Ollin Psychology

Lesbian, Gay, Bisexual, Trans and Queer Perspectives



Edited by
Victoria Clarke and Elizabeth Peel

Out in Psychology Lesbian, Gay, Bisexual, Trans and Queer Perspectives

Edited by

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John Wily & Sons Canada Ltd, 6045 Freemont Blvd, Mississauga, ONT, L5R 4J3, Canada

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Anniversary Logo Design: Richard J. Pacifico

Library of Congress Cataloging-in-Publication Data

Out in psychology: lesbian, gay, bisexual, trans, and queer perspectives / edited by Victoria Clarke, Elizabeth Peel.

p. cm

Includes bibliographical references and index. ISBN 978-0-470-01287-1 (cloth: alk, paper)

1. Sexual minorities-Psychology. 2. Gays-Psychology. 3. Sexual

minorities-Mental health services. 4. Gays-Mental health services. I. Clarke,

Victoria, Ph.D. II. Peel, Elizabeth.

HQ73.088 2007 155.3'4-dc22

2006036089

British Library Cataloguing in Publication Data

A catalogue record for this book is available from the British Library

ISBN 978-0-470-01287-1

Typeset in 10/12 pt Times by SNP Best-set Typesetter Ltd., Hong Kong Printed and bound in Great Britain by Antony Rowe, Chippenham, Wiltshire This book is printed on acid-free paper responsibly manufactured from sustainable forestry in which at least two trees are planted for each one used for paper production.

Out in Psychology

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Foreword

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The year 1983 is indelibly imprinted on my life as the year I came out to several family members and friends and started my life as an authentic person for the first time since my birth, a gay man who was also a father. It was a tumultuous time that began the process of letting go of illusions and developing a new identity. I was giving up what I misperceived as an appropriate way of life for me – believing I was successfully passing as heterosexual by being married to a woman, being the father of three children, and developing my professional life as an academic behavioral scientist working in the fields of human development and family studies. Up until that time, my life, both personally and professionally, had been governed by the awesome fears generated by internalized homophobia and heterosexism.

In those days, one did not come out publicly as a professional, for to do so was to commit suicide regarding one's respect and acceptance in academia – at least, where I was teaching and working as a researcher. So, like many others, I continued to hold private my personal identity at a cost to my integrity. Coming out completely was stymied by maintaining one foot in the closet to keep some semblance of security for myself and my children.

In the beginning of my coming out process, I prepared for my divorce by searching the literature about what research showed about gay fathers. My search took place very quickly since there was only a handful of studies that had been conducted prior to 1984. The works of Fred Bozett were almost the only ones that the search produced as he was the pioneer researcher on gay fathering (Bozett, 1980, 1981). While I found Fred's works to be reassuring, I fretted that there were no empirically-based studies nor were there any that utilized the experimental-control group methodology that was based on acceptable sampling procedures. Knowing that it was possible that I (as well as countless other gay and lesbian parents) could be denied holding joint custody of our children by a court (despite the fact that I had authored three editions of my parent-child relations text and one edition of my lifespan development text), I set out to rectify this glaring gap in the literature about gay fathers. The studies that I produced with a colleague, with graduate students and with Fred resulted in some of the first studies of gay fathers based on acceptable, quantitative behavioral science methodology (Bigner & Bozett, 1989; Bigner & Jacobsen, 1989a, 1989b). We also turned our attention to studying lesbian mothers (Miller, Jacobsen & Bigner, 1981; Siegenthaler & Bigner, 2000). Thankfully, over the years, we were joined by an increasing number of researchers who hammered out similar findings using a wide variety of xx FOREWORD

instrumentation, data collection and analyses (e.g. Patterson, 1995; Tasker, 1999, 2002). Armed with this sound databank, I and other research colleagues began testifying on behalf of US gay and lesbian parents in legal custody proceedings. In my personal life, it was this path of research that eventually enabled me to come out publicly as a professor, a researcher and a father (and grandfather).

As I reflect on the past 30 years of works produced by what is now an army of researchers instead of only a few, I acknowledge the position taken by Stacey and Biblarz (2001) that heterosexism thwarted intellectual progress in the early path that research programmes in lesbian, gay, bisexual, trans and queer (LGBTO) family studies followed. This was apparent in claims that LGBTQ parents were no different than heterosexual ones; that children were not harmed by being reared by LGBTQ parents. In acknowledging this, however, it is important to emphasize that there was very good reason for the heterosexist bend in the research path followed by myself and most of the other early researchers: the political atmosphere of the legal system and of the court of public opinion heavily discriminated against LGBTQ parents. It was this atmosphere that necessitated this stance. More pointedly, we needed acceptable, scientifically valid proof that would stand up in court that refuted the myths, stereotypes and misconceptions about ourselves as parents and how we influenced our children. We deeply feared losing them from our lives and needed data proving we were not different significantly from heterosexual parents; essentialism 'rather naturally spring[s] from hostile times' (Bohan & Russell, 1999, p. 184).

Today, because of the path followed by early research, sexual orientation of parents is no longer considered a viable factor in court proceedings regarding fitness to care for children; adoption is made easier in most US states; legal issues surrounding surrogacy and non-biological parenthood have been examined; same-gender marriage is definitely a hot political, social and religious issue; and the path is now clear for new directions of enquiry. We've learned that we no longer need to fear admitting our differences from heterosexuals – and that these differences are good and positive ones.

The works you are about to read here represent a new era for the future in which psychology, in particular, can lead the way for more adventurous and fearless research about LGBTQ issues. Taken together, the chapters in this book show the multifarious nature of the issues at hand. What is particularly unique about this volume is that it serves as a showcase for current directions in *international* LGBTQ psychologies. The international perspectives found here are frequently lacking in other collections on LGBTQ issues. The volume is also valuable in demonstrating inclusiveness by integrating all of the communities represented in the acronym LGBTQ, particularly bisexual, transgender and queer communities and perspectives. Such inclusion is difficult to achieve in a single collection of works and not usually accomplished by others. The editors should be congratulated in this achievement. A further important aspect of this volume is the use and examination of a variety of theories, methods and approaches employed to research LGBTQ communities. This book is a much needed addition to the field. Perhaps the true value of this volume is that it demonstrates how LGBTQ psychologists are leading the way applying research findings to the practical worlds in which we all live.

The authors of these works open up the closet that has hidden the controversies within the LGBTQ communities for years, not only in the scientific world but in the political and social worlds as well. Just as the path now diverges into novel branches of enquiry about LGBTQ parenting, it diverges now into novel directions in relation to the discipline of

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LGBTQ psychologies, as the contributors to this volume aptly demonstrate. Indeed, they provide encouragement, thoughtful reflection and an adamant call to action to address the new world of enquiry that lies ahead.

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