

ALEXANDER'S GUIDE

TO

Harmonising Gender Discordance

*The Forgotten But Complementary Division
Between The Masculine & The Feminine Phenomenon
In Divergent Realms Of Life*



Pantheistic Political Philosophy

ALEXANDER BARRIE

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BETWEEN THE MASCULINE AND THE FEMININE PHENOMENON
IN DIVERGENT REALMS OF LIFE:

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First published by AuthorHouse 3/16/2010

ISBN: 978-1-4490-6856-1 (sc)

This book is printed on acid-free paper.



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Beatific Logo idea created by Alexander Barrie and designed by Barry Stevens

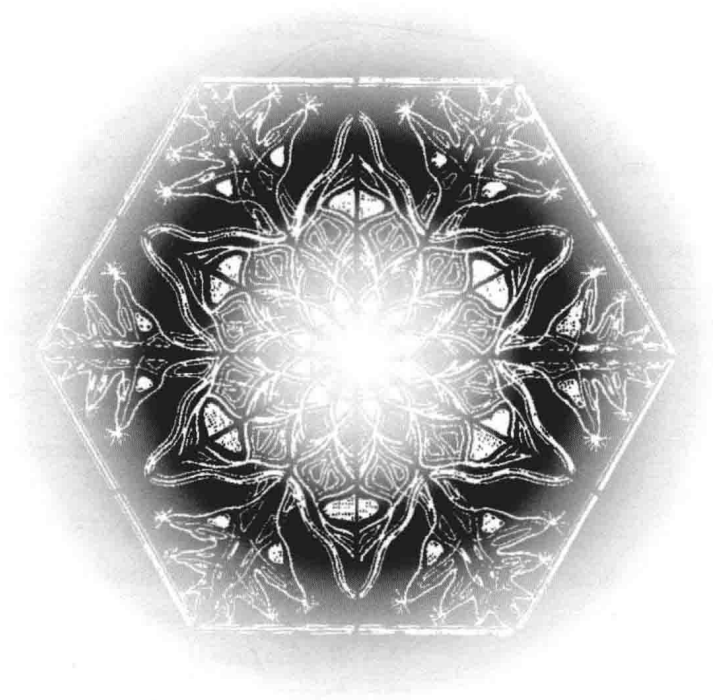
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“In the majority of cases with us males, with few exceptions, we would be happy living inside caves as Troglodytes, but for the female aspirations of the women-folk, as well as the dictates of the feminine side of our own inner nature as men-folk. Confidentially, there are many humans around us who consider it a ‘badge of honour’ to behave and to look like the Troglodytes.

I am reminded of a little story told to me some thirty years ago, of a twenty five year-old male reaching a dramatic ‘cross roads’ in his life, and his confusion as to which path he should choose to make something of his present but difficult incarnation.

He was fortunate enough to gain an audience with a famous and highly respected lady Guru from India visiting London at the time. She suggested to him in plain terms, when he spoke to her about himself and his life’s-dilemma, to do four things: One – get a haircut. Two – get a shave. Three – have a bath. Four – find a job, any job”!

Thomas Moore (1779-1852): “Disguise our bondage as we will.....‘Tis woman, woman, rules us still”.



Indigo Snowflake

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PREFACE AND APOLOGIA:

The following essay should not be read as a criticism of English speaking Peoples who already possess many redeeming qualities. Nor are the following writings meant to be a debasing of our beautiful and expressive language of English (see later page on gender in language). This Essay conveys observations and hypotheses put forward for consideration and debate. In addition, some statements may not be entirely accurate in detail; what matters is the acknowledgement of a male and a female division as in the whole of creation.

PROLOGUE:

The Manifested, or Matter (Form), in the way of material objects as in fauna, flora, and minerals and also notions that have substance because they have come into being, may be deemed Feminine in nature. They possess relatedness gravitationally, support, structure and give nourishment to life and are concerned about ramification and detail.

The Un-manifested, the abstract or Hidden (Force), in the way these materials originate from an energetic and a creative force behind, beneath, above, within, in fact all round - ordered by an 'Intelligence', may be deemed as Masculine in nature and represents the 'bigger picture'; indeed The Source.

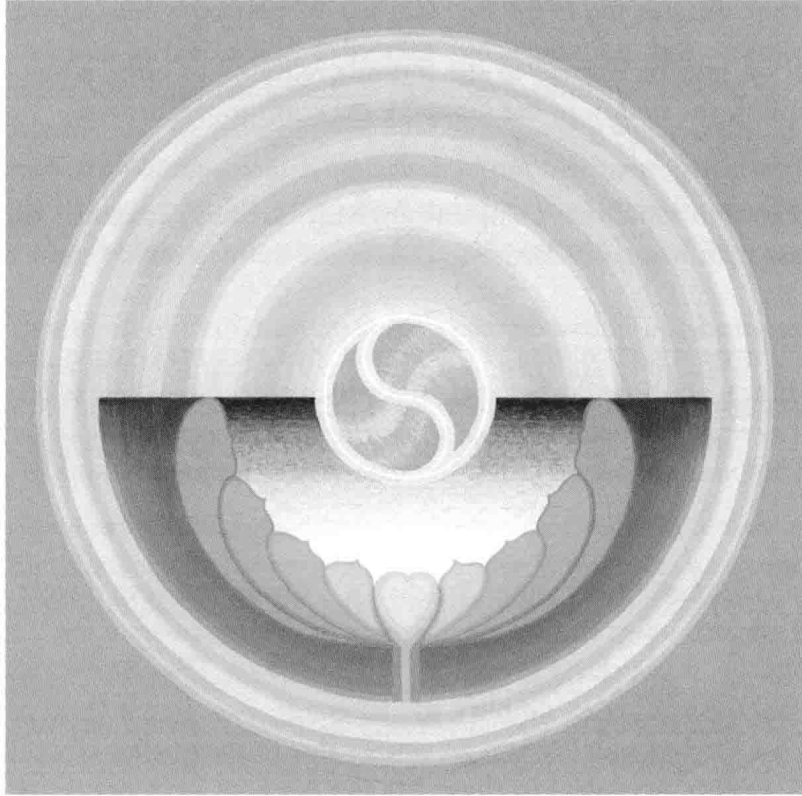
For many of us this philosophy is beyond comprehension, but felt as truth at curious moments of Revelation and with the experience of an Epiphany. The Ancients considered all that is of Earth is female and actual, and, all that is of Heaven is male and conceptual. Heaven attracts Earth and vice versa. This is a useful guide for the arguments given below and is explained more comprehensively as this Essay develops.

KEY: The HIDDEN/UN-MANIFESTED (Male/Force/Truth/Abstraction/Heaven) and the WITNESSED/MANIFESTED (Female/Form/Proof/Concretion/Earth) is the recipe required to understand the nature of this Essay.

This gender division is the male/female; positive/negative; force/form; sun/moon; yang/yin; light/dark; warm/cool; abstract/concrete; left-side brain and right-side brain, etc., etc., that is present in all that is Manifested and Un-manifested. The Un-manifested initially hidden and intangible, in time, makes itself felt as individuals anywhere and everywhere become aware of the Truth in the abstract.

Consider: Heaven's potential splendour and radiance and all that it contains and from which issues Truth (Masculine); but from the point of view of Earth's inherent appetite for tangibles, Proof (Feminine) is required to verify Truth? In common parlance: "To walk the talk". The theme of "Truth (male), but show me the Proof of the Truth (female)" should be kept in mind throughout this Essay.....

The author recommends the reader to study closely all the following Cameos; indeed perhaps several times to obtain and to absorb an overall understanding of the Cogent contained in this Essay. Thus, most queries generated by the reader will be answered by virtue of this careful study.



Rainbow Lotus

There is an apparent dichotomy in Proving (Feminine) the Truth (Masculine) in any matter under speculation. Just consider the Telescope and the Binocular: The truth comes through the front end of these devices and without the internal placement of the brilliantly designed, splendidly constructed prisms, the Proof does not appear to the eye at the back end of these instruments – the viewing picture is upside down. The Proof will manifest only via the inbuilt prisms. It is the same with any subject – there seems to be a world of difference between a theory and the practice of it - the manifestation of the theory into concrete expressions.

The Prism and its function may be likened to the formula required to bring a theory into practice, or the un-manifest to the manifest; the notion to the material; the truth to the proven.

It is important to keep in mind that Feminine attributes are not necessarily those of the female gender, and vice versa with Masculine attributes, these are not necessarily those of the male gender.

A spoken language that possesses and enjoys the richness of life's variants (Neuter, Masculine and Feminine gender) in its word meanings, nouns and adjectives, and which recognises these subtle divisions in all things, indicates a sensitive and a creative people; a people who respect all aspects of life in their Masculine and their Feminine expression. That was almost certainly the case when the foundations of a language were being developed.

As with most developed languages of the world, English did divide words that were given a Masculine and a Feminine value. This especial usage in Old English was in evidence before the Thirteenth Century AD. Neuter given to our language, was a clever invention by The Powers That Be over an approximate 350 year period (800AD to 1150AD) probably to simplify the language, nay, free it from certain complications as they saw it, and establish a kind of equality and an equal value in the gravity of words and usage. I have no doubt that as our Legal System developed in those Middle-Ages, so language usage was simplified to give The Laws of the Land, a practical and a comprehensible Stamp, to enable all Classes of people to understand them. An additional reason may have been the coming together and mix of different peoples from different lands, in England, in that particular epoch.

It is curious also, that this change in gender to our language arguably coincides, more or less, with the line of the first of the Saxon Kings: Egbert of Wessex acknowledged by scholars, to be the first of the English Kings circa 800AD, ending with last of the Saxon Kings: Edmund II circa 1016AD.

The payment or consequences for this fundamental change became manifest as the decades followed, and not immediately in the time period the neutralisation in gender to our words took place. This payment could be termed: Polemic, because it may have lead ultimately to a degrading in perceiving subtle differences in the meaning and the weight and in the power of words; particularly nouns and adjectives.

The gradual payment made and exacted, by nature, may have insidiously vulgarized even brutalised us all in varying degrees as a people, and especially so, the male gender of our English Speaking Nations. We have gradually become de-sensitised to the exquisite division and separation, but complementation of all things both Manifested (Feminine), and Un-manifested (Masculine), within and around us. There are many reasons for this de-refining; partly because we have become a Godless society where nothing is sacred anymore, and anything 'goes', and also partly because our language does not lure us to perceive subtle differences in the deeper meaning of words in their possible Masculine and their Feminine form. Of course there are many other reasons as well for this decline in our sensibilities in this matter.

The absence of gender duality in our language may have contributed to our being unable to see the natural division, and the relatedness in all things – a reason also why we think of things in mono and not stereo; bias in one direction and not the other direction, the other point of view which is always there and complementary. The other point of view is always inconvenient, a nuisance that should go away.

This notion may also help to explain to some extent our sometimes boorish, coarse, even harsh attitudes and absence of respect for others, especially the opposite sex, property, resources and concepts, whether abstract, or concrete. Cultivation and refinement is wanting – compared with our European partners?

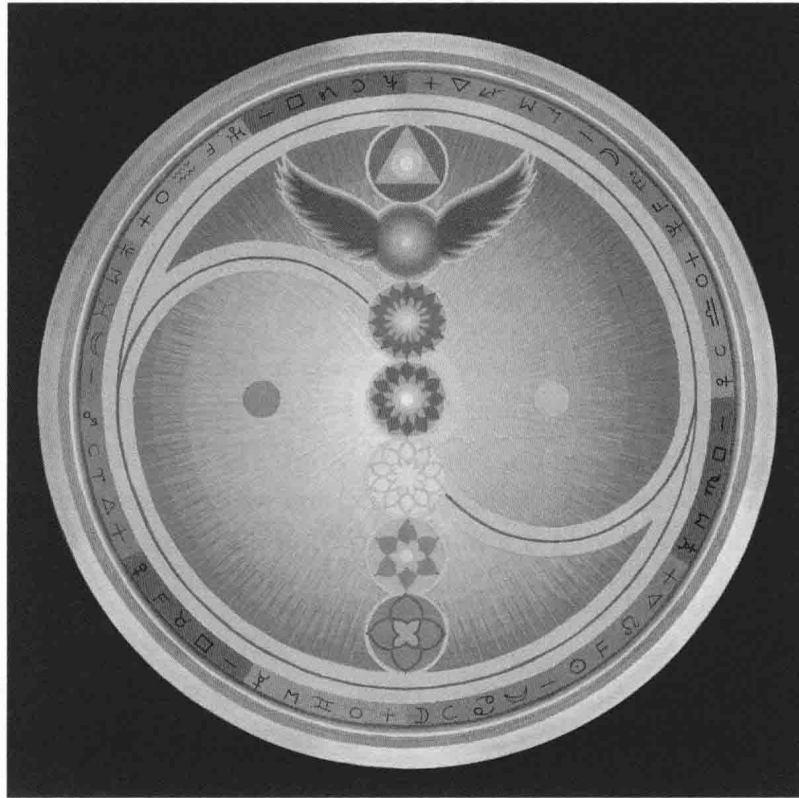
Depending on the method or mode of thinking of any particular group, tribe or nation, their language division (nouns and adjectives) between the male and the female in gender and their word meanings in all that is Manifest (Structure; Evidence) and in all that is Un-manifest (Prime-Moving; Force), will vary and even be contradictory.

Depending on the way of thinking of an individual, a tribe or a nation, this representation of gender may be reversed. For instance, it may be considered that 'Form' equates to Masculine and that 'Force' equates to Feminine. This may explain the thinking behind the yang/yin philosophy applied in Macrobiotics. The founder of Macrobiotics (as such) the late George Ohsawa, explained much that appears contrary to the Chinese theory of yin/yang – Ohsawa taught yin/yang theory in reverse, changing the significance of the theory in practice - just another viewpoint of the same basic philosophy.

It is likely that the confusion, if there is any, may be explained very simply by proffering the example of the function of the good old reliable Magnet. It is not sufficiently realised even by those 'in the know', that for a Magnet within a Compass to point to the North Pole, it [the Magnet] has to orientate with its South end to do so. The universal Law of Attraction of opposites is operative and unyielding. Yin attracts Yang; Male to Female etc., etc.

This contrariness may not matter too much and this aspect is explained later in this Essay; what really matters is the sensitive perception of a Male and a Female nomenclature that indicates an enlightened comprehension by us that cannot always be reasoned or explained – it is a respect for, and a sensitivity to, and an awareness of The miracle of life in all its glorious multiplicity.

HELIOCENTRIC VERSUS GEOCENTRIC:



Sacred Centres