# INTRODUCTION TO POLITICAL SCIENCE

BY

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#### PREFACE

At the present time no field of knowledge is growing more rapidly into favor, both in the colleges and universities, and among thinking people in general, than that of the social sciences. Looking to the past, they are linked with the whole process of biologic and psychologic evolution, and trace the origin and development of human institutions and ideas. Dealing with the present, they describe the organization and activities of those social groups in which we all live. Looking to the future, they open up the important political, economic, and social problems that future generations must solve.

Within this general field probably no subdivision so happily combines material of academic interest to the student and possibilities of practical application, as does political science. The state is the greatest institution that man has created, and its scope of activities promises to be increasingly extensive as society becomes more complex. It seems, therefore, that there is need for a book that will give a general outline of political science, viewing the state from the standpoint of past development and present conditions. For the special student in this department of knowledge it will serve as a background for more specialized work in its various divisions; for the general reader it will open up the important questions with which, in modern democracies, all good citizens should be familiar. There is an especial need for a textbook in political science for college and university classes, and in the arrangement and treatment of material in this volume that end has been constantly kept in mind. The references at the head of each chapter will suggest wider reading and open up the general literature of the subject.

This volume aims to add little to the sum total of human knowledge. It draws freely upon the work of such scholars as Burgess,

Lowell, Wilson, Willoughby, Goodnow, Dunning, Reinsch, and many others in this country, to say nothing of the numerous English and continental writers whose work in this field is excellent. Valuable suggestions have also been received from Leacock's "Elements of Political Science" and from Dealey's "The Development of the State," both of which appeared while this work was in preparation. The chief purpose of this book is to combine, in brief compass, the essentials of political science, the details of which have been so ably worked out by these men; and, by showing the interrelations among the various divisions of the subject, to bring out more clearly the essential unity of the state. While based upon a certain theory of the state, it aims to give a fair statement of those principles concerning which scholars are not yet entirely in agreement. In a word, it is, as its title indicates, an Introduction to Political Science, outlining and suggesting the origin, development, organization, and activities of the state.

The author wishes to express his appreciation of the assistance he has received from Mr. W. N. Carlton, formerly librarian of Trinity College, at present librarian of the Newberry Reference Library of Chicago; of the helpful criticism of his former teacher, Dr. J. Lynn Barnard, now of the School of Pedagogy of Philadelphia; of the inspiration given by his former teacher, Dr. Leo S. Rowe, of the University of Pennsylvania; and especially of the unwearied coöperation of his wife, whose careful and critical preparation of the manuscript has made improvements upon almost every page. Valuable assistance in the verification of references and in the preparation of the Index has been given by Mr. J. E. Brown, one of the author's students in Trinity College.

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## INTRODUCTION TO POLITICAL SCIENCE

#### OUTLINE OF CHAPTER I

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#### POLITICAL SCIENCE

- I. HISTORICAL POLITICAL SCIENCE
- 2. POLITICAL THEORY
- 3. DESCRIPTIVE POLITICAL SCIENCE
  - 4. APPLIED POLITICAL SCIENCE

#### RELATION TO ALLIED SCIENCES

- I. POLITICAL SCIENCE AND SOCIOLOGY
- 2. POLITICAL SCIENCE AND HISTORY
- 3. POLITICAL SCIENCE AND ECONOMICS

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- 4. POLITICAL SCIENCE AND ETHICS
- 5. POLITICAL SCIENCE AND JURISPRUDENCE

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#### INTRODUCTION

#### CHAPTER I

#### NATURE AND SCOPE OF POLITICAL SCIENCE

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1. Political science. In order to convey a comprehensive idea of the nature and scope of political science, it is necessary to outline the field of knowledge that it covers and to indicate the boundary lines that separate it from other allied sciences. Political science may be briefly defined as the science of the state. It deals with mankind viewed as organized political units. It includes a historical survey of the origin of the state, tracing the beginnings of political life as they emerged from earlier social forms. It considers, also, the development of the state as it evolved from simple to complex, - from the loosely organized tribal horde to the modern state with its highly specialized government. Such a study must include not only the actual historic evolution of the state. but also the development of political ideas and theories, since they powerfully influenced state development, especially after man began consciously to direct and modify what was at first largely unconscious growth. Political science must also analyze the fundamental nature of the state, its organization, its relation to the individuals that compose it, and its relation to other states. In addition, it

must describe modern states as they actually exist and must compare and classify their governments. Finally, political science deals, to a certain degree, with what the state ought to be,—with the ultimate ends of the state and the proper functions of its government. It is thus a historical investigation of what the state has been, an analytical study of what the state is, and a politico-ethical discussion of what the state should be.

Its leading subdivisions, therefore, are:1

- I. Historical political science,—the origin and development of political forms.
- 2. Political theory,—a philosophic study of the fundamental concepts of the state.
- 3. Descriptive political science,—an analysis and description of existing political forms.
- 4. Applied political science,—the principles that should control the administration of political affairs; the proper province and functions of government.
- 2. Relation to allied sciences. Political science, as one of the sciences dealing with the relations of man to man, stands in close affiliation with the other social sciences, as a subdivision of a broader field, or as a general field including more specialized subdivisions, or as an allied science having points of contact. For example:
- 1. Political science and sociology. Sociology, the science of society, deals with man in all his social relations. These may vary from commercial or religious interests, almost world-wide in scope, to the single family or the narrowest fraternal group; and such organizations are, in many cases, little concerned with state boundaries. Political science, the science of the state, deals with man in his political relations alone. It views mankind as divided into organized political societies, each with its government which creates and enforces law. Political science is thus narrower than sociology, and is, in a general sense, one of its subdivisions.
- 2. Political science and history. History is a record of past events and movements, their causes and interrelations. It includes a survey of conditions and developments in economic, religious,

<sup>1</sup> Willoughby, The Nature of the State, p. 4.

intellectual, and social affairs, as well as a study of states, their growth and organization, and their relations with one another. Economic, religious, intellectual, and social institutions, however, have no bearing upon political science, except as they affect the life of the state. On the other hand, political history furnishes the major part of the raw material for political science. From its data concerning numerous concrete states are drawn the general conclusions of political theory as to the fundamental nature of the state; and on the basis of its information is built up the science of comparative government. Its records of past states, with their successes and failures, also throw light upon the vexed questions of the best form of government under given conditions, and of the proper functions of governmental activity. History gives thus, as has been aptly said, "the third dimension of political science." 1

3. Political science and economics. Economics, the science of wealth, deals with man's individual and social activity in the production, distribution, and consumption of wealth, under conditions both physical and psychological. In so far as this activity is individual, or concerns any social organization except the state, its relation to political science is remote. An important part of economics, however, deals with the activity of the state in regard to wealth. Such subjects as taxation, currency, and governmental industries form a field common to both sciences, economics viewing them as certain forms of man's total activity with regard to wealth; political science viewing them as certain functions of governmental administration. In addition, economic conditions materially affect the organization and development of the state; and the state in turn, by its laws, frequently modifies economic conditions. The rise of feudal government on a basis fundamentally economic is a good example of the former; and even a casual acquaintance with modern conditions shows the close connection existing between business and politics. The way in which the state may influence economic conditions is illustrated by corporation legislation, tariff laws, and labor regulations.

4. Political science and ethics. Ethics, the science that deals with conduct in so far as conduct is considered right or wrong,

<sup>1</sup> Willoughby, The Nature of the State, p. 5.

also has points of contact with political science. The origin of moral ideas is closely connected with the origin of the state. Both arose in that early group life, based on kinship and religion, when custom was law and when moral and political ideas were not differentiated. With the development of civilization and the conflict between private and group interests, custom gave way to conscience, or individual morality, on the one hand, and to law, or political morality, on the other. Right and wrong with individual or social sanction were distinguished from rights and obligations with political sanction. Yet the relation between morals and law is still close. Moral ideas, when they become widespread and powerful, tend inevitably to be crystallized into law, since the same individuals that form social standards are those that comprise the state. On the other hand, laws that attempt to force moral ideas in advance of their time usually fail in administration. Besides, it is from the ethical standpoint alone that the state is ultimately justified; and the proper functions of government must be determined in last analysis on the basis of the ethical compromise that secures the greatest good to the individual and at the same time promotes the greatest common welfare.

5. Political Science and Jurisprudence. Jurisprudence, which may be briefly defined as the science of law, is properly classed as a subdivision of political science. The principles of law in general, and the specific rules that determine the organization of a given state, its relation to its citizens, and the regulations that it enforces among them, together with such agreements among states as approach definite legal statement and enforcement,—all are included in a science that attempts a complete explanation of state existence and activities.

### PART I THE NATURE OF THE STATE

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