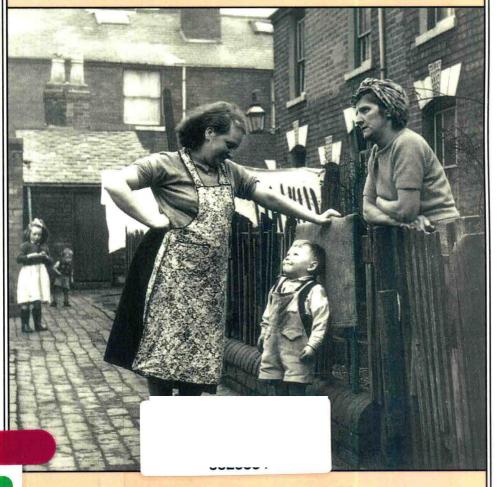
# Women and Families

AN ORAL HISTORY, 1940-1970



Elizabeth Roberts



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## Women and Families



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For my parents, and Hugh, David, Eleanor, Kate and Jeremy

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# Contents

Plai	tes		xii
Tab	les		xiii
Ack	nowledgements		xiv
1	The Context The oral evidence		1
			1 3
	Location of the survey		6
	The working class Poverty and prosperity		7
	Changing standards of living		9
	Cultural values		13
	Individualism		14
	Continuing traditions		16
	War and national service		17
	Continuity and change		18
2	Homes and Houses		22
	Change and continuity in housing conditions		22
	Owner-occupation and council housing		25
	Domestic appliances	,	29
	Housework routines		30
	The family and housework: children		33
	The family and housework: husbands		35
	Family activities in the home		40
	Meal times		41
	Conclusion		43
3	Growing Up - Relationships with Parents -		
	Getting a Job		45
	Einen siel invendenen Jenes		45

***	CONTRACTOR TOUR	
V111	CONTENTS	

		200
	Teenage affluence	46
	Challenges to authority	47
	Continuing dependence?	50
	Careers and jobs: parental choices	51
	Job satisfaction and dissatisfaction	53
	Conclusion	57
4	The Opposite Sex: Courtship and Weddings	59
	The facts of life	59
	Boy meets girl	62
	Attitudes to pre-marital sex	63
	Pre-marital pregnancy	67
	Illegitimacy	69
	Change or continuity in sexual mores?	70
	Weddings	72
	Conclusion	75
5	Family Planning and Role Relationships in Marriage	76
	Contraception and family planning	76
	Infertility and low fertility	81
	Role relationships in marriage: the earlier part of the century	83
	Changes in role relationships: the decline of the powerful	
	woman	84
	Changes in women's role: financial control and household	
	management	89
	Continuing 'traditional' roles	93
	Conclusion	94
6	Marriage: For Better? For Worse?	95
	Companionate marriages	95
	Affection	96
	Companionship	97
	Gendered leisure activities	99
	Strains and resentments	101
	Problems of baby-sitting	102
	Working patterns	103
	Leisure in the home	103
	Equality?	104
	Did companionate marriages exist?	105

	CONTENTS	ix
	Marriage breakdown: domestic violence	105
	Marriage breakdown: separation and divorce	106
	Adultery	108
	Drifting apart	112
	Conclusion	113
7	Married Women's Paid Employment	115
	The Second World War and women's work	115
	Government policies towards married women workers	117
	The increase in women's paid work outside the home	117
	Characteristics of women's paid work	119
	Decline of paid work in the home	123
	Reasons for married women working	124
	Husbands' attitude to working wives	129
	Work and the family: women's expectations and priorities	131
	Childcare	133
	Conclusion	139
8	Changing Attitudes to Childcare	141
	Influences on ideas of childcare	141
	Anxieties about childcare	143
	The care of infants	144
	The influence of professional carers	145
	Mothering	150
	Fathering	154
	Conclusion	157
9	Attitudes to Social Conditioning and Education	158
	Setting norms of behaviour	159
	Authority figures	162
	The police	162
	Neighbours	164
	School teachers	164
	Changes in educational opportunity	166
	Parental attitudes to formal education	167
	Ambitious parents	169
	Conclusion	174
10	The Extended Family	175
	Who was included in the extended family?	175

	Co-residence	177
	Reasons for helping kin	180
	Obligation	180
	Affection	181
	Instrumentality and reciprocity	182
	Exploitation	184
	Attitudes towards kin	186
	Other help for kin: grandparents and grandchildren	188
	Young couples and in-laws	189
	Care of the elderly	190
	Help for non-resident kin	192
	Family occasions	195
	Conclusion	196
11	Neighbours and Neighbourhoods	199
	Introduction	199
	Mutual help	201
	Social life	202
	Bereavements	204
	The continuing ethos of traditional neighbourhoods	205
	Gossip	207
	Changing neighbourhoods	211
	Keeping one's distance	212
	Some recollections of changing neighbourhoods	216
	Changes in housework and increasing social isolation	221
	The acquisition of labour-saving equipment	223
	Neighbourhood hostility	225
	The decline of the neighbourhood?	226
	Conclusion	229
12	Conclusion	232
	Change and continuity	232
	Women at home	233
	Women outside the home	234
	Parents and children	235
	Working class or working classes?	237
	Some ambiguities of 'progress'	237

CONTENTS	X
About the Respondents	240
Notes	249
Select Bibliography	268
Index	273

# Plates

2.1	House interior, Preston, late 1930s	26
2.2	Nile Street, Preston (demolished in 1960)	27
2.3	New domestic appliances in the 1950s did little to change	
	attitudes to who did the housework	31
4.1	A dance held as part of the Preston Guild celebrations, 1952	62
4.2	A wedding reception, 1960	73
6.1	A family watching television, 1957	104
7.1	Women mechanics at work near Lancaster in 1940	116
7.2	Young women working in a commercial laundry	
	in the late 1940s	120
8.1	Mothers increasingly sought professional medical advice and	
	treatment for their children	146
9.1	The friendly policeman teaching a toddlers' group	
	their kerb drill in London in 1957	163
0.1	Families relaxing on Biggar Bank, Walney, in the 1950s	195
1.1	A VE Day party on the Ryelands Estate, Lancaster	203
1.2	Neighbours talking in a back street, c.1950	209
1.3	A woman donkey-stoning her doorstep	222
1.4	A corner shop in Lancaster in 1965	223
1.5	The official opening of Tesco's supermarket	
	in Barrow in the 1960s	224

# Tables

1.1	Summary of respondents	2
1.2	Occupations of respondents' fathers, male respondents and	
	husbands of respondents	2
1.3	Main male occupations in 1931	4
1.4	Main male occupations in 1951	4
1.5	Main male occupations in 1971	5
1.6	Average real weekly earnings	9
1.7	Infant mortality rates: five-year averages	10
1.8	Legitimate fertility rates in Census years 1901-71	19
1.9	Population aged 65 and over (%)	19
5.1	Average age at marriage	88
6.1	Number divorcing per 1000 married people:	
	England and Wales	107
6.2	Divorced women: numbers and percentages of women	
	aged 15+, 1931-71	107
7.1	Women in the labour force: Great Britain, 1951-71	118
7.2	Married women in paid work (%)	118
7.3	Main female employment, 1931	120
7.4	Main female employment, 1951	121
7.5	Main female employment, 1971	121
7.6	Proportions of women in Great Britain with dependent children	,
	working full-time and part-time at different dates, by age of	
	youngest child	122
7.7	Historical trends in numbers of part-time and full-time	
	employment (Great Britain)	122
7.8	Married women economically active in each age group,	
	1971 (%)	134
7.9	Respondents' childcare arrangements, pre- and	
	post-Second World War (%)	134

## 1

## The Context

It is a truism that individuals contribute to and in turn are affected by the times in which they live; the exact relationship, however, between the general and the particular is almost impossible to unravel. The social historian, in a single study, has to concentrate on the one rather than the other aspect of history. As this is a book based chiefly on oral evidence, it is primarily concerned with the local and the personal. It would be unwise to draw from it too many conclusions about a wider society, but it is hoped that it will raise questions in other historians' minds about the complex and contradictory thirty-year period, 1940-70. It was clearly a time of fundamental social, cultural, demographic and economic changes, all of which profoundly affected the family, and especially the lives of women. As will be seen, these changes meant that in such vital matters as family size, occupation, type of home and possessions, ordinary people had more, but not unlimited, choice than ever before. And yet, as in all historical periods. there were also continuities. It is the interconnections and interrelationships between general changes, individual choices and working-class traditions which made this study both challenging and rewarding.

A Woman's Place was first published in 1984. It is an oral history of working-class women in the period 1890–1940. This volume is, to some extent, a sequel to that book, but it also stands on its own account. Its chief focus remains the lives of women but, as the title indicates, there is consideration of families too. Clearly, women themselves, as well as contemporary experts and politicians, perceived their lives as being inextricably interconnected with, and influenced by, both possible future children and those already alive.<sup>2</sup>

## The Oral Evidence

This book is one result of a study of working-class family and social life in the period 1940-70.<sup>3</sup> It is largely based on interviews carried out with

ninety-eight men and women in the years 1988–90. Summaries of the respondents appear in tables 1.1 and 1.2. The appendix 'About the Respondents' contains biographical information about those respondents who are directly quoted in the text. Much has been written about the use of oral

Table 1.1 Summary of respondents

Date of birth	To	un to which their evidence re	lates
	Barrou	Lancaster	Preston
1910–19	2 men	l man	nil
	2 women	1 woman	l woman
1920-9	5 men	6 men	4 men
	4 women	5 women	4 women
1930-9	6 men	5 men	4 men
	6 women	6 women	6 women
1940-9	4 men	4 men	6 men
	4 women	7 women	4 women
1950-9	nil	nil	1 woman
Totals	17 men	16 men	14 men
	16 women	19 women	16 women

Overall total: 47 men and 51 women = 98 respondents

Table 1.2 Occupations of respondents' fathers, male respondents and husbands of respondents

A Respond	ents' fathers' o	ccupations				
Unskilled	Skilled	Self- employ.	Profes- sional <sup>b</sup>	Clerical/ finance	Commercial	Mgmt
57	20	10	2	3	4	1
B Male res	pondents' and	respondents' h	usbands' occupa	ations in 1970°		
Unskilled	Skilled	Self- employ.	Profes- sional	Clerical/ finance	Commercial	Mgmt
21	27	2	9	3	4	1

### Notes

<sup>&</sup>lt;sup>a</sup> One respondent was illegitimate and did not know her father's occupation.

b Professional includes chemists, police, nurses (male), teachers.

Clearly, not all women respondents were married and not all men had finished their education.

evidence.<sup>4</sup> It is not intended to discuss here its potential or its limitations. It is perhaps permissible to observe that all history contains bias, there are omissions, distortions and ambiguities in all primary historical sources, whether they be written or oral. There is also bias in the historian, because he or she has to select material and construct arguments, processes which are inevitably affected by her own experiences and preconceptions as well as by conscious choice.

The project began with the researchers adopting no particular theoretical standpoint but with assumptions inherited from the previous study which was recorded in A Woman's Place. These included an expectation of finding women in a central and important position in the home and family, controlling the family budget, being responsible for the children and their upbringing and contributing to the financial well-being of the family by their household magagement skills and possibly also through their own wages. It was also anticipated that the extended family and neighbourhood would offer practical help and social support. As will be seen, the empirical evidence for the period 1940–70 did not always accord with these assumptions.

## Location of the Survey

The study was carried out in the three northern towns of Barrow-in-Furness, Lancaster and Preston. Barrow was a town of heavy engineering, shipbuilding and iron and steel-making. In the post-war period there were attempts to introduce newer lighter industries; these never played a dominant role in the town's economy but they were successful during this period. Lancaster continued to have a very mixed economy with linoleum and oil-cloth works, some cotton and artificial fibre mills, a furniture and fine joinery works and a great variety of small shops and businesses. The nature of its economy began to change at the end of the 1950s with the transference of the major part of its linoleum works and workers to Kirkcaldy in Scotland and the closure of the furniture factory. There had always been a large service sector in the town with several large hospitals. This sector was greatly enhanced in the early 1960s with the arrival of a College of Education and a University. Preston enjoyed a brief boom in the cotton trade in the post-war period but the industry was entering a time of terminal decline; indeed, this trend had been irreversible since at least the 1920s.5 Engineering played a more and more important part in the town's