Health of Women with Intellectual Disabilities

EDITED BY Patricia Noonan Walsh & Tamar Heller









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Dedication

To Brendan, Colm, Nessa and Ben and Uri, Talya and Natalie

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Series Foreword

Health of Women with Intellectual Disabilities introduces a new series of publications associated with the International Association for the Scientific Study of Intellectual Disabilities (IASSID). These publications are designed to address the issue of health, adult development, and aging among persons with intellectual disabilities. Originally a health policy initiative undertaken by the IASSID at the behest of the World Health Organization, this initiative has grown to become a major effort, undertaken by the members of IASSID, to explore a number of topics related to health and aging. It has also evolved into worldwide effort to promote research and practice designed to improve longevity and promote healthy aging of people with lifelong disabilities among the world's nations.

This compilation of chapters from many of the world's leading researchers and practitioners in the area of women's health and disability, is the first in this series. The editors and contributing authors of this text recognized that the inequities in national health policies and services as they affect women with lifelong disabilities seriously impair good health and successful aging. Because of this, they decided to compile a text that would begin to examine a host of issues and facts related to service access and health promotion for women with disabilities. The editors have chosen wisely and the number of topics that are explored show the range of concerns confronting women as they age. It is anticipated that these papers will enable health services administrators and practitioners to become more aware of the barriers faced by women with disabilities, and provide for more accessible and available services.

It is hoped that as the IASSID, as a non-governmental organization, continues to contribute to the worldwide interest and better understanding of the circumstances of people with intellectual disabilities and their conditions, this series will, in part, serve as a catalyst and contributor to the improvement of life conditions and our understanding of adult development and aging as related to lifelong disability.

> Matthew P. Janicki, PhD Series Editor University of Illinois at Chicago Department of Disability and Human Development College of Health and Human Development Sciences Chicago, Illinois, USA

Foreword

The ideal of equality is the touchstone on which the guarantees of international human rights law have been built. Its corollary is the principle of non-discrimination. The story of the international human rights movement, which covers the last half of the twentieth century, has largely been about the struggle to advance the ideal of equality through the elimination of all forms of discrimination. It is neither an easy struggle nor one that produces immediate results.

In the early years discrimination and disability – including the particular vulnerability and needs of persons with intellectual disabilities – was a neglected subject as compared to other forms of discrimination. That neglect has gradually been reversed. The treatment of the disabled has come to be recognised as involving questions of rights rather than exclusively social, humanitarian or welfare considerations.

Change can be dated from the influences that flowed from the UN International Year of Disabled Persons, 1981. From that Year we got the widespread adoption of full participation and equality as the overall goal in the disability field. The World Programme of Action concerning Disabled Persons, adopted by the General Assembly in 1982, spelled out what should happen if that goal was to be realised. Not much did happen, in fact, to change attitudes towards disability.

However, using this foundation, standard rules were elaborated and unanimously adopted by the General Assembly in its resolution 58/96 of 20 December 1993. The standard rules represented progress in that they were more concentrated and concrete in form. They also addressed more directly the issue of member states' responsibility. Most significant was the establishment of an independent and active monitoring mechanism on implementation of the rules – a special rapporteur within the framework of the Commission for Social Development.

The culmination of these developments came with the Declaration of the Vienna World Conference on Human Rights in 1993. That placed disabled persons, and their active participation in all aspects of society, explicitly in a human rights context: 'all human rights and fundamental freedoms are universal and thus unreservedly include persons with disabilities'.

It is against this backdrop, of standard setting and inclusion of disability perspectives in the human rights agenda, that this text on health of women with intellectual disabilities has been produced. I welcome its publication, as indeed I welcome the repeated opportunities I am granted, as UN High Commissioner for Human Rights, to reaffirm the importance of placing the issue of disability, and in particular the issue of intellectual disabilities, in a human rights context. For, in practice, it is unfortunately still the case that many people, and in particular those with intellectual disabilities, are unable to live full lives in equality and free from suffering. Whether such experiences are purposely inflicted or arise from neglect does not matter – we must continue to remind authorities and society that persons with intellectual disabilities are entitled to the same basic human rights as all others, and strive to ensure their attainment.

Persons with intellectual disabilities belong to the most vulnerable sections of society, and as such, are owed special care and attention by governments. It is regrettable that the mentally ill often do not receive that attention. The particular difficulties faced by women, and particularly older women, in this context must also be recognised. This important book will help that recognition. As life expectancy increases, health and quality of life are becoming an ever more pressing concern. The challenge is to ensure that these lives are lived out in the dignity to which we are all equally entitled.

> Mary Robinson United Nations High Commissioner for Human Rights

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Introduction Women's Health

People alive at the start of the twenty-first century may expect to live longer lives than previous generations. While those born in wealthier, more industrialized countries may live longer, life expectancy is also on the increase in countries still developing. What is less certain is whether more opportunities will translate into richer life accomplishments – health, productivity, self-determination, and satisfying relationships with family members and friends. Health is increasingly viewed as a human right expressed in each society so that all citizens have equal opportunities to healthy living throughout their lives. A vast array of regions and political and cultural environments exerts constraints and presents diverse opportunities for health outcomes. But individuals are not merely silent partners governed by overwhelming environmental forces: they do and must contribute to their own health.

Gender has specific influences on health across the life course, as does the socioeconomic climate of people's lives. Thus, the magnitude and explanations of gender differences in socioeconomic status (SES) inequalities in health are likely to vary according to life stage as well as to the measures used (Matthews *et al.*, 1999). But these lenses of health and socioeconomic status have rarely focused on women with intellectual disability. As a consequence, detail about their lives as young, middleaged or older adults is blurred. The first aim of this book is to cast light on the place where these domains intersect, to consider the needs and opportunities for women with intellectual disabilities as they emerge over the course of their adult lives in their homes and communities. A further aim is to gather evidence to inform women themselves, their family members and advocates, professional workers and policy-makers so that each can act in concert to promote healthy aging for this distinctive group of women.

Various terms are used to define the target population at the heart of this book. While in the United Kingdom 'learning disabilities' is preferred, this term has an entirely different meaning in the rest of the world, where it refers to individuals who have disorders of memory, auditory or visual perception of language and thinking. Mindful of cross-cultural differences in tradition and usage, the editors of this book have used 'intellectual disability' to express a state of functioning manifested before adulthood characterized by substantial limitations in the individual's present cognitive and adaptive functioning. While the editors acknowledge the use of 'disabled people' in the advocacy and research communities in some countries, they have adopted 'people first' language throughout the book – 'people with disabilities'. In addition, some contributors refer to the influence of ethnicity on the experiences of women with intellectual disabilities – for example, among those of African heritage.

This book addresses the health of women with intellectual disabilities from multiple disciplinary perspectives – medicine, psychology, education, public health, sociology, anthropology and nursing. It elaborates on and extends a program of collaborative research carried out by the WHO and the Special Interest Research Group on Aging within the International Association on the Scientific Study of Intellectual Disability (IASSID) culminating in a set of reports presented at the 11th World Congress of IASSID in Seattle in August 2000 (WHO, 2001).

Some chapters in this book explore the context of health to identify the cultural, economic and social factors that may thwart or enhance women's health. Others chart the terrain of health status and trends relating to women with intellectual disabilities. Finally, others propose best practices and public policies that promote health – either by changing the environment or by supporting individuals to enhance personal competencies and performance.

The context of health

The widest research lens encompasses the set of controls in the political, cultural and socioeconomic environments helping to determine health outcomes of women with intellectual disabilities. If gender determines health, it does so within the specific environments where women live. In Chapter 1 Walsh adopts a global perspective on the economic, cultural and social contexts of lifelong health for women with intellectual disabilities as they mature into middle and older adulthood.

Women with intellectual disabilities have specific health risks in comparison with men with intellectual disabilities and in comparison with other women. In Chapter 2 van Schrojenstein Lantman-de Valk and her colleagues lay the foundation of the book by documenting what is known about the physical and reproductive health of women with intellectual disability. The comprehensive chapter combines clinical data from experienced clinicians and epidemiological research to provide a look at the unique aspects of health among these women with disabilities.

In Chapter 3 Anderson delineates the health risks for women with intellectual disabilities using data gleaned from a national representative sample, the US National Health Interview Survey Disabilities Supplement. She examines how age, gender, disability and poverty combine to compound health risks.

Health status and trends

In Chapter 4 Lunsky and Havercamp critically apply the findings of available research literature related to the mental health of women in general to women with intellectual disabilities, generating a timely and challenging research agenda.

Yesterday's experiences also fuel today's ethical dilemmas. In Chapter 5, Block analyzes cultural historical evidence from Brazil and raises perplexing issues related to contemporary debates about genetics, bioethics and eugenics as these impact on the lives of women with intellectual disabilities.

In Chapter 6, McCarthy explores incisively yet with sensitivity some aspects of women's sexuality – at the core of personal identity and yet often denied to women in this group.

What happens when human rights expressed in personal preferences – to become a parent, for instance – encounter social controls and cultural biases? In Chapter 7 Parish focuses on the sociopolitical context and challenges of parenting among women with intellectual disabilities.

To extend the context of health in terms of social relationships, in Chapter 8 Bigby explores the social realm of women with intellectual disabilities, defining the social roles they play and the various social supports, both personal and instrumental, within their grasp.

Promoting health

Given the complex environmental factors governing their lives, what measures can best promote health among women with intellectual disabilities? A key theme is for women themselves to be personally engaged in efforts to reflect on and to promote their own health throughout their adult lives. In Chapter 9 Gill and Brown give a voice to women with intellectual disabilities by examining their perspectives regarding their health care needs, experiences and concerns. They point to the pressing need for more education of adults with intellectual disabilities, their carers, and health professionals regarding the specific health of women with intellectual disabilities.

Greater self-direction, no matter how desirable, may also expose women with intellectual disabilities to deleterious experiences such as