感到切肤之痛。他独自保护秀江门匾,十年后捐献给宜春市城市规划展览馆的义举,更是令我更是肃然起敬。

几个月来,在严老师仅可容膝旋踵的工作室,我们在晴窗雨槛前有过多次愉快的交谈,也曾有幸看到了他收藏的古砖、雕刻的版画、剪刻的剪纸、拍摄的老照片以及其他作品。总之,我总觉得严老师是一位讷于言而敏于行的艺术家,严谨、勤奋且谦虚,从作品中可以探知他对艺术的追求和与世无争的恬淡心境。当我提出将他四十年间所画的宜春题材速写集中出版时,严老师显得略有些迟疑。我知道他不是对自己作品不自信,而是现在出版这些老皇历、旧题材多少显得有些"不合时宜",他顾虑的是好的作品有没有人欣赏。但是我认为,时下的确有人会数典忘祖,会"茫然走在路上,却忘了自己为什么而出发",文艺界、学术界所表现出来焦虑与狂躁,甚至放浪形骸的情绪弥漫整个社会,无不引起有识之士的深深忧虑。我们出版这些寻找故园的图书,不是为悦时媚世,而更多地是在寻找历史年轮中刻下的痕迹,通过或浓或淡的笔触,带我们回到回不去的童年和故园,何尝不是一种"精神抵达"?

现在,我们从选出的这百余幅速写作品中,可以一窥近半个世纪来袁州历史变迁的记忆片断。在严老师的画笔下,展现了一幅幅升斗小民日常生活的精细画面。有小溪边咿咿呀呀的水车,有蕉园边干打垒的土坯房,有市场上补伞打铁的匠人,也有游走在寻常巷陌的江湖郎中。总之,一百多幅画是半个世纪以来袁州百姓的起居小景,举手投足都是扑面而来的生活气息。我把它推荐给学苑出版社的《故园画忆》系列丛书,希望能作为体现江西本土文化特色的一枚拼图,共同组成故园记忆的宏丽画卷。

乙未菊月, 剑川毛静撰于袁州郡斋震山堂

Preface

I live in Yichun City. In January 2005, I was wondering how to find the words and images to showcase the history and culture of the city in a more vivid manner and whether there were any records of the changes of the scenery and customs of this city since the 1970's in particular. During that time someone introduced to me Mr. Yan Xinghe, a modest, sincere gentleman. His works are a real depiction of his personality. Coming from Fenyi County of Yuanzhou City, Yan clearly understood the cultural identity of Yichun. Moreover, Yan Song, one of his ancestors and a grand secretary in during the Ming Dynasty (1368-1644), was an important figure of that culture.

I have had happy conversations with Mr. Yan in his studio several times during these past months, in which I, and our readers, can feel his affection for the pursuit of arts and his indifference to fame and fortune. When I expressed my hope to publish his sketches of Yichun he made during the past four decades, he was somewhat hesitant. I was aware that it was not because he was not confident in his works, but because he thought these old works and topics were not popular any more. However, I believe that publishing these sketches, for the purpose of portraying the old town, is about depicting its history through our own humble brushes and refreshing our memories of our childhood and hometown.

Now, from over one hundred sketches, we can get a glimpse of the historical changes in Yichun over the past half-decade. Yan, through his brushes, demonstrates in detail ordinary people and things in daily life, like the chattering waterwheels on rivers, clay houses in construction beside a

banana grove, craftsmen mending umbrellas and forging iron on the streets, folk doctors wandering the streets, etc. I recommend this collection to the Academy Press as a part of the Memory of the Old Home in Sketches Series, hoping that it will contribute to the depiction of the local features of Jiangxi Province, together with other books forming a touching album of our hometowns.

Mao Jing At Jun Mansion, Yuanzhou City September 2015

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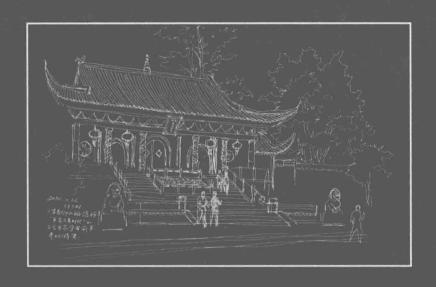
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人文遗迹 Cultural Relics

