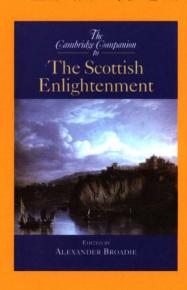


^{英文版} 剑桥哲学研究指针

The Cambridge Companion to Philosophy

苏格兰启蒙运动

亚历山大・布罗迪 编



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The Cambridge Companion to The Scottish Enlightenment

亚历山大・布罗迪 编 Edited by Alexander Broadie

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THE SCOTTISH ENLIGHTENMENT

The Cambridge Companion to the Scottish Enlightenment offers a philosophical perspective on an eighteenth-century movement that has been profoundly influential on western culture. A distinguished team of contributors examines the writings of David Hume, Adam Smith, Thomas Reid, Adam Ferguson, Colin MacLaurin and other Scottish thinkers, in fields including philosophy, natural theology, economics, anthropology, natural science and law. In addition, the contributors relate the Scottish Enlightenment to its historical context and assess its impact and legacy in Europe, America and beyond. The result is a comprehensive and accessible volume that illuminates the richness, the intellectual variety and the underlying unity of this important movement. It will be of interest to a wide range of readers in philosophy, theology, literature and the history of ideas.



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剑桥哲学研究指针

出版说明

生活·读书·新知三联书店自20世纪80年代中期以来一向重视引介西方现当代学术著作,在著译界朋友大力支持下,我店陆续刊行综合性文库和专题性译丛若干套,对近二十余年中国学术思想的建设发展起到了积极的作用。

三联书店现在以英文原版形式引进出版"剑桥哲学研究指针",其主旨则在于便利国内读者和研究者翻阅查考,掌握西方学术研究的最新动态。"剑桥哲学研究指针"是英国剑桥大学出版社 20 世纪 90 年代刊行的大型学术参考书,面世之后,好评如潮,影响巨大,自 1992 年至今已出版六十余种。这套书以大哲学家为中心线索,辅以若干时期的哲学主题及哲学流派,由出色当行的学者出任主编,邀集各领域专家组成国际化的学者队伍,专门撰写文章,综述研究状况,缕列文献目录;各书的编辑方针清晰,体例完备周密,内容丰富,资料充足,是很好的西方哲学研究指南读物。如原出版者所说:"这套书的目的之一,乃是针对艰深而富有挑战性的哲学家著作,帮助读者打消畏难心理",对哲学有兴趣的非专业读者和学生,由此可获得权威有效的方便指引;专家和深入研究者由此则可概览各种解释与分析的新进展。

在21世纪中国社会和思想文化创造性发展的大背景下,这套书或将有助于中国读者深入勘察有关西方思想传统的各种不断演变的诠释, 形成权衡取舍的批判性视野,并逐步确立中文学术界自身的看法。这 是我们引进出版这套书的深层期望所在。

三联书店编辑部 2006 年 3 月

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Sentiments (2002) and of The Cambridge Companion to Adam Smith (forthcoming).

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ANDREW SKINNER is Adam Smith Emeritus Professor of Economics at the University of Glasgow. He is a Fellow both of the British Academy and of the Royal Society of Edinburgh. Among

List of contributors

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many publications he has produced an edition of Sir James Steuart's Principles of Political Oeconomy (1966) and co-edited Adam Smith's The Wealth of Nations (1976). He has also published A System of Social Science: Papers Relating to Adam Smith, 2nd edn (1996).

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PAUL WOOD is a member of the Department of History and Director of the Humanities Centre at the University of Victoria, British Columbia. He has written widely on the universities and on the natural and human sciences in the Scottish Enlightenment. His books include The Aberdeen Enlightenment: the Arts Curriculum in the Eighteenth Century (1993), and two edited volumes, Reid on the Animate Creation (1995) and The Correspondence of Thomas Reid (forthcoming), both in the Edinburgh Edition of Thomas Reid. He is currently working on a biography of Reid for Edinburgh University Press.

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Hilary Gaskin, as philosophy editor at Cambridge University Press, has been involved in the project from its inception, and throughout has provided invaluable guidance. I am grateful to her.

> Alexander Broadie Glasgow

CHRONOLOGY OF EVENTS RELATING TO THE SCOTTISH ENLIGHTENMENT

1681	Viscount Stair's The Institutions of the Laws of
	Scotland (rev. edn 1691)
	Royal College of Physicians chartered by Charles II
1684-1758	Allan Ramsay (poet)
1685-9	Reign of James VII and II
1687	Sir Isaac Newton's Mathematical Principles of
	Natural Philosophy (the Principia)
1689	William and Mary ascended the throne
1689	Advocates' Library opened
1690	John Locke's Essay Concerning Human
	Understanding
1694–1746	Francis Hutcheson
1695-1768	John Erskine of Carnock
1696–1782	Henry Home, raised to the Bench as Lord Kames in
	1752
1698–1746	Colin MacLaurin
1698-1748	George Turnbull
1702–14	Reign of Queen Anne
1704	Death of John Locke
	Sir Isaac Newton's Opticks
1707	Treaty of Union of England and Scotland
1710–96	Thomas Reid
1710	Bishop Berkeley's Principles of Human Knowledge
	Hutcheson matriculated at Glasgow
1710–90	William Cullen
1711–76	David Hume
1711	Lord Shaftesbury's Characteristicks of Men,
	Manners, Opinions, Times

	First year of Joseph Addison and Richard Steel's
	Spectator
1713-84	Allan Ramsay (painter)
1713-80	Sir James Steuart
1714-27	Reign of George I
1714	Bernard Mandeville's Fable of the Bees
1715	Jacobite Rising
1718	Carmichael's commentary on Pufendorf's De officio
	hominis et civis
1718–1800	Hugh Blair
1719–96	George Campbell
1721-93	William Robertson
1721-71	Tobias Smollett
1722	Reid enters Marischal College, Aberdeen
1723-90	Adam Smith
1723–1816	Adam Ferguson
1723	Hume enters Edinburgh University
1725	Hutcheson's An Inquiry into the Original of our
	Ideas of Beauty and Virtue
	MacLaurin elected Professor of Mathematics at
	Edinburgh
1725-6	Hutcheson's Reflections upon Laughter and
	Remarks upon the Fable of the Bees
1726–97	James Hutton
1728	Hutcheson's Essay on the Nature and Conduct of
	the Passions, with Illustrations on the Moral Sense
1729	Death of Gershom Carmichael, Professor of Moral
	Philosophy at Glasgow
	Hutcheson appointed Professor at Glasgow,
	becoming Professor of Moral Philosophy at Glasgow
	in 1730
1728–99	Joseph Black
1735–1801	John Millar
1736–1819	James Watt
1736/8–96	James Macpherson
1737	Foundation of Philosophical Society of Edinburgh
1739–40	Hume's A Treatise of Human Nature
1739-1805	John Robison

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1740	George Turnbull's Treatise on Ancient Painting and Principles of Moral and Christian Philosophy
7710 OF	William Smellie
1740-95	James Boswell
1740-95	Gilbert Stuart
1743-86	
1745–46	Jacobite Rising under Charles Edward Stuart
1747	William Cullen appointed Professor of Chemistry at Glasgow
1748	Hume's Philosophical Essays Concerning Human
, ,	Understanding (later titled An Enquiry Concerning
	Human Understanding)
	Colin MacLaurin's Account of Sir Isaac Newton's
	Philosophical Discoveries
	Reid's 'Essay on quantity' in Philosophical
	Transactions of the Royal Society of London
	Charles-Louis Montesquieu's L'Esprit des Lois
1749	First volume of comte de Buffon's Histoire Naturelle
1750–74	Robert Fergusson
1751	Adam Smith appointed Professor of Logic and
	Rhetoric at Glasgow, becoming Professor of Moral
	Philosophy at Glasgow in 1752
	Reid appointed regent at King's College, Aberdeen
	Hume's An Enquiry Concerning the Principles of
	Morals
1752-7	Hume Keeper of the Advocates' Library, Edinburgh
1752	Foundation of Glasgow Literary Society
1753-1828	Dugald Stewart
1754–62	Hume's History of England
1754–1835	Sir John Sinclair
1754	Foundation of Select Society
1755	Hutcheson's A System of Moral Philosophy
1757	Hume's The Natural History of Religion
1758	Founding of the Aberdeen Philosophical Society, the
	'Wise Club'
1759	Adam Smith's The Theory of Moral Sentiments
	William Robertson's History of Scotland
1759–96	Robert Burns

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John Millar appointed Professor of Civil Law at
Glasgow
Jean-Jacques Rousseau's Du Contrat social
George Campbell's Dissertation on Miracles
Hugh Blair appointed first Regius Professor of
Rhetoric and Belles Lettres at Edinburgh
Thomas Reid's Inquiry into the Human Mind on
the Principles of Common Sense
Reid appointed Professor of Moral Philosophy at
Glasgow
Adam Ferguson appointed Professor of Pneumatics
and Moral Philosophy at Edinburgh
Adam Ferguson's An Essay on the History of Civil
Society
Sir James Steuart's Principles of Political Oeconomy
First edition of Encyclopaedia Britannica, edited by
William Smellie
John Millar's The Origin of the Distinction of Ranks
(republished with extensive revision in 1779)
Sir Walter Scott
An Institute of the Law of Scotland by John Erskine
of Carnock
Lord Kames's Sketches of the History of Man
Adam Smith's The Wealth of Nations
George Campbell's Philosophy of Rhetoric
American Declaration of Independence
Hume's Dialogues Concerning Natural Religion
James Dunbar's Essays on the History of Mankind
Immanuel Kant's Critique of Pure Reason
Founding of The Royal Society of Edinburgh
Reid's Essays on the Intellectual Powers of Man
Dugald Stewart appointed Professor of Moral
Philosophy at Edinburgh
The 'Kilmarnock' edition of Robert Burns
Reid's Essays on the Active Powers of the Human
Mind
Immanuel Kant's Critique of Practical Reason