

HUMAN RIGHTS, CRITICAL ACTIVISM, AND COMMUNITY-BASED EDUCATION

Edited by Ajay Heble

CULTURAL SPACES

"Classroom Action offers a range of imaginative and inspiring ideas which both teachers and students will find compelling. The contributors demonstrate in empirical and engaging ways how education can shape human subjects through action/reflection and how that shaping can be accomplished in dialogue with multiple communities. It will be extremely useful for educators interested in critical education and social change and for those struggling to address university/community relations."

—HONOR FORD-SMITH, ASSOCIATE PROFESSOR, COMMUNITY AND ENVIRONMENTAL ARTS, FACULTY OF ENVIRONMENTAL STUDIES, YORK UNIVERSITY

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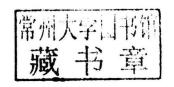
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# Classroom Action

Human Rights, Critical Activism, and Community-Based Education



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#### **CLASSROOM ACTION**

Human Rights, Critical Activism, and Community-Based Education

Building on the concept of a "teaching community," Heble and his contributors explore what it might mean for teachers and students to reach outside the walls of the classroom and attempt to establish meaningful connections between the ideas and theories they have learned and the broader community beyond campus. Using a case study approach, the chapters in this volume are conceptually and practically useful for teachers and students involved in thinking about and implementing community-based forms of teaching and learning.

Classroom Action links teaching and research in genuinely innovative ways, and provides a range of dissemination strategies to inspire broadbased outcomes and impact among a diverse range of knowledgeusers. It marks a major advance on the ways in which the relationships between pedagogy, human rights, and community-based learning have hitherto been theorized and practised. The discussions in Classroom Action prompt radically new ways of thinking about what teachers do in the classroom, and how and why they do it.

## (Cultural Spaces)

AJAY HEBLE is a professor of English in the School of English and Theatre Studies as well as the director of the International Institute for Critical Studies in Improvisation at the University of Guelph.





# Acknowledgments

This book has been a long time in the making, and, first and foremost, I want to thank all the contributors for believing in the project, and for their commitment, their encouragement, and their generosity throughout the process. I dedicate this book to my students, from whom I have learned (and continue to learn) so much. I can't say enough about the amazing work that has emerged from our classrooms. If this book offers readers even a small glimpse into the kind of energies that have been activated by your creative thinking, your critical questioning, your spirit of experimentation, and, perhaps most importantly, your extraordinary ability to work with others to achieve positive results, then it will have served its purpose.

There are so many people who have taught, mentored, supported, and collaborated with me over the years. I am grateful to them all, but will only have space here to name a few. I continue to learn from the example of two of my mentors and former teachers, Linda Hutcheon and Edward Said. My friend and colleague George Lipsitz, with whom I've had the honour of collaborating on another recent project, has always been a tremendous source of inspiration. My former graduate students, Jesse Stewart, Ingrid Mündel, and Elizabeth Jackson, remain three of my closest friends and advisors. Their attentive readings and helpful suggestions always improve my work. I'd also like to offer thanks to Frédérique Arroyas, Ben Authers, Christine Bold, Russell Brown, Rebecca Caines, Patrick Case, Alan Filewod, Daniel Fischlin, Julie Hastings, Linda Hawkins, Thomas King, Ric Knowles, Mark Laver, Eric Lewis, George Lewis, Kevin McNeilly, Carla Rice, Justine Richardson, Eric Schnell, Winfried Siemerling, Tina Sorbara, J.R. (Tim) Struthers, Sherrie Tucker, Shawn van Sluys, Rob Wallace, Ellen Waterman, Paul Watkins, and Deborah Wong.

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Thank you to the staff at University of Toronto Press, and, in particular, to my editor Siobhan McMenemy, for believing in this project from the get-go, and for her support, guidance, and advice. I'm grateful, too, to the anonymous peer reviewers for their helpful and supportive suggestions throughout the writing and revision process.

There are many organizations and global movements that provide inspiration for a more hopeful future – you can find information about some of these in the webography. All royalties from sales of this book will be donated to Amnesty International, one such organization whose work is making a real difference in people's lives.

Finally, and as always, I want to acknowledge my amazing family, especially my wife, Sheila O'Reilly, my children, Maya and Kiran, my mother, Sushila Heble, my sister, Sucheta Heble, my mother-in-law,

Louisa O'Reilly, and my father-in-law, James O'Reilly (1926-2016), who passed away while I was seeing this book through the final stages of the production process. I continue to learn so much from all of you, and am deeply appreciative of your love, your guidance, your support, and your encouragement. I wish my father, Dr. Madhav Heble, could have been alive to see the publication of this book. Although I grew up knowing that he (and his family) played a role in various activist causes, most notably in India's freedom struggle, my father was always very quiet and humble when asked about his experiences and accomplishments. As a result, the depth of his involvement in these rightsbased struggles is something I've only begun to understand since he passed away in 2012. And it's only now, after completing this manuscript, that I'm beginning to understand the ways in which this book has been quietly inspired by his example.



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