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中国基督教 年鉴

本书编委会 编

2

國家圖書館出版社



中国基督教 年鉴

本书编委会 编

2

图 国家图书馆出版社

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A CENTURY
OF
PROTESTANT MISSIONS IN CHINA
(1807-1907)

BEING
THE CENTENARY CONFERENCE
HISTORICAL VOLUME

EDITED BY
D. MACGILLIVRAY
CHRISTIAN LITERATURE SOCIETY FOR CHINA

AMERICAN TRACT SOCIETY
180 NASSAU STREET
NEW YORK

SHANGHAI:
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1907

A CENTURY

PROTESTANT MISSIONS IN CHINA

1807-1907

BY

THE HARTMAN COMPANY

HISTORICAL PUBLICATIONS

1907

A. H. HARTMAN

CHINESE LITERATURE SOCIETY FOR CHINA

AMERICAN BOOK CONCERN

NEW YORK

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PREFACE.

THE original idea of this Volume was set forth by Dr. Arthur H. Smith in a paper in the *Chinese Recorder* of August, 1905, entitled "A Centennial History of Protestant Missions in China." As he was the person originally expected to do the work, his remarks will be of interest. They were as follow :—

"The General Committee in charge of the arrangements for the Conference of 1907 are planning for the compilation of a compendious summary of the work of all the societies working in the Empire. It was at first proposed to commit this task to a single individual, but when the matter was discussed in a special meeting held May 22nd, 1905, the utter impracticability of the undertaking was recognized.

There is no single individual, whatever his acquaintance with China, who could survey the whole immense field with so minute and comprehensive a vision as to be able to present it as a co-ordinated and harmonious whole. Were there no other difficulty the limitation of time would be a fatal bar to success. Under these circumstances it was unanimously voted to attempt the task by an entirely different process. The Committee is communicating with the *home management* of all the different societies concerned, and is asking each one to arrange for the preparation of a succinct summary of its own individual work in China; all the manuscripts to be sent to Shanghai to be edited, and eventually published in a volume (or volumes), which will then become a complete, an authentic, and a permanently valuable history of Protestant missions in China for a century."

In accordance with this idea, circulars were sent to all the Home authorities asking for succinct historical summaries. At first these were to be limited to 4,000 words each, but this was modified in a subsequent circular to an *average* limit of 4,000 words, the older Societies being given more space, and the others warned that their matter might have to be editorially curtailed.

On January 23rd, 1906, I was appointed to the post of Editorial Secretary of the volume. It was soon evident that

if the work was to be printed in time for the Centenary Conference, it was useless to depend on material sent from home. Few sent reports, few sent anything, some referred us to their missions in the field. Circulars were then sent out in China, detailing the precise nature and form of matter needed. At successive decorous intervals, various other hortatory papers were sent out to stimulate the tardy.

The results are found in this volume. Thanks are due to all who have contributed to the successful completion of the great task. But no authorities are given as a rule. For revision, re-writing, re-typing, condensation, enlargement, filling of gaps, uniformity, summary headings and sub-headings and especially the Appendix, the Editor assumes entire responsibility. There are of course some discrepancies in the length of the Sketches, but if *more* and *earlier* material had been sent, some of these defects might have been remedied. Some errors have crept in, and the Editor will be grateful if these are pointed out for rectification in a future edition. Only space and time prevented more elaborate indexes.

The Statistics gathered were passed on to Rev. W. Nelson Bitton, of the London Mission, who compiled the large table, which is the final authority on figures.

D. MACGILLIVRAY.

SHANGHAI, March 23rd, 1907.

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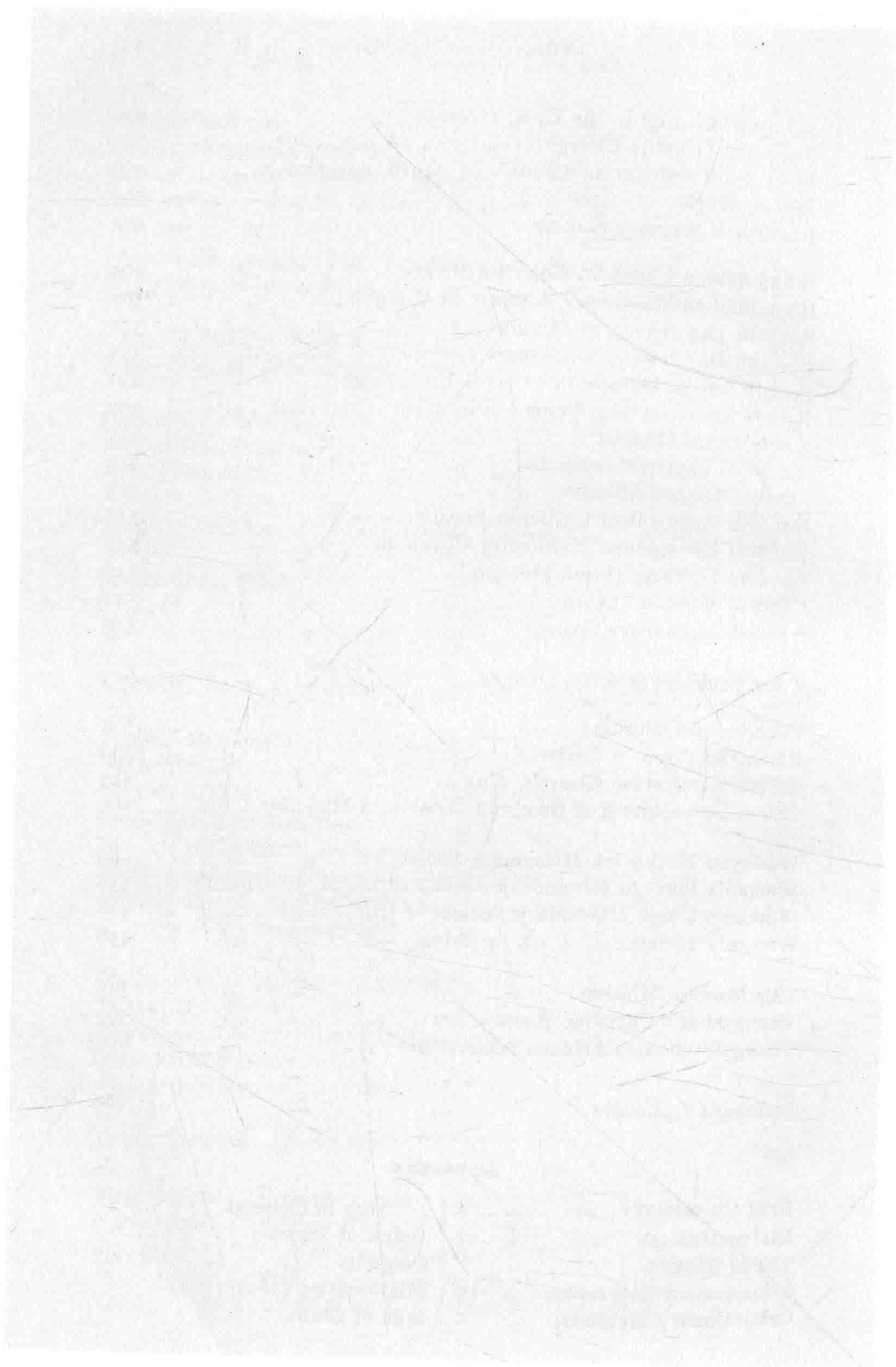
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STATISTICS OF THE WORK OF PROTESTANT MISSIONS IN CHINA FOR THE YEAR ENDING 1905.

Prepared for this Volume by W. Nelson Bitton.

NAME OF SOCIETY.	Date of entering field.	FOREIGN MISSIONARIES.			MEDICAL STAFF.			CHINESE WORKERS.			STATIONS.			EDUCATIONAL WORK.						CHINESE CHRISTIAN CHURCH.				MEDICAL WORK.									
		TOTAL STAFF.		Total Foreign Staff.	MEDICAL STAFF.		Unattached Church Workers.	Publications.	Hospital Ambulances.	School Teachers.	Total Chinese Staff.	With resident foreign missionaries.	Total No. of Stations.	DAY OR PRIMARY SCHOOLS.				INTERMEDIATE AND HIGH SCHOOLS AND COLLEGES.		No. of Congregations.	English Christian Community.*	Catholics.	Total Christian Community.	Contributed to Chinese for Church Work.	No. of Hospitals.	No. of Dispensaries.	Ambulances.	Out-patients.					
		Men.	Women.		Men.	Women.								Men.	Women.	No. of Schools.	No. of Scholars, Boys.	No. of Scholars, Girls.	Total.										No. of Institutions.	No. of Students, Male.	No. of Students, Female.	Total.	
British Societies.																																	
Baptist Missionary Society	1859	38	9	18	53	7	1	1	41	12	8	11	172	6	332	53	894	268	1,162	4	86	60	146	4,403	4,403	1,000	5	4	331	20,401			
Bible Christian Methodist Mission	1855	6	6	5	14	1	1	1	12	2	1	5	19	2	7	3	110	30	140	1	25	25	232	7,214	1,346	1,000	1	1	331	650			
Swedish Mission in China and Holiness Mission.																																	
China Inland Mission	1856	338	294	220	849	18	1	13	955	132	5	159	1,297	205	637	122	1,851	1,831	1,831	66	1,166	1,166	1,166	476	14,078	14,078	17,831	7	58	356	49,181		
Norwegian Mission in China.																																	
German China Alliance Mission.																																	
Finland Free Church Mission.																																	
Christians' Mission, Ningpo	1893	10	10	10	20	1	1	1	6	1	1	1	4	1	4	1	20	2	22	1	26	3	30	16,095	2,567	18,663	19,002	15	9	7,360	166,215		
Church of England Missionary Society	1814	97	105	70	273	17	3	27	389	128	27	477	1,638	68	320	366	3,298	3,497	6,795	40	411	758	386	16,095	2,567	18,663	19,002	15	9	7,360	166,215		
Church of England Mission to North China (S. P. G.)	1853	18	7	9	34	1	1	1	49	3	4	15	12	8	23	12	150	180	180	1	25	25	1,138	453	1,591	160	1	1	1	1			
Church of Scotland Mission to China	1878	5	5	5	15	1	1	1	19	1	1	5	3	1	15	6	130	139	269	3	29	30	59	1,181	347	1,528	76	1	419	11,131			
Irish Presbyterian Church Mission	1869	18	4	22	22	6	1	1	152	17	4	15	22	10	120	155	339	147	556	85	6,441	1,663	8,106	23,540	5	1,051	18,886	103,738					
London Missionary Society	1807	60	23	45	131	2	11	12	212	48	59	161	314	21	260	155	3,088	1,020	4,108	15	700	200	900	196	14,381	12,385	26,771	53,380	24	15	4,850	103,738	
Methodist New Connexion	1860	9	1	8	15	4	1	1	233	10	2	10	17	5	97	13	455	53	508	4	83	87	85	2,710	1,643	4,353	14,197	8,550	12	8,300	24,345		
Methodist Church of England	1817	43	32	24	99	11	1	1	32	13	13	153	239	11	390	117	1,301	429	1,730	15	390	322	712	184	14,197	8,550	12	8,300	24,345				
Presbyterian Church of Friends Foreign Mission	1884	11	6	10	27	3	1	1	37	7	2	10	62	5	22	13	205	104	309	2	17	12	30	56	753	809	19	1	16	1,423			
United Free Church of Scotland Mission	1862	14	9	12	35	4	2	2	124	23	6	26	181	10	130	24	271	187	458	75	6,660	1,402	8,362	17,692	4	1,531	66,757						
United Methodist Free Church	1864	10	1	6	17	2	1	1	220	11	6	55	192	2	193	29	582	40	622	5	265	265	75	3,893	6,435	10,318	2,133	1	740	17,370			
Wesleyan Missionary Society	1852	42	12	28	82	7	3	3	142	7	10	59	225	19	80	27	328	226	554	2	63	63	132	80	3,449	730	4,179	1,300	5	1	1		
British and Foreign Bible Society																																	
National Bible Society of Scotland	1863	7	6	6	13	1	1	1	12	1	1	1	3	4	5	1	30	5	35	3	83	3	83	54	4,798	647	5,445	2,614	4	4	705	5,768	
Religious Tract Society	1815	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
Colonial Societies.																																	
Canadian Methodist Mission	1891	13	10	10	33	5	5	5	12	3	6	11	36	4	36	10	254	264	264	4	93	40	133	37	302	600	802	138	4	4	705	5,768	
Canadian Presbyterian Mission	1872	15	14	7	39	4	2	2	68	14	6	8	36	4	81	7	30	5	35	3	83	3	83	54	4,798	647	5,445	2,614	4	4	705	5,768	
Presbyterian Church of New Zealand	1901	2	2	2	4	1	1	1	4	1	1	1	3	1	5	4	53	83	83	1	3	3	3	4	59	59	59	59	2	2	2	2	
American Societies.																																	
Advent Christian Mission	1897	2	4	2	8	1	1	1	18	3	3	14	28	1	9	10	254	264	264	4	93	40	133	37	302	600	802	138	4	4	705	5,768	
Baptist Missionary Union	1834	41	15	33	99	7	4	4	173	37	10	25	255	16	243	50	693	108	801	8	236	114	350	112	4,799	10,000	15,999	16,956	7	9	1,493	28,801	
Bible Mission	1904	2	4	2	8	1	1	1	18	3	3	14	28	1	9	10	254	264	264	4	93	40	133	37	302	600	802	138	4	4	705	5,768	
Board of Commissioners for Foreign Missions	1842	39	32	33	106	8	4	4	197	45	12	21	250	16	330	183	5,377	3,271	3,271	29	966	966	966	307	9,573	17,242	26,815	21,081	8	13	644	72,134	
Christian Catholic Church in Zion	1899	3	3	3	6	1	1	1	12	1	1	1	3	1	3	1	164	174	121	298	5	30	30	110	1,483	160	1,643	844	1	1	130	1,643	
Christian and Missionary Alliance	1888	34	21	21	76	1	1	1	73	13	1	1	1	1	6	1	16	16	16	16	16	16	16	4	25	25	25	25	2	2	337	17,218	
Cumberland Presbyterian Mission	1897	4	3	1	8	1	1	1	12	1	1	1	3	1	3	1	279	3	282	120	120	120	69	2	117	97	107	107	2	2	337	9,942	
Friends' Mission	1887	15	6	14	35	1	1	1	31	6	3	20	60	5	19	12	40	40	40	2	29	40	69	2	117	97	107	107	2	2	337	9,942	
Gospel Mission	1892	8	2	7	17	1	1	1	12	1	1	1	3	1	3	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
Hanges' Synodes Mission	1891	6	3	6	15	1	1	1	12	1	1	1	3	1	3	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
Methodist Episcopal Mission	1817	67	66	63	196	13	13	13	112	100	171	43	330	1,655	30	362	263	6,950	6,950	6,950	35	2,429	2,429	2,429	286	15,216	12,141	27,357	41,773	8	1,724	24,301	27,357
Methodist Episcopal Mission, South	1848	16	16	16	48	4	2	2	19	35	20	12	89	175	48	18	235	167	420	21	1,107	1,107	1,107	39	16,972	15,754	32,726	35,050	23	21	687	177,978	
Presbyterian Board of Foreign Missions	1844	112	68	55	265	23	12	12	312	25	50	89	175	48	18	235	167	420	21	1,107	1,107	1,107	39	16,972	15,754	32,726	35,050	23	21	687	177,978		
Presbyterian Church Mission, South	1867	19	15	17	51	4	1	1	31	28	27	29	80	17	11	42	53	107	107	107	107	107	107	107	107	107	107	107	107	107	107	107	
Protestant Episcopal Church Mission	1833	40	23	21	84	5	2	2	12	25	25	197	212	13	55	60	1,507	1,507	1,507	11	730	730	730	42	4,821	1,187	6,008	4,539	9	4	546	39,313	
Reformed Church in America	1842	6	11	5	22	1	1	1	12	1	1	1	3	1	3	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
Reformed Church in United States	1892	4	4	7	8	1	1	1	12	1	1	1	3	1	3	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
Reformed Presbyterian Mission	1895	4	2	2	8	1	1	1	12	1	1	1	3	1	3	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
Scandinavian American Free Church	1888	7	3	6	16	4	3	3	15	3	3	10	31	6	10	5	20	65	144	1	13	13	13	13	13	13	13	13	13	13	13	13	
Seventh Day Adventist Mission	1902	7	3	6	16	4	3	3	15	3	3	10	31	6	10	5	20	65	144	1	13	13	13	13	13	13	13	13	13	13	13	13	
Seventh Day Baptist Mission	1842	2	2	2	6	1	1	1	12	1	1	1	3	1	3	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
Southern Baptist Convention	1834	37	18	33	88	6	1	1	79	26	5	80	174	13	105	45	1,212	1,212	1,212	9	273	159	432	54	5,049	3,918	8,967	9,452	4	5	1,061	13,764	
South Chihli Mission	1895	17	19	9	45	4	1	1	31	28	27	29	80	17	11	42	53	107	107	107	107	107	107	107	107	107	107	107	107	107	107	107	
Swedish American Missionary Covenant	1890	7	3	4	14	1	1	1	12	1	1	1	3	1	3	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
Swedish Evangelical Lutheran Mission of North America	1905	6	2	5	13	2	1	1	8	5	5	14	37	2	14	8	69	256	324	1	32	32	32	14	235	470	705	149	1	1	13,695	13,695	
United Brethren in Christ	1886	6	2	5	13	2	1	1	8	5	5	14	37	2	14	8	69	256	324	1	32	32	32	14	235	470	705	149	1	1	13,695	13,695	
United Evangelical Church Mission	1900	6	2	5	13	2	1	1	8	5	5	14	37	2	14	8																	

A CENTURY OF MISSIONS IN CHINA.

HISTORICAL SKETCHES.

LONDON MISSIONARY SOCIETY (倫敦會).

(FIRST PROTESTANT SOCIETY* TO ENTER CHINA, 1807).

Headquarters: 16, New Bridge St., London. *Foreign Secretaries,* Rev. R. Wardlaw Thompson, Rev. George Cousins. Chiefly supported by the Congregational Churches of Great Britain and Australia.

Missions in China: Canton, Hongkong, Amoy, Shanghai, Hankow, Hunan, West China, Peking and Tientsin.

Missionaries, 58m.; 22f.; *church members,* 14,748; entered China, 1807; *native agents,* 486 (figures for 1904).

ORIGIN: Very soon after the organization of the L. M. S. in 1795, the attention of the churches of England was drawn to China by the discovery of an *ancient Chinese manuscript* in the British Museum.

This was discovered by the Rev. W. Moseley, a Congregational minister. It contained the greater part of the New Testament, but by mistake had been lettered *Evangelia Quattuor Sinice*. On a blank leaf is this note:—"This transcript was made at Canton in 1737 and 1738, by order of Mr. Hodgson, who says it has been collated with great care and found very correct, given to him by Sir Hans Sloane, Bart., in 1739." The collection of Sir Hans was the foundation of the British Museum. Mr. Moseley published a treatise on translating the Scriptures into Chinese. In 1805 Sir G. T. Staunton was thought to be the only Englishman who knew Chinese. His book on Lord Macartney's Embassy to Peking came out in 1798 and must have drawn people's attention to China.

I. Historical Summary.

ROBERT MORRISON (馬禮遜).—In the year 1805 Mr. Hardcastle, the then Treasurer of the London Missionary Society, called the attention of the Directors of that interdenominational Society to the spiritual need of China, and suggested to them the occupation of this field. A plan was prepared by which a mission,

*BEFORE PROTESTANTISM: Nestorian missionaries came in A.D. 505. The tablet of Hsi-ngan-fu, unearthed in 1625, is dated 781. The Roman Catholic, John Corvino, came in 1292. Xavier died in 1552. In 1747 the R. Catholics suffered severe persecutions. See Legge's Nestorian Tablet, Abbé Huc's 3 vols. History of Christianity in China.