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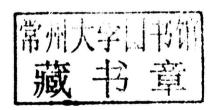
# Defining Digital Humanities

Edited by

MELISSA TERRAS

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**ASHGATE** 

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# Defining Digital Humanities

For Anthony, Edward and Fergusson, Clara and Joey, and Wonne and Senne

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### Introduction

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Searchinge out a holiday gifte for yower academic frendes? Thei maye enjoye a definicioun of the digital humanities.

(Chaucer Doth Tweet (@LeVostreGC), 8 December 2012 https://twitter.com/LeVostreGC/status/277501777182613504)

Much has been written about how digital humanities might be defined but, for those new to the discipline, where does one start in tackling this issue? The aim of this volume is to bring together, in one teaching-focused text, core historical and contemporary reading on the act of defining 'digital humanities' to demonstrate aspects of the history of the field, to indicate the range of opinions that exist and to encourage others to articulate what it is we think we do when we do digital humanities.

Why would one define an academic field? From one perspective such definitions have an obvious practical and utilitarian purpose: we must be able to define and describe what it is that we are doing not only to colleagues and students but to university management, funding agencies and the general public. Nevertheless, we should not view such work from this practical perspective alone. The ways that digital humanities are being (and have been) defined can reveal much about the implicit assumptions that we as a community hold. So too the act of defining can reveal much about the identities that we are in the process of forging for ourselves, how we view ourselves in relation to other disciplines and the internal tensions that exist within the digital humanities community as a whole. In short the ever growing literature on defining digital humanities can offer us an important insight into the dynamics of disciplinary formation. A condensed selection of this literature is presented in this volume, which features the most popular items listed as set reading within Digital Humanities courses, as ascertained from a content analysis of the syllabi of a range of courses

around the world. There is core material, of course, that does not appear in this volume due to harsh editorial choices that had to be made, or copyright and licensing issues. As well as the core material presented here, we therefore give a list of suggested further reading: we hope that any student or practitioner in digital humanities who becomes conversant with this literature will understand the many facets to the question: how do you define the digital humanities?

Defining the remit and scope of our discipline seems to be a central concern to many in the field. Aspects of this literature (which could not in all cases be included in this volume) will now be presented and some pertinent themes pointed to. For convenience the term 'digital humanities' will be used throughout, even though, as will be made clear (particularly in Chapter 6, written for this volume), many other terms were used to refer to this field before 2005.

#### Nomenclature and Boundaries

Over the past years, the field that we now refer to as digital humanities has been known by many terms: humanities computing, humanist informatics, literary and linguistic computing and digital resources in the humanities, to name but a few. Most recently it has predominantly been known as digital humanities, though other variations such as eHumanities are occasionally to be found in literature emanating from continental Europe (see, for example, Neuroth et al., 2009 though agreement on the synonymy of these terms is not universal. Matthew G. Kirschenbaum has noted that 'the rapid and remarkable rise of digital humanities as a term can be traced to a set of surprisingly specific circumstances' (Kirschenbaum, 2010, p. 2). These he identifies as the 2005 publication of Blackwell's Companion to Digital Humanities, the name that was chosen at the end of 2005 for the organisation that arose out of the amalgamation of the Association for Computers in the Humanities and the Association for Literary and Linguistic Computing (that is, the Alliance of Digital Humanities Organizations, ADHO) and the 2006 launch of the National Endowment for the Humanities (NEH) digital humanities programme (Kirschenbaum, 2010, p. 3). Though digital humanities has had its 'own' journals since Computers and the Humanities was first published in 1966, it is clear that one important effect of the rise of the term 'digital humanities' is in the practicality of enabling scholars to self-identify as digital humanities scholars. The importance of this seemingly obvious advantage is reflected

<sup>&</sup>lt;sup>1</sup> Syllabi of different courses in Digital Humanities have been collected by Lisa Spiro and are available at http://www.zotero.org/groups/digital\_humanities\_education.