BRITTEN AND THE FAR EAST



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Mervyn Cooke

Britten and the Far East

ASIAN INFLUENCES IN THE MUSIC OF BENJAMIN BRITTEN

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Britten and the Far East



Tea ceremony in Japan, 14 February 1956



Musical Examples on Compact Disc

1-5 arr. Colin McPhee, Balinese Ceremonial Music (11:14)

- 1 'Pemoengkah' (2:41)
- 2 'Gambangan' (2.35)
- 3 'Taboeh teloe' (2:38)
- 4 'Rebong' (unpublished) (2:56)
- 5 'Lagu delem' (unpublished) (1:24)

Performed by Colin McPhee and Benjamin Britten (two pianos) From 78rpm discs (Schirmer 513/14), recorded in New York in 1941

6-8 Gamelan music from Bali (13:47)

- 6 'Kapi radja' ('Monkey King') (3:00)
- 7 'Tamililingan' ('Bumblebees') (10:47)

Performed by the gamelan gong *kebyar* from Peliatan village, Ubud From Britten's copy of *Music from Bali*, Argo RG1 (undated: *c*.1952) Courtesy of the Decca Record Company Limited

8 'Tabuh teluh' (7:07)

Performed by an unidentified gamelan from Ubud Recorded for Britten on 23 January 1956 at the studios of Radio Indonesia, Denpasar, Bali

9-12 Japanese music

9-11 No play Sumidagawa (extracts) (12:29)

From Britten's tape recording, made in Tokyo at his request after 19 February 1956

12 Gagaku piece 'Etenraku' (9:35)

From *Japon: Gagaku*, Ocora 559018 HM65 (recorded 1979) Courtesy of Radio France

13 Indian music

13 'Raag Yaman' (19:00)

Performed by Pannalal Ghosh From Britten's copy of *Pannalal Ghosh*, EALP 1252 (undated) Courtesy of The Gramophone Company of India Limited

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Glossary of Indonesian and Japanese Terms

Indonesian and Balinese

Note: Modern spellings are used throughout, with the older Dutch-influenced equivalents given in parentheses where appropriate. Instrument names are given in roman type.

ageng large; of deep pitch

angklung tuned rattle made from bamboo

angsel break in musical rhythm and dance movement

common in kebyar style (q.v.)

arja popular music-theatre

baris male ceremonial warrior dance barong mythical creature of good fortune

bungbung see joged bungbung

calung see jublag

cengoeng pair of small cymbals

djoged see joged

djoged bungbung see joged bungbung

gambang sacred bamboo xylophone usually reserved for

cremation rites

gamelan gong gedé large ensemble (25–40 players) composed of

metallophones and gongs; used for traditional

temple ceremonies

gamelan gong kebyar modified form of gamelan gong gedé; see kebyar gamelan pejogedan xylophone ensemble accompanying joged dance

(q.v.)

gamelan semar pegulingan 'gamelan of the God of Love'; obsolescent

ensemble revived by McPhee in the 1930s

gangsa metallophone with keys hanging over resonators

(played with one mallet)

gangsa gantung modified gender (q.v.) found in gamelan gong

kebyar

gangsa jongkok rare form of gangsa (q.v.) in which keys rest on a

wooden sounding-trough

gedé large; of deep pitch

gender metallophone with keys resting over tubular

resonators (played with two mallets)

genggong Jew's harp

giying common form of gender (q.v.) found in the

gamelan gong kebyar

gong ageng the two largest vertical gongs in the gamelan

gong gedé and gamelan gong kebyar

jegogan largest form of gender (q.v.)

joged (= djoged) female enticement dance involving audience

participation

joged bungbung (= djoged b.) fertility dance featuring bungbung (bamboo

poles used for rice pounding)

jublag second largest form of gender (q.v.);

synonymous with calung

kacapi (= katjapi) zither

kantilan 'figuration'; smallest type of gender (q.v.)
kebyar 'explosion'; twentieth-century gamelan music

notable for vitality and virtuosity; also a

dance for a solo boy performer

kecak (= ketjak) male monkey dance

kempli small horizontal gong keeping time at

secondary level of punctuation

kempur smallest of three vertical gongs in the gamelan

gong gedé and gamelan gong kebyar

kendang double-headed drum; two usually found in the

gamelan gong gedé and gamelan gong kebyar

keras evil (or unrefined, uncouth) character

ketjak see kecak

kotekan four-part figurations performed by reong (q.v.)

kris 'dagger'; sacred male dagger dance

lagu melody

lanang 'male' (high pitch)

legong dance for three pre-adolescent girls

manis gentle character ngaben cremation ceremony

ngibing male dancer in the joged (q.v.)
odalan semi-annual temple festival

patet (= pathet) 'mode' (Java)

patutan generic term for Balinese gamelan tuning

systems

pelog (Java) heptatonic tuning system related to Balinese

saih pitu (q.v.)

pemungkah (= pemoengkah) preludial music to the wayang kulit (q.v.)

CLOSSARY

pokok 'stem'; melodic cell forming basis for composition, similar to Javanese balungan ('skeleton') rebab two-stringed fiddle, held vertically and played with bow rejang (= redjang) female processional dance used as a purification ritual set of twelve gong-chimes mounted reong horizontally and played by four performers reongan the interlocking accompanimental figuration of the reong (q.v.) rincik small cymbals rindik xylophone found in the gamelan pejogedan (q.v.) saih gender wayang anhemitonic tuning system employed in the wayang kulit (q.v.); related to Javanese slendm saih pitu 'row of seven'; heptatonic tuning system including various pentatonic combinations; related to Javanese pelog sangyang dedari (= sanghyang d.) female trance dance seka village music club selisir gong common five-note form of saih pitu (q.v.) slendro (Java) anhemitonic pentatonic tuning system related to Balinese saih gender wayang (q.v.) suling popular bamboo flute tabuh (= taboeh) 'stroke'; mallet; composition solo instrument consisting of ten trompong horizontally mounted gong-chimes wadon 'female' (low pitch) wayang kulit shadow-play performed with leather puppets on a translucent screen Japanese aitake 'complementary bamboos'; the harmonic

vocabulary of the sho (q.v.)

ashirai music accompanying the action of the shite

ato-za rear stage in No, reserved for the hayashi

(q.v.) and köken (q.v.)

bi a chord in the aitake (q.v.)

biwa four-stringed lute, played with wooden plectrum

bo a chord in the aitake (q.v.)

Bugaku danced form of Togaku (q.v.) and Komagaku (q.v.)

Bunraku puppet theatre butai the No stage

chōshi according to context, variously 'note', 'mode' or 'tuning';

collective term for the Gagaku modes; also the name of a

canonic prelude in Bugaku

chū middle axial pitch in yowa-gin (q.v.)

daishō-mono category of No play without taiko (q.v.), e.g. Sumidagawa

dan structural unit de-goto exit music in Nö

dogu No props

embai portamento embellishment technique of the hichiriki (q.v.)

fue flute (generic term)

fukai 'deep well'; the mask worn by the shite (q.v.) in Sumidagawa Cagaku collective term for five different genres of traditional court

music

gakusō correct name for the Gagaku koto (q.v.)

ge low axial pitch in yowa-gin (q.v.); a chord in the aitake (q.v.)

gyō a chord in the aitake (q.v.)

hakobi movement of a No actor ('carriage')
hanamichi apron stage-aisle ('flower way') in Kabuki

hashi-gakari bridge leading to the No stage from the kagami no ma (q.v.)

hataraki-goto descriptive instrumental music in No

hayashi the No orchestra hayashi-kata the No musicians

hayashi-goto sections of instrumental music in No

hennon the two exchange notes in each Gagaku chōshi (q.v.)

hi a chord in the aitake (q.v.)

hichiriki double-reed instrument employed in Gagaku

hinoki cypress wood from which the No stage is manufactured

hon-butai the main No acting area ichi a chord in the aitake (q.v.)

iri-goto generic term for entrance music in No

issei type of entrance music in No

ji-utai the No chorus

jō high axial pitch in yowa-gin (q.v.)

jo-ha-kyū tripartite structure conditioning formal units in No and

Gagaku

jū a chord in the aitake (q.v.)Kabuki traditional popular theatre

kagami-ita stage pine tree in No (lit. 'mirror panel')

kagami no ma off-stage mirror room in Nō

kake-buki strict imitation in Bugaku canonic prelude chōshi kakeri a dance used in war-like or mad scenes in Nō

kakko twin-headed barrel-drum in Gagaku

kamae the stance of a Nō actor
Kangen Gagaku instrumental music

kata acting; gesture; step

kata-shiori gesture for weeping in No in which one hand is raised

to the eye

katarai accelerating rhythm performed by the kakko (q.v.)

katari narration

katari-goto spoken prose in Nõ kiri concluding piece in Nõ

kirido-guchi sliding door in No used by the ji-utai (q.v.) ko-dogu personal props (i.e. held by actor) in No

kokata child actor in Nö

köken Nö attendant responsible for stage properties

Komagaku the 'Right' school of Gagaku, evolved principally from

music imported from Korea

koto thirteen-stringed zither played with three ivory

plectra

kotobaintoned speech in Nokotsua chord in the aitake (q.v.)ko-tsuzumithe No shoulder-drumkūa chord in the aitake (q.v.)

kudoki 'lament' (No)

Kunaicho-Gakubu Music Department of the Imperial Household Agency

(Tokyo)

Kyōgen comic interludes in Nōgaku (q.v.) kyōjo-mono madwoman plays (Nō), e.g. Sumidagawa

kyojo-mono madwoman piays (NO), e.g. 3um

machi-utai 'waiting song' (Nō)

mai dance

mai-goto instrumental dance music in Nō

michi-yuki travel song (Nō)

mondo interrogation of waki (q.v.) by shite (q.v.), or vice

versa

monogurui-mono hunatic plays (No), e.g. Sumidagawa

mororai rhythm of regular repeated strokes performed by the

kakko (q.v.)

moro-shiori gesture for weeping in No in which both hands are

raised to the eyes

nagashi accelerating rhythm performed by the kakko (q.v.) in

Gagaku

nanori 'name-saying' (Nō)

nanori-bue 'name-saying flute'; entrance music in No netori prelude in Tōgaku and Komagaku Nippon Gakujutsu Shinkokai Japanese Classics Translation Committee

Nippon Hoso Kyokai Japanese broadcasting authority

Nogaku 'accomplished entertainment'; generic term

for No and Kyôgen
nōgaku-dō the No theatre (building)

nōkan bamboo flute with seven fingerholes

employed in No

nomen the No masks

ogamu gesture of worship in No, both arms raised

horizontally with the fingertips brought

together

oi-buki close stretto in Bugaku canonic prelude

chōshi

omote o kiru a quick movement of the mask from side to

side to express anger (No)

omote o kumorasu a movement of the mask downwards to

express sorrow (No)

omote o terasu a movement of the mask upwards to express

joy (Nō)

omote o tsukau a slow movement of the mask from side to

side to express profundity (Nō)

osae descending vocal portamento in No

otsu a chord in the aitake (q.v.)

ō-tsuzumi the Nō hip-drum

ritsu one of two scale-types into which the chōshi

fall

ryō one of two scale-types into which the chōshi

fall

ryokan traditional Japanese inn

ryōō type of mask worn by a Bugaku dancer

ryūteki the Gagaku bamboo flute

sayū abstract movements from side to side in No.

shakubyoshi the Gagaku clapperboard, i.e. whip

shamisen three-stringed banjo played with plectrum shidai 'next in order': entrance music in No.

shidai 'next in order'; entrance music in Nō shijima-goto 'silent pieces' (Nō)

shinobue shinobue popular bamboo flute

shiori the raising of hands to eyes in No to depict

weeping (cf. kata-shiori and moro-shiori)

shirabe 'tuning up'; an off-stage instrumental

prelude in No; the tuning chords on the

ko-tsuzumi (q.v.)

shirasu the pebble moat separating stage from auditorium in No

shite principal actor in No

shite-tsure assistant principal actor in No sho the Gagaku mouth organ

shōdan structural subdivision in a No play

shōko (= shōgo) the Gagaku gong shōzoku Nō costumes

taiko stick-drum, mounted horizontally

taiko-mono No play accompanied by full four-man hayashi (q.v.) takai-jū a chord in the aitake (q.v.); alternative form of jū

Togaku the 'Left' school of Gagaku, evolved from music imported

from T'ang Dynasty China

tōyō-dōgu multi-purpose props in Nō

tsuki-zerifu 'arrival lines' in Nō tsukuri-mono stage props in Nō

tsunagi-goto linking instrumental music in No

utai No chant

utai-goto chanted verse in Nõ waki secondary actor in Nõ

waki-tsure assistant secondary actor in No

waki-za side-stage in No, reserved for ji-utai (q.v.)

yowa-gin 'weak' melodic mode in No

yubigawa parchment or leather thimbles worn by the player of the

ō-tsuzumi (q.v.)

Explanatory Note

The following convention is used when referring to rehearsal figures in musical scores:

fig. 486 represents four bars before fig. 86 fig. 1910 represents ten bars after fig. 19