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# The Scientific American BOOK OF LOVE, SEX, AND BRAIN

THE NEUROSCIENCE OF HOW, WHEN, WHY, AND WHO WE LOVE

JUDITH HORSTMAN

#### SCIENTIFIC AMERICAN\*



## The SCIENTIFIC AMERICAN BOOK OF LOVE, SEX, AND THE BRAIN

The Neuroscience of How, When, Why, and Who We Love

Judith Horstman



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## The SCIENTIFIC AMERICAN BOOK OF LOVE, SEX, AND THE BRAIN

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To my family, my friends, and my Tribe, who taught me the meaning of love

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#### PREFACE: WHO DO YOU LOVE?

Who do we love? Who loves us? And why? Why does some love die while other love lasts? Is it really a mystery—or can science (specifically neuroscience) shed some light on how, why, and who our brains love? Probably it can.

We've been learning more about sex every day, especially since Alfred Kinsey began asking Americans exactly what we were doing sexually, where, and with whom, and since William H. Masters and Virginia E. Johnson began scrutinizing and categorizing what our genitals were doing while our brains were having sex.

Recently researchers have been studying what in our brains makes our hearts go pitter-patter with lust and with lasting love—with the whole smorgasbord of emotions, including the love of parent and child, the affectionate love of companionship, the role that the love of animals can play in our lives, and the love of God.

Scientists have learned that the brain in love and sex uses an entire pharmacy of chemicals and chemical actions and reactions, calling forth a tsunami of neurotransmitters and hormones. And now we are able to actually look at a brain that's in love, lust, or both. New imaging technology allows scientists to peer inside our brains, our

primary sex and love organ, to see what's happening in there. Brain scans, especially the functional magnetic resonance imaging scans, allow scientists to see brain activity in real time in a live, thinking, feeling, loving (or sexually excited) brain. They allow scientists to watch as our brain experiences romance, sex, love, and loss, and several emotions in between.

This book is structured around the way your brain encounters and experiences various kinds of love, beginning with prenatal influences and continuing through parental love, friendship, sex, romance, marriage, religious love, and beyond. It is based on the indisputable evidence that we are hardwired to connect to one another. Love is who we are.

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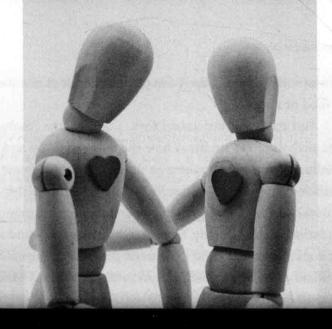
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### Introduction: What Is This Thing Called Love?

Much is written of the mysteries of love, but there is no mystery about our need for it. We crave the comfort of others, especially those who have become special to us. People will kill, die, starve, and commit crimes for love. They have faced torture and prison, defending their rights to love the god or person of their choice. Children and spouses cling to abusers out of the need for their love. People go mad in solitary confinement, or even, studies show, die of loneliness or the emotional blow of a "broken heart."

Love is so vital to the human condition that it is beyond mere emotion. Indeed, many researchers have described love as a drive, an urge, and even a hunger. A multistudy analysis confirms that the powerful rush we feel when we are madly, deeply, passionately in love is not really an emotion. It's a reward produced by ancient brain pathways that similarly motivate our most basic needs such as those for food or sleep.

And that's not just sexual love. Consider the results of a 2010 meta analysis of 148 studies of how and why people die and the causes. Loneliness ranks right up there on the top. The study found that a lack of relationships can be as deadly as well-established risk factors for death such as smoking and alcohol, and it is even greater than other risk factors such as obesity. Shunning, abandonment, and forced solitary confinement are among the worst punishments, considered to be cruel and excessive, or even torture, and the rejected brain is a very wretched brain.

#### So What Is Love?

Everyone in every culture knows what love is, in all its many guises, as both a noun and a verb. It is tender, sweet, protective, passionate, lustful, jealous, trustful, and sometimes mad. But just try to get a good, clear, take-to-the-bank definition, and you will be stymied. Google alone yields 6,730,000,000 hits for the simple word *love*.

The poets say it in verse, as Shakespeare did in his Sonnet 116:

Love is not love

Which alters when it alteration finds,

Or Bends with the remover to remove.

O, no! It is an ever-fixed mark,

That looks on tempests and is never shaken.

-WILLIAM SHAKESPEARE

Kahlil Gibran in The Prophet describes love thus:

Love has no desire but to fulfill itself. To melt and be like a running brook that sings its melody to the night. . . . To wake at dawn with a winged heart and give thanks for another day of loving.

The New Testament offers the well-quoted passage from 1 Corinthians 13:47:

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.

And, of course (and anonymously), "God is love."

Philosophers don't sound very philosophical when it comes to love. Sophocles wrote, "One word frees us of all the weight and pain of life: That word is love." Plato wrote, "At the touch of love everyone becomes a poet," and later added, "Love is a serious mental disease."

Scientists reduce love to its basics, exemplified by these definitions from Stephanie Ortigue and associates:

Love is the existence of a complex rewarding emotional state involving chemical, cognitive, and goal-directed behavioral components.

Romantic love is a mammalian brain system for mate choice.

And this basic truth is from the twentieth-century psychoanalyst Eric Fromm:

Love is the only sane and satisfactory answer to the problem of human existence.

Even fictional characters have an opinion. The character Hawkeye from the TV show  $M^*A^*S^*H^*$  said on one episode in 1973, "Without love, what are we worth? Eighty-nine cents! Eighty-nine cents worth of chemicals walking around lonely."

We all have our own definitions when it comes to being in love, but most of us would agree, "I know it when I see it" (which just happens to also be the way Supreme Court Justice Potter Stewart famously defined pornography).