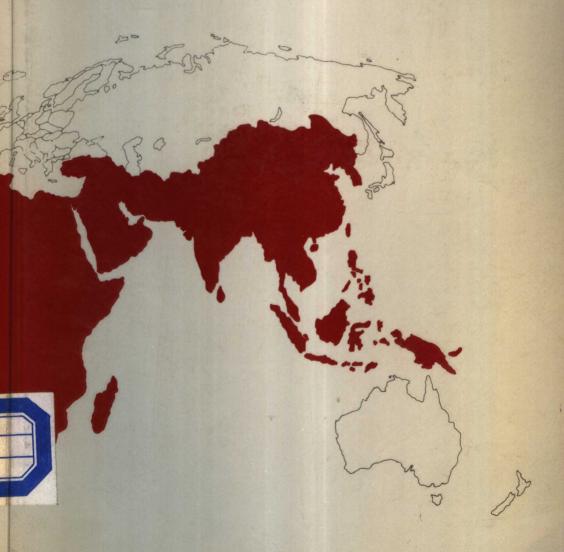
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THE OTHER WORLD

ISSUES AND POLITICS IN THE THIRD WORLD



The Other World

Issues and Politics in the Third World

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Preface

Much of our understanding of the world is from an American perspective. We tend to focus on events within our country, those in other Western nations, and on U.S.-Soviet relations. However, the United States accounts for only five percent of the total world population, and the Soviet Union only about six percent. Clearly, much of the world exists outside of these countries. Indeed, this Other World has become crucial to understanding the larger world in which we live. Increasingly, problems and issues that involve other countries affect our lives. Yet public opinion polls indicate the average American's knowledge of foreign countries is woefully inadequate.

This book aims to help students grasp some of the main dimensions of contemporary global issues in the Third World—which we term the "Other World." It is intended to present an understanding of that part of our world that is neither Western nor Soviet-bloc in its orientation. In order to appreciate the Other World in today's international community, we need to know of its geography, cultures, traditions, and political and historical development.

We have written this text with an interdisciplinary focus for students who have had little or no exposure to the world beyond the boundaries of the United States. We also hope our analysis will be welcome in International Relations and Comparative Government courses in which coverage of the Third World in the standard texts is limited to one or two "emerging nations." Our point of view is that the north-south dimension in global affairs is as important as the east-west dimension. We have not written this book from a U.S. perspective, and we have avoided making value judgments about political decisions made by Other World states. However, we have indicated critical decisions that countries will have to consider in dealing with the many problems that they face. The resolution of these problems concerns all of us.

Two major approaches dominate the study of global politics: the comparative approach and the area studies approach. The comparative approach addresses the political situation in selected countries with an emphasis on their values, institutions, levels of modernization, and types of governments. A deficiency of this approach is that it often fails to provide an overview of the geographical areas within which the separate states exist. However, it is the dominant approach in the social sciences because of its ability to account for similarities and differences among political communities.

The second major approach adopts an area studies perspective that centers on geographic regions of the world. This approach focuses on such general characteristics of regional areas as geography, climate, economics, political and social

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structures, culture, religion, and historical traditions. Instead of contrasting the differences among states that have dissimilar backgrounds, the area studies approach promotes an understanding of the peoples and countries in geographical proximity to each other.

Our approach in this book combines both perspectives. First, it gives an overview of issues relevant to the understanding of contemporary problems common to the Other World. Second, it provides a regional overview of Africa, Asia, Latin America, and the Middle East and describes the similarities and differences within these regions. Third, it describes events and issues in selected countries of each region.

The first five chapters address global issues of a generic nature: colonialism and nationalism, demographic trends and the maldistribution of food, militarism and the arms race, and mechanisms for reducing international tensions and conflicts through cooperative efforts. The next four chapters focus on the contemporary political setting in four geographical areas of the Other World. Flashpoints appear at the end of these regional chapters to identify specific conflict areas. The concluding chapter briefly summarizes the main points made in earlier chapters and offers a look into the future global situation and the Other World in the century ahead.

It is our hope that readers of *The Other World* will gain a new understanding of the major issues that affect much of the world's population. If we are to comprehend the political turmoil in Central America or the food crisis in much of Africa, we need to be aware of the dynamics of life in those regions. An awareness of the Other World gives us a greater understanding of our own world as well.

All of us involved in this book benefited from the comments made by Professors Walter Coombs (California State Polytechnic University, Ponoma), Ray Giegle (California State University, Bakersfield), and W. Marvin Will (University of Tulsa). While we may have neglected to follow sage advice when offered, this text is stronger for their insights. Additionally, the critiques of Dr. Patrick Alila (University of Nairobi) on the Africa chapter and Dr. Mahmud Hariri (California Polytechnic State University, San Luis Obispo) on the Middle East chapter are gratefully acknowledged. Without Sherry Couture's expert word processing skills and good humor, we would still be attempting to put ideas into manuscript form. A special thanks to Aliza Greenblatt and Tucker Jones at Macmillan who guided the book through the production stages in record time. Because of the number of co-authors of this book, we each have the luxury of blaming the others for whatever errors remain.

Joseph Weatherby, Jr. Dianne Long William Alexander John Walsh

Randal Cruikshanks

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CHAPTER The Other World

Dianne Long

I am a citizen, not of Athens or Greece, but of the world.

Socrates

Socrates was a man of wide vision and understanding, a "citizen of the world" who knew about the great Babylonian, Assyrian, and Egyptian empires that had dominated "the world" long before his time. But his world included only the Mediterranean regions and the area we now call the Middle East. He would have had little awareness or knowledge of the Far East and the complex civilization of the Zhou Dynasty that was in existence during his lifetime. Even if he had some fragments of information about China, it is certain that the Mayan civilization, flourishing on the other side of the world, was totally unknown to him.

Like Socrates, we have all seen the maps and globes that represent our world. But we tend to have limited perspectives. Many of us are not aware that the United States and the Soviet Union combined make up less than 11 percent of the world's population. One-fourth of the human race is Chinese, one-seventh lives in India, and millions of others live in states that have only recently gained their independence.

The world's peoples are, for the most part, no longer bound by a limited area as they were during the days of Ancient Greece. Rather, 4.76 billion people inhabit five massive continents increasingly linked by sophisticated communications and complex social, economic, and political interactions. These linkages bring us in increasing contact with the "Other World."

DEFINING THE OTHER WORLD

The Other World is made up of more than two-thirds of the world's states, the vast majority of which are economically less developed and less industrialized than the Western or Soviet bloc nations. While political scientists, economists, and geographers do not always agree about which specific countries comprise the Other World, we use the term to refer to the countries in Latin America, Africa, Asia, and the Middle East. The shaded areas on the map on page 3 identify these regions that some writers refer to as the "have-not", "poor", "underdeveloped", "developing", "less developed", "nonindustrialized", or "Third World" countries. These countries encompass two-thirds of the world population, yet they seem to receive little attention by authors writing about international relations. References to them tend to include little more than the status of the economy, sparse observations about cultural orientation, and a few generalizations about national politics.

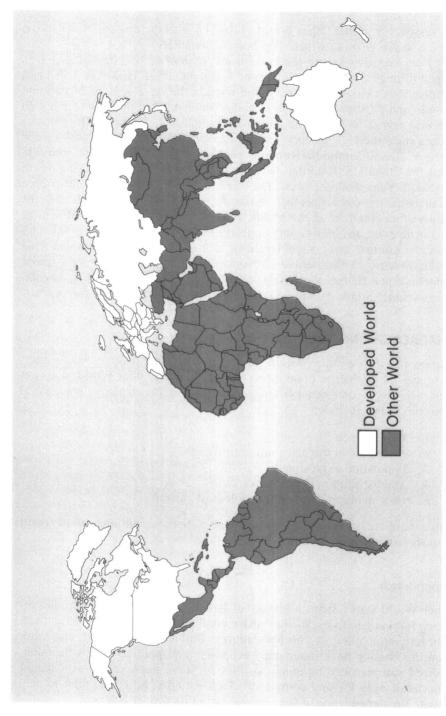
The Other World also includes some developed countries who, because of location, history, or culture, have primarily an Other World preoccupation. For example, countries such as Kuwait, South Africa, and Israel merit inclusion in the Other World because of their regional focus and dependent relationships with powerful sponsors outside the area.

The phrase "Third World" is popular in the western industrialized community that frequently refers to itself as the First World and to the Soviet bloc as the Second World. From this perspective, the term "Fourth World" is also employed in reference to those states that are characterized by very limited resources and the inability to deal with the magnitude of the socioeconomic problems they face. Because the term Third World connotes a Western bias and a "good-better-best" value judgment, we prefer the term Other World.

UNDERSTANDING THE OTHER WORLD

The consideration of economics, technology, and political structures is important for understanding the world's peoples. Geography is also a significant factor. The view of the earth from the first Apollo spacecraft revealed it as a small marble of three colors: the blue of oceans, the brown of continents, and the changing swirls of white that envelop its climates. The earth's topographical and geographical features, in continuous dynamic balance with its climates, have influenced much of the destiny of the peoples occupying these fragile lands and traversing its seas. What the Apollo photos do not show is the proliferation of national divisions and boundaries.

In 1945, 31 of the 51 members of the United Nations could have been described as Other World countries. Since then, this number has increased to 120 of the 159 members. The entry of so many new states into the U.N. has shifted the balance of influence and voting power from Western control



The developed world and the Other World.

to countries from the Other World. Table 1.1 lists the current states in the U.N. and the years in which they became members.

For many new states, the move from colonialism to independence was gained through significant political and social upheaval. However, tribal and regional loyalties are still strong and impede the development of national unity in many Other World states. Today, open conflict prevails in about 20 different regions of the world and involves millions of people. More than a decade since the U.S. military withdrawal from Southeast Asia, battles recur in the Vietnam-Cambodia/Kampuchea-Laos area. Tensions also continue along the China-USSR border, between India and Pakistan, and in the North and South Yemen border areas. The war between Iran and Iraq is illustrative of one of the more bitter conflicts in recent years. Sporadic fighting is endemic among other countries in the Middle East. Africa is a troubled continent as civil strife exists in almost every country. Diverse ethnic groups, divided by language, culture, and ancient rivalries, vie for power and its accompanying wealth. Military conflict between Ethiopia and Somalia, Morocco and Algeria, Guatemala and Belize, Venezuela and Guyana plus Uganda, Libya, Angola, Mozambique, South Africa, and their neighbors has continued for years.

CHARACTERIZING THE OTHER WORLD

The peoples and cultures within the Other World are diverse. Uniformity, as suggested by the use of an umbrella term like the Other World, does not exist. However, some generalizations describe features of many Other World countries. They include:

- 1. Dependence.
- 2. Inequities in the distribution of wealth.
- 3. Population explosion.
- 4. Maldistribution of resources.
- 5. Low management and technological capacity.

While there are exceptions to every category, these conditions can be found in most Other World countries.

Dependence

Other World states share a history of having been colonies controlled by strong foreign countries, or they share conditions in which they have been indirectly controlled by another country. Following statehood, emerging countries usually have maintained economic and political ties with industrialized nations since by doing so, they preserve many of the established patterns of daily life and commerce. Such patterns, however, tend to perpetuate the dependence of the new nation on its former rulers.

THE OTHER WORLD 5

Dependence influences political ideology. Fifteenth and 16th century Europe adopted mercantilism, which assumed that a nation's power was determined by its wealth in gold and silver extracted from colonial holdings. In the 18th century, Adam Smith described and advocated a liberal doctrine of free markets, unlimited competition, pursuit of self-interest, and economic balance determined by supply and demand. At the same time, the philosophers Locke and Rousseau developed the concepts of equality, responsiveness of government, belief in natural law and reason, and a focus on the individual. Many industrialized nations of the 19th and 20th centuries were founded on capitalism and transmitted their economic and political tenets to those areas of the world that they influenced. Private ownership, with limited governmental intervention, became entrenched.

Inequities in the Distribution of Wealth

The most compelling similarity about the Other World nations is the severe poverty experienced by most of their people who generally live at a subsistence level. Over half of the world's population survives on only \$800 annual per capita income. By contrast, the per capita income in the United States is about \$14,000. Some developed economies have a per capita income more than ten times greater than that of the Other World economies. Such inequities seem to be increasing as access to goods and services, capital resources and profits are concentrated in the hands of wealthy individuals, clans, and powerful groups.

Culturally, these poor countries are fragmented along tribal, class, ethnic, and language lines. Certain groups become dominant in a national framework and are able to use the authority, power structures, and processes of government to extract benefits for themselves. In Brazil, for instance, the income of the top five percent of the people is more than 30 times that of the entire 25 percent who remain at the bottom of the socio-economic ladder. Indeed, in many Other World countries, the top 20 percent of the population, the elites, control over half of the country's wealth. Not surprisingly, the inequalities in the distribution of wealth are reflected in land ownership. Even into the 1960s in Peru, for illustration, one percent of the farms occupied 80 percent of the farm land. This land-tenure pattern is reflected in many Other World countries as well.

Inflation (rising prices without corresponding increases of goods and services) creates additional hardships. Many Other World peoples not only have low income, but also find that inflation decreases the value of what little they have. In attempting to support and stabilize their economic development, Other World governments have borrowed heavily from Western banking institutions. Latin American nations alone owe more than \$370 billion to banks in the U.S., Western Europe, and Japan. Such debt levels constitute a risk of general economic instability in the entire world.

Table 1.1 Member States of the United Nations (Year Joined)

Member	Year	Member	Year	Member	Year	Member	Year
Afghanistan	1946	Ecuador	1945	Lesotho	1966	Samoa (Western)	1976
Albania	1955	Egypt	1945	Liberia	1945	Sao Tome e Principe	1975
Algeria	1962	El Salvador	1945	Libya	1955	Saudia Arabia	1945
Angola	1976	Equatorial Guinea	1968	Luxembourg	1945	Senegal	1960
Antigua and Barduba	1861	Ethiopia	1945			Seychelles	9261
Argentina	1945			Madagascar (Malagasy)	0961	Sierra Leone	1961
Australia	1945	Fiji	1970	Malawi	1964	Singapore	1965
Austria	1955	Finland	1955	Malaysia	1957	Solomon Islands	1978
		France	1945	Maldives	1965	Somalia	1960
Bahamas	1973			Mali	1960	South Africa	1945
Bahrain	1971	Gaboa	1960	Malta	1964	Spain	1955
Bangladesh	1974	Gambia	1965	Mauritania	1961	Sri Lanka	1955
Barbados	9961	Germany, East	1973	Mauritius	1968	Sudan	1956
Belgium	1945	Germany, West	1973	Mexico	1945	Suriname	1975
Belize	1861	Ghana	1957	Mongolia	1961	Swaziland	1968
Benin	0961	Greece	1945	Morocco	1956	Sweden	1946
Bhutan	1761	Grenada	1974	Mozambique	1975	Syria	1945
Bolivia	1945	Guatemala	1945				
Botswana	9961	Guinea	1958	Nepal	1955	Tanzania	1961
Brazil	1945	Guinea Bissau	1974	Netherlands	1945	Thailand	1946
Brunei	1984	Guyana	9961	New Zealand	1945	Togo	1960
Bulgaria	1955			Nicaragua	1945	Trinidad and Tobago	1962

Burma	1948	Haiti	1945	Niger	1960	Tunisia	9561
Burundi	1962	Honduras	1945	Nigeria	0961	Turkey	1945
Byelorussia	1945	Hungary	1955	Norway	1945		
		•				Uganda	1962
Cambodia (Kampuchea)	1955	Iceland	1946	Oman	1971	Ukraine	1945
Cameroon		India	1945			USSR	1945
Canada		Indonesia	1950	Pakistan	1947	United Arab Emirates	1761
Cape Verde	_	Iran	1945	Panama	1945	United Kingdom	1945
Central African Republic		Iraq	1945	Papua New Guinea	1975	United States	1945
Chad	_	Ireland	1955	Paraguay	1945	Upper Volta (Bourkina	
Chile	1945	Israel	1949	Peru	1945	Fasso)	1960
China		Italy	1955	Philippines	1945	Uruguay	1945
Columbia		Ivory Coast	0961	Poland	1945		
Comoros				Portugal	1955	Vanuatu	1981
Congo		Jamaica	1967			Venezuela	1946
Costa Rica		Japan	9561	Qatar	1971	Vietnam	1977
Cuba	1945	Jordan	1955				
Cyprus	0961			Romania	1955	Yemen	1947
Czechoslovakia	1945	Kenya	1963	Rwanda	1962	Yemen, South	1961
		Kuwait	1963			Yugoslavia	1945
Denmark	1945			Saint Christopher and Nevis	1983		
Djibouti	1977	Lao	1955	Saint Lucia	6261	Zaire	0961
Dominica	8/61	Lebanon	1945	Saint Vincent and the		Zambia	1961 4961
Dominican Rep.	1945			Grenadines	1980	Zimbabwe	1980

Source: United Nations, 1985.