Blackwell Companions to Philosophy

A COMPANION TO THE PHILOSOPHY OF LANGUAGE

VOLUME I

Second Edition



Edited by
BOB HALE, CRISPIN WRIGHT,
and ALEXANDER MILLER

WILEY Blackwell

A COMPANION TO THE PHILOSOPHY OF LANGUAGE

SECOND EDITION

Volume I

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Preface to the Second Edition

We have taken advantage of Wiley-Blackwell's generous offer to publish a second and significantly expanded version of the first (1997) edition of the *Companion* to update the original chapters and to publish a range of new chapters that both broaden and deepen the coverage provided in the earlier edition.

Of the 25 chapters in the first edition, 21 have been updated, either by the original author or by a new author specifically commissioned for that purpose. Many updates take the form of postscripts to the originals, although a few simply revise and update the text from the first edition. The first edition chapter on intention and convention has been replaced by an entirely new chapter on the topic by Stephen Schiffer. The only first edition chapters reprinted unchanged are those by Christopher Peacocke, Robert Stalnaker, and Jason Stanley.

In addition to the 21 updates to the first edition and Schiffer's new chapter on intention and convention, there are 16 wholly new chapters covering both foundational issues and issues relating to specific linguistic phenomena. We have retained the tripartite structure of the original and have added a few new entries to the glossary.

We're grateful to all of our authors, both old and new, for their excellent chapters, updates, and glossary entries, and to Mark Cooper and Allison Koska at Wiley-Blackwell for their support and patience. Thanks, too, to Marielle Suba for her work on formatting final versions of the chapters, and to Marguerite Nesling and Giles Flitney for assistance with copy-editing and proofreading.

Bob Hale, Alex Miller, and Crispin Wright

Preface to the First Edition

The recent proliferation of dictionaries and encyclopedias of philosophy has resulted in no shortage of companionship for the philosophical tourist whose desire is merely for a short excursion. Our *Companion* is intended as a guide for a more determined and ambitious explorer. Thus this is no alphabetized compendium of brief statements of the principal theoretical positions, concepts, and protagonists in recent and contemporary philosophy of language, but comprises, rather, 25 extended essays on a nucleus of the most central issues in the field, each of which has seen and continues to see important work.

All of our contributors are active in research on their selected topics. Each was invited to contribute a chapter somewhat along the lines of the State of the Art series which Mind initiated in the mid-1980s: a survey and analysis of recent trends in work on the topic in question, offering a bibliography of the more important literature and incorporating a substantial research component. Accordingly, these are chapters for a philosophically experienced - advanced undergraduate, graduate, or professional - readership. Each chapter is, however, written so as to presuppose a minimum of prior knowledge of its specific subject-matter, and so offers both a self-contained overview of the relevant issues and of the shape of recent discussion of them and, for readers who want it, an up-to-date preparation for extended study of the topic concerned. There are, naturally, numerous points of connection among the chapters, some of which will be obvious enough from their titles or from a quick glance at their opening sections; others have been indicated by explicit cross-referencing. We have attempted, in the glossary, to provide concise explanations of all of the more important technical or semi-technical terms actually employed in the various chapters, and of a good number of other terms of art which, though not actually used by any of our contributors, figure centrally in other published work on the issues. The result, as we hope, is an anthology which will both stimulate research in the philosophy of language and provide an up-to-date textbook for its advanced teaching for many years to come.

Few would now subscribe to the idea which prevailed for a while in some Anglo-American philosophical circles during the 1970s, that the philosophy of language is First Philosophy, and that great issues in, for instance, metaphysics, epistemology, and the philosophy of mind, are to be resolved by, in effect, recasting them as matters for treatment within the theory of meaning. But there is no doubt that philosophy of language continues to occupy a position of central importance in contemporary philosophy, nor that some of

the best and most influential philosophical writing of the latter half of this century, by some of the foremost philosophical thinkers of our time, has been accomplished in this area. The threefold division into which we have organized the chapters closely reflects the landscaping which these leading authors have given to the subject. Part I, on Meaning and Theories of Meaning, comprises chapters which are all concerned, in one way or another, with issues connected to the nature of language mastery that have loomed large in the writings of Davidson, Dummett, and Grice. Part II, on Language, Truth, and Reality, pivots around more metaphysical issues to do with meaning: with the ongoing debate about meaningskepticism that has drawn on the writings of Kripke, Putnam, Quine, and Wittgenstein, and with the connections between issues to do with meaning and the various debates about realism, whose excavation has been led by Dummett. Finally, Part III, on Reference, Identity, and Necessity, focuses on issues which take center stage in - or at least, loom large in the stage-setting for - Kripke's Naming and Necessity. Together, the three parts cover almost every topic that anyone familiar with contemporary work in the philosophy of language would expect to receive extensive discussion in a volume of this kind. There are nevertheless some vacancies which we would have liked, ideally, to have filled. There is, for example, no chapter focusing on the concept of a criterion which the first generation of commentary elicited from Wittgenstein's Philosophical Investigations, nor - perhaps more grievous - did we succeed in the end in commissioning a suitable study of semantic externalism or of notions of supervenience.

It remains to express our gratitude to our contributors, both for their patience with our editorial suggestions and for the excellence of their contributions and valuable assistance with glossary entries; to our publishers for bearing with us while we put together a volume which has been inevitably subject to many delays; to the secretarial staff of the Philosophy Departments of the Universities of St Andrews and Glasgow for assistance with the preparation and standardization of typescripts; and to each other.

Bob Hale and Crispin Wright

Contents

VOLUME I

	List of Contributors	viii
	Preface to the Second Edition	XV
	Preface to the First Edition	xvi
Part	I Meaning and Theories of Meaning	1
1	Metaphysics, Philosophy, and the Philosophy of Language	3
	Michael Morris	
2	Meaning and Truth-Conditions: From Frege's Grand Design to Davidson's	27
	David Wiggins	
3	Intention and Convention in the Theory of Meaning	49
	Stephen Schiffer	
4	Meaning, Use, Verification	73
	John Skorupski	
	Postscript: Bernhard Weiss	
5	Semantics and Pragmatics	107
	Guy Longworth	
6	Pragmatics	127
	Charles Travis	
	Postscript: Charles Travis	
7	On the Linguistic Status of Context Sensitivity	151
	John Collins	
8	A Guide to Naturalizing Semantics	174
	Barry Loewer	
	Postscript: Peter Schulte	
9	Inferentialism	197
	Julien Murzi and Florian Steinberger	
10	Against Harmony	225
	Ian Rumfitt	

11	Meaning and Privacy Edward Craig		250
	Postscript: Guy Longworth		
12	Tacit Knowledge		272
	Alexander Miller		
13	Radical Interpretation		299
	Jane Heal		i
	Postscript: Alexander Miller		
14	Propositional Attitudes		324
	Mark Richard		4
15	Holism		357
	Christopher Peacocke		
16	Metaphor		375
	Richard Moran		
	Postscript: Andrew McGonigal		
17	Conditionals		401
	Anthony S. Gillies		
18	Generics		437
	Bernhard Nickel		
19	Deflationist Theories of Truth, Meaning, and Content		463
	Stephen Schiffer		
VC	LUME II		
Par	t I Language, Truth, and Reality	-	491
20	Realism and its Oppositions		493
	Bob Hale		
	Postscript: Bernhard Weiss		
21	Theories of Truth		532
	Ralph C. S. Walker		
	Postscript: Michael P. Lynch		
22	Truthmaker Semantics		556
	Kit Fine		
23	Analyticity		578
	Paul Artin Boghossian		
	Postscript: Paul Artin Boghossian		
24	Rule-Following, Objectivity, and Meaning		619
	Bob Hale		
	Postscript: Daniel Wee		
25	The Normativity of Meaning		649
	Anandi Hattiangadi		
26	Indeterminacy of Translation		670
	macterininacy of fransiation		670
	Crispin Wright		670
			670