ULYSSES

BY JAMES JOYCE

WITH A FOREWORD BY
MORRIS L. ERNST AND
THE DECISION OF THE
UNITED STATES DISTRICT
COURT RENDERED BY
JUDGE JOHN M.
WOOLSEY



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THE MONUMENTAL DECISION OF THE UNITED STATES DISTRICT COURT RENDERED DECEMBER 6, 1933, BY HON. JOHN M. WOOLSEY LIFTING THE BAN ON "ULYSSES."

UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF NEW YORK

United States of America,

Libelant

v.

One Book called "Ulysses" Random House, Inc., Claimant OPINION

A. 110-59

On cross motions for a decree in a libel of confiscation, supplemented by a stipulation—hereinafter described—brought by the United States against the book "Ulysses" by James Joyce, under Section 305 of the Tariff Act of 1930, Title 19 United States Code, Section 1305, on the ground that the book is obscene within the meaning of that Section, and, hence, is not importable into the United States, but is subject to seizure, forfeiture and confiscation and destruction.

United States Attorney—by Samuel C. Coleman, Esq., and Nicholas Atlas, Esq., of counsel—for the United States, in support of motion for a decree of forfeiture, and in opposition to motion for a decree dismissing the libel.

Messrs. Greenbaum, Wolff & Ernst,—by Morris L. Ernst, Esq., and Alexander Lindey, Esq., of counsel—attorneys for claimant Random House, Inc., in support of motion for a decree dismissing the libel, and in opposition to motion for a decree of forfeiture.

WOOLSEY, J:

The motion for a decree dismissing the libel herein is granted, and, consequently, of course, the Government's motion for a decree of forfeiture and destruction is denied.

Accordingly a decree dismissing the libel without costs may

be entered herein.

I. The practice followed in this case is in accordance with the suggestion made by me in the case of *United States v. One Book Entitled "Contraception"*, 51 F. (2d) 525, and is as follows:

After issue was joined by the filing of the claimant's answer to the libel for forfeiture against "Ulysses", a stipulation was made between the United States Attorney's office and the attorneys for the claimant providing:

1. That the book "Ulysses" should be deemed to have been annexed to and to have become part of the libel just as if it had

been incorporated in its entirety therein.

That the parties waived their right to a trial by jury.
 That each party agreed to move for decree in its favor.

- 4. That on such cross motions the Court might decide all the questions of law and fact involved and render a general finding thereon.
- 5. That on the decision of such motions the decree of the Court might be entered as if it were a decree after trial.

It seems to me that a procedure of this kind is highly appropriate in libels for the confiscation of books such as this. It is an especially advantageous procedure in the instant case because on account of the length of "Ulysses" and the difficulty of reading it, a jury trial would have been an extremely unsatisfactory, if not an almost impossible, method of dealing with it.

II. I have read "Ulysses" once in its entirety and I have read those passages of which the Government particularly complains several times. In fact, for many weeks, my spare time has been devoted to the consideration of the decision which my duty would require me to make in this matter.

"Ulysses" is not an easy book to read or to understand. But there has been much written about it, and in order properly to approach the consideration of it it is advisable to read a number of other books which have now become its satellites. The study

of "Ulysses" is, therefore, a heavy task.

III. The reputation of "Ulysses" in the literary world, however, warranted my taking such time as was necessary to enable me to satisfy myself as to the intent with which the book was written, for, of course, in any case where a book is claimed to be obscene it must first be determined, whether the intent with

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which it was written was what is called, according to the usual phrase, pornographic,—that is, written for the purpose of exploiting obscenity.

If the conclusion is that the book is pornographic that is the

end of the inquiry and forfeiture must follow.

But in "Ulysses", in spite of its unusual frankness, I do not detect anywhere the leer of the sensualist. I hold, therefore, that it is not pornographic.

IV. In writing "Ulysses", Joyce sought to make a serious experiment in a new, if not wholly novel, literary genre. He takes persons of the lower middle class living in Dublin in 1904 and seeks not only to describe what they did on a certain day early in June of that year as they went about the City bent on their usual occupations, but also to tell what many of them thought about the while.

Joyce has attempted—it seems to me, with astonishing success—to show how the screen of consciousness with its ever-shifting kaleidoscopic impressions carries, as it were on a plastic palimpsest, not only what is in the focus of each man's observation of the actual things about him, but also in a penumbral zone residua of past impressions, some recent and some drawn up by association from the domain of the subsconscious. He shows how each of these impressions affects the life and behavior of the character which he is describing.

What he seeks to get is not unlike the result of a double or, if that is possible, a multiple exposure on a cinema film which would give a clear foreground with a background visible but

somewhat blurred and out of focus in varying degrees.

To convey by words an effect which obviously lends itself more appropriately to a graphic technique, accounts, it seems to me, for much of the obscurity which meets a reader of "Ulysses". And it also explains another aspect of the book, which I have further to consider, namely, Joyce's sincerity and his honest effort to show exactly how the minds of his characters operate.

If Joyce did not attempt to be honest in developing the technique which he has adopted in "Ulysses" the result would be psychologically misleading and thus unfaithful to his chosen technique. Such an attitude would be artistically inexcusable.

It is because Joyce has been loyal to his technique and has not funked its necessary implications, but has honestly attempted to tell fully what his characters think about, that he has been the subject of so many attacks and that his purpose has been so often misunderstood and misrepresented. For his attempt sincerely and honestly to realize his objective has required him incidentally to use certain words which are generally considered

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dirty words and has led at times to what many think is a too poignant preoccupation with sex in the thoughts of his characters.

The words which are criticized as dirty are old Saxon words known to almost all men and, I venture, to many women, and are such words as would be naturally and habitually used, I believe, by the types of folk whose life, physical and mental, Joyce is seeking to describe. In respect of the recurrent emergence of the theme of sex in the minds of his characters, it must always be remembered that his locale was Celtic and his season Spring.

Whether or not one enjoys such a technique as Joyce uses is a matter of taste on which disagreement or argument is futile, but to subject that technique to the standards of some other

technique seems to me to be little short of absurd.

Accordingly, I hold that "Ulysses" is a sincere and honest book and I think that the criticisms of it are entirely disposed of by its rationale.

V. Furthermore, "Ulysses" is an amazing tour de force when one considers the success which has been in the main achieved with such a difficult objective as Joyce set for himself. As I have stated, "Ulysses" is not an easy book to read. It is brilliant and dull, intelligible and obscure by turns. In many places it seems to me to be disgusting, but although it contains, as I have mentioned above, many words usually considered dirty, I have not found anything that I consider to be dirt for dirt's sake. Each word of the book contributes like a bit of mosaic to the detail of the picture which Joyce is seeking to construct for his readers.

If one does not wish to associate with such folk as Joyce describes, that is one's own choice. In order to avoid indirect contact with them one may not wish to read "Ulysses"; that is quite understandable. But when such a real artist in words, as Joyce undoubtedly is, seeks to draw a true picture of the lower middle class in a European city, ought it to be impossible for

the American public legally to see that picture?

To answer this question it is not sufficient merely to find, as I have found above, that Joyce did not write "Ulysses" with what is commonly called pornographic intent, I must endeavor to apply a more objective standard to his book in order to determine its effect in the result, irrespective of the intent with which it was written.

VI. The statute under which the libel is filed only denounces, in so far as we are here concerned, the importation into the United States from any foreign country of "any obscene book". Section 305 of the Tariff Act of 1930, Title 19 United States [xii]

Code, Section 1305. It does not marshal against books the spectrum of condemnatory adjectives found, commonly, in laws dealing with matters of this kind. I am, therefore, only required to determine whether "Ulysses" is obscene within the legal definition of that word

nition of that word.

The meaning of the word "obscene" as legally defined by the Courts is: tending to stir the sex impulses or to lead to sexually impure and lustful thoughts. Dunlop v. United States, 165 U. S. 486, 501; United States v. One Book Entitled "Married Love", 48 F. (2d) 821, 824; United States v. One Book Entitled "Contraception", 51 F. (2d) 525, 528; and compare Dysart v. United States, 272 U. S. 655, 657; Swearingen v. United States, 161 U. S. 446, 450; United States v. Dennett, 39 F. (2d) 564, 568 (C. C. A. 2); People v. Wendling, 258 N. Y. 451, 453.

Whether a particular book would tend to excite such impulses and thoughts must be tested by the Court's opinion as to its effect on a person with average sex instincts—what the French would call *l'homme moyen sensuel*—who plays, in this branch of legal inquiry, the same role of hypothetical reagent as does the "reasonable man" in the law of torts and "the man learned

in the art" on questions of invention in patent law.

The risk involved in the use of such a reagent arises from the inherent tendency of the trier of facts, however fair he may intend to be, to make his reagent too much subservient to his own idiosyncrasies. Here, I have attempted to avoid this, if possible, and to make my reagent herein more objective than he might otherwise be, by adopting the following course:

After I had made my decision in regard to the aspect of "Ulysses", now under consideration, I checked my impressions with two friends of mine who in my opinion answered to the

above stated requirement for my reagent.

These literary assessors—as I might properly describe them—were called on separately, and neither knew that I was consulting the other. They are men whose opinion on literature and on life I value most highly. They had both read "Ulysses", and, of course, were wholly unconnected with this cause.

Without letting either of my assessors know what my decision was, I gave to each of them the legal definition of obscene and asked each whether in his opinion "Ulysses" was obscene within

that definition.

I was interested to find that they both agreed with my opinion: that reading "Ulysses" in its entirety, as a book must be read on such a test as this, did not tend to excite sexual impulses or lustful thoughts but that its net effect on them was only that of a somewhat tragic and very powerful commentary on the inner lives of men and women.

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It is only with the normal person that the law is concerned. Such a test as I have described, therefore, is the only proper test of obscenity in the case of a book like "Ulysses" which is a sincere and serious attempt to devise a new literary method for the

observation and description of mankind.

I am quite aware that owing to some of its scenes "Ulysses" is a rather strong draught to ask some sensitive, though normal, persons to take. But my considered opinion, after long reflection, is that whilst in many places the effect of "Ulysses" on the reader undoubtedly is somewhat emetic, nowhere does it tend to be an aphrodisiac.

"Ulysses" may, therefore, be admitted into the United States.

JOHN M. WOOLSEY

UNITED STATES DISTRICT JUDGE

December 6, 1933

A LETTER FROM MR. JOYCE TO THE PUBLISHER, REPRINTED IN THIS EDITION BY PERMISSION OF THE AUTHOR

2 avenue St. Philibert, Passy. Paris, April the 2nd. 1932

Dear Mr. Cerf,

I thank you very much for your message conveyed to me by Mr. Robert Kastor. You ask me for details of the story of the publication of *Ulysses* and since you are determined to fight for its legalisation in the United States and to publish what will be the only authentic edition there, I think it just as well to tell you the history of its publication in Europe and the complications which followed it in America, although I was under the impression that they were already well known. As it is, however, they have given my book in print a life of its own. *Habent sua*

fata libelli!

You are surely well aware of the difficulties I found in publishing anything I wrote from the very first volume of prose I attempted to publish: Dubliners. Publishers and printers alike seemed to agree among themselves, no matter how divergent their points of view were in other matters, not to publish anything of mine as I wrote it. No less than twenty-two publishers and printers read the manuscript of Dubliners and when at last it was printed some very kind person bought out the entire edition and had it burnt in Dublin—a new and private autoda-fé. Without the collaboration of the Egoist Press Ltd. London, conducted by Miss Harriet Weaver The Portrait of the Artist as a Young Man might still be in manuscript.

You can well imagine that when I came to Paris in the summer 1920 with the voluminous manuscript of *Ulysses* I stood even slenderer chances of finding a publisher on account of its suppression after the publication of the eleventh episode in the

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Little Review conducted by Miss Margaret Anderson and Miss Jane Heap. These two editors were, as you probably remember, prosecuted at the instance of some society and as a result further publication in serial form was prohibited, the existing copies were confiscated and, I believe, the fingerprints of the two ladies were taken. The completed manuscript, however, was offered to one of your colleagues on the American market but I greatly

doubt that he even took the trouble to glance at it.

My friend Mr. Ezra Pound and good luck brought me into contact with a very clever and energetic person Miss Sylvia Beach who had been running for some years previously a small English bookshop and lending library in Paris under the name of Shakespeare and Co. This brave woman risked what professional publishers did not wish to, she took the manuscript and handed it to the printers. These were very scrupulous and understanding French printers in Dijon, the capital of the French printing press. In fact I attached no small importance to the work being done well and quickly. My eyesight still permitted me at that time to read the proofs myself and thus it came about that thanks to extra work and the kindness of Mr. Darantière the well-known Dijon printer *Ulysses* came out a very short time after the manuscript had been delivered and the first printed copy was sent to me for my fortieth birthday on the second of February 1922.

You are however in error when you think that Shakespeare and Co. never published anything before or after *Ulysses*. As a matter of fact Miss Sylvia Beach brought out a little volume of thirteen poems of mine entitled *Pomes Penyeach* in 1927 and also a volume of essays and two letters of protest concerning the book I am engaged in writing since 1922. This volume was brought out in 1929 and it bears the title of *Our Exagmination round his factification for incamination of Work in Progress*.

The continental publication of *Ulysses* proved however to be merely the beginning of complications in the United Kingdom and the United States. Shipments of copies of *Ulysses* were made to America and to Great Britain with the result that all copies were seized and burnt by the Custom authorities of New York and Folkestone. This created a very peculiar situation. On the one hand I was unable to acquire the copyright in the United States since I could not comply with the requirements of the American copyright law which demands the republication in the United States of any English book published elsewhere within a period of six months after the date of such publication, and on the other hand the demand for *Ulysses* which increased every year in proportion as the book penetrated into larger circles gave the opportunity for any unscrupulous person to [xvi]

have it printed and sold clandestinely. This practice provoked a protest signed by one hundred and sixty-seven writers of all nationalities and I even obtained an injunction against one of these unscrupulous persons in a New York court. I am enclosing copies of both these documents which may interest you. This injunction, however, proved of no avail as the enjoined defendant resumed his practice very soon again under another name and with a different mode of procedure, namely a photographic forgery of the Paris edition which contained the falsification of the Dijon printer's imprint.

It is therefore with the greatest sincerity that I wish you all possible success in your courageous venture both as regards the legalisation of *Ulysses* as well as its publication and I willingly certify hereby that not only will your edition be the only authentic one in the United States but also the only one there on which

I will be receiving royalties.

Personally I will be very gratified if your enterprise is successful as it will permit American readers who have always proved very kind to me to obtain the authenticated text of my book without running the risk of helping some unscrupulous person in his purpose of making profit for himself alone out of the work of another to which he can advance no claim of moral ownership.

There may be some other points in which you are interested and I hope that should you be over in Europe again this year you will oblige me by communicating with me either direct or through my son so as to enable me to elucidate any point you

may still be in doubt about.

Yours sincerely

(Signed) JAMES JOYCE

To: Mr. Bennett A. Cerf Random House, Inc., New York

FOREWORD

THE NEW DEAL IN THE LAW OF LETTERS IS HERE. JUDGE WOOLSEY has exonerated *Ulysses* of the charge of obscenity, handing down an opinion that bids fair to become a major event in the history of the struggle for free expression. Joyce's masterpiece, for the circulation of which people have been branded criminals in the past, may now freely enter this country.

It would be difficult to overestimate the importance of Judge Woolsey's decision. For decades the censors have fought to emasculate literature. They have tried to set up the sensibilities of the prudery-ridden as a criterion for society, have sought to reduce the reading matter of adults to the level of adolescents and subnormal persons, and have nurtured evasions and sancti-

monies.

The *Ulysses* case marks a turning point. It is a body-blow for the censors. The necessity for hypocrisy and circumlocution in literature has been eliminated. Writers need no longer seek refuge in euphemisms. They may now describe basic human

functions without fear of the law.

The *Ulysses* case has a three-fold significance. The definition and criteria of obscenity have long vexed us. Judge Woolsey has given us a formula which is lucid, rational and practical. In doing so he has not only charted a labyrinthine branch of the law, but has written an opinion which raises him to the level of former Supreme Court Justice Oliver Wendell Holmes as a master of juridical prose. His service to the cause of free letters has been of no lesser moment. But perhaps his greatest service has been to the community. The precedent he has established will do much to rescue the mental pabulum of the public from the censors who have striven to convert it into treacle, and will help to make it the strong, provocative fare it ought to be.

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The first week of December 1933 will go down in history for two repeals, that of Prohibition and that of the legal compulsion for squeamishness in literature. It is not inconceivable that these two have been closely interlinked in the recent past, and that sex repressions found vent in intemperance. At any rate, we may now imbibe freely of the contents of bottles and forthright books. It may well be that in the future the repeal of the sex taboo in letters will prove to be of the greater importance. Perhaps the intolerance which closed our distilleries was the intolerance which decreed that basic human functions had to be treated in books in a furtive, leering, roundabout manner. Happily, both of these have now been repudiated.

The *Ulysses* case is the culmination of a protracted and stubborn struggle against the censors dating back to the victory over the New York Vice Society in the *Mademoiselle de Maupin* case in 1922. Coming in logical sequence after the *Well of Loneliness* case, the Dennett case, the cases involving Dr. Stopes' books, the *Casanova's Homecoming* case, the *Frankie and Johnnie* case, and the *God's Little Acre* case, all of which have served to liberalize the law of obscenity, the victory of *Ulysses* is a fitting climax to the salutary forward march of our courts.

Under the *Ulysses* case it should henceforth be impossible for the censors legally to sustain an attack against any book of artistic integrity, no matter how frank and forthright it may be. We have travelled a long way from the days of Bowdler and Mrs. Grundy and Comstock. We may well rejoice over the result.

MORRIS L. ERNST

New York, December 11, 1933

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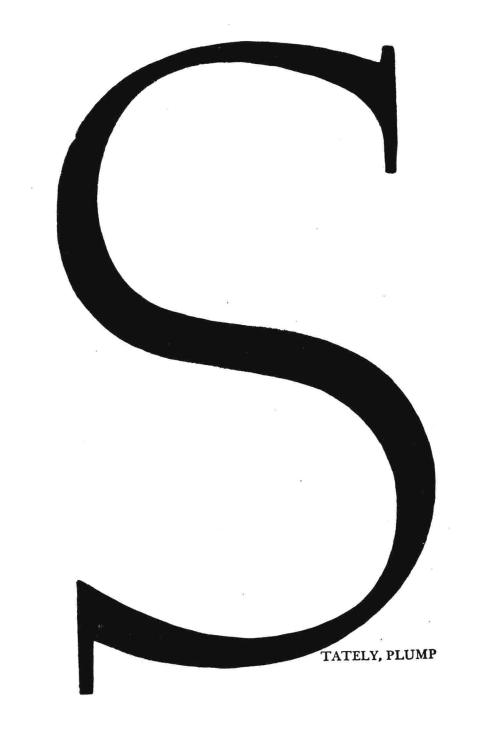
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ULYSSES



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