

The Sun Shines over the Sanggan River

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Foreword

It may be of some help to the reader if I give a brief account of how I wrote this novel.

In July 1946, I joined the Huailai land reform work team. Later on I left for Zhuolu, and returned to Fuping at the end of September. There was no chance to summarize this stage of our work satisfactorily. However, since I had no other work to do at Fuping and my mind was full of the people I had seen. I decided to start writing this novel. All I hoped to do at that time was to describe this stage of land reform and give a fairly faithful picture of a village with all its troop of living people. I would feel satisfied if I could just avoid making them too abstract. My original plan was to divide the book into three parts: the struggle, the distribution of land and the peasants' voluntary enlistment in the army. While I was writing, I received some very moving materials about the land protection corps in the Sanggan River area. The leader of the corps is the original of Comrade Pin, the county propaganda commissioner in the novel. I had travelled over that county several times too, so I hoped to go back there in order to be able to write the second part. Thus, while I was writing, I made constant allusions to material that would be more fully developed later. The manuscript was half written when the final checkup of land reform work came in 1947. That made me hesitate to go on with my work and wish to go back again to the countryside to make good the deficiencies in my experience of life and in

the novel by taking some part in the mass struggle. Accordingly, I set my manuscript aside, and went with a team to Xingtang in central Hebei, then came back to Fuping. This experience of life proved of value, but failed to provide me with much actual material for my book, so I went on writing for another three and a half months, till the summer was over. I devoted most effort to writing the first part, about the struggle, and was just about to start on the second part when the land reform programme was promulgated, and I took part in the land reform conference. As a result, I felt renewed doubts about going on with my writing, and decided to go back to the country first to take part in the distribution of land. I worked in a village in Huailu for over four months. and as a result of this experience made certain changes in my original plan. I felt there was no need to write the second and third parts I had originally decided on, because the distribution of land and the join-the-army movement the previous year had been somewhat superficial and carelessly carried out. This was a result, of course, of war conditions, but still these working methods were not good enough to be worth describing. So, after thinking it over, I decided to compress the book, and since there was no way of adding other relatively new material, my first plan had to be modified. I did not, therefore, develop the two later topics. Just at that time, too, I was to take part in the Congress of the Women's International Democratic Federation: thus I had to bring this work to a hasty close. If there is time in future, I hope to be able to revise this book further.

June 15, 1948

Characters

For the convenience of readers, the original Chinese names have been shortened. The full names are given in brackets.

OLD DONG chairman of the district trade union

COMRADE PIN (ZHANG PIN) propaganda director of the county Party committee

WEN (WEN CAI)

YANG (YANG LIANG)

HU (HU LIGONG)

members of the land reform
work team

YUMIN (ZHANG YUMIN) secretary of the Nuanshui Party Branch

OUAN (GUO OUAN) Yumin's uncle, a poor peasant

VICE-HEAD ZHAO (ZHAO DELU) vice-village head of Nuanshui

YOUNG CHENG (CHENG REN) chairman of the peasants' association

SECURITY OFFICER ZHANG (ZHANG ZHENGDIAN) son-in-law of Schemer Oian

SWARTHY GUO (ZHANG ZHENGGUO) captain of the militia

ORGANIZATION (ZHAO OUANGONG) ZHAO Party organizer in the village

- CO-OP TIAN (REN TIANHUA) chairman of the village co-operative
- FRECKLES LI (LI CHANG) Party propaganda officer in the village
- BUGAO (ZHANG BUGAO) organization officer in the peasants' association
- GUI (DONG GUIHUA) Vineyard Li's wife, chairman of the women's association
- YUE (ZHOU YUEYING) the shepherd's wife, vice-chairman of the women's association

TEACHER LIU

TEACHER REN (REN GUOZHONG)

LANDLORD LI (LI ZIJUN)

LANDLORD HOU (HOU DIANKUI)

SCHEMER QIAN (QIAN WENGUI) chief of the village racketeers

TRADE UNION QIAN (QIAN WENHU) chairman of the village trade union, Schemer Qian's cousin

YI (QIAN YI) Schemer Qian's son, in the Eighth Route Army

QIANLI (QIAN LI) Schemer Qian's son

DANI Schemer Qian's daughter

HEINI Schemer Qian's niece

WENFU (QIAN WENFU) a poor peasant, Schemer Qian's brother

LANDLORD JIANG (JIANG SHIRONG) village head

OLD GU (GU YONG) a well-to-do middle peasant
YOUNG GU (GU SHUN) Old Gu's son

DA Old Gu's elder daughter

ER Old Gu's second daughter, married to Schemer Qian's son Yi

HUTAI father-in-law of Old Gu's elder daughter

SHENG'S MOTHER (GU CHANGSHENG'S MOTHER) a middle peasant

TENANT HOU (HOU ZHONGQUAN) nephew of Landlord Hou

YOUNG HOU (HOU QINGHUAI) Tenant Hou's son

TENANT GUO (GUO BOREN) tenant of Landlord Li

YOUNG GUO (GUO FUGUI) Tenant Guo's son, tenant of Landlord Jiang

YOUNG WANG (WANG XINTIAN) a poor peasant, tenant of Landlord Jiang

ORCHARD-KEEPER LI (LI BAOTANG) relative of Landlord Li and his hired hand

LIUMAN (LIU MAN) an ex-Party member. His family has been ruined by Schemer Qian

LIUQIAN (LIU QIAN) Liuman's brother, a former ward chief, now mad

VINEYARD LI (LI ZHIXIANG) a poor peasant

SHOU (LI ZHISHOU) Vineyard Li's cousin

QLD HAN a poor peasant

- YOUNG HAN (HAN TINGRUI) Old Han's son, formerly a soldier of the Eighth Route Army
- EX-SOLDIER ZHANG (ZHANG JIDI) formerly a soldier of the Eighth Route Army
- RED-NOSED WU primary school cook and town crier
- WHITE SNAKE a loose woman who acts as a medium and quack to deceive the villagers

THE heat was sweltering. Although it was only about four miles from their starting point, Bali Bridge, to the river Yang, White Nose's chest and flanks were soaked with sweat. However, she was Hutai's best mule, and pulled well, though the cart track was so muddy. The sun hanging in the west was hidden by a clump of roadside willows, but the heat was still intense, and the muddy water spattered into the cart from the wheels felt warm against bare legs. At last leaving the flooded road, the cart came to a dry place. Only then did Old Gu, who had been urging on White Nose continuously, relax. Sitting up straight, he reached for the tobacco pouch behind him.

"What a downpour there must have been, Dad! Look at the state this road is in, like a muddy stream!" Da, his elder daughter with her son on her knee, was sitting to the right of the old man, a little further back. She wore a new cotton gown with blue flowers on a white ground. Her hair had been cut and hung straight down at the back, combed up high in front. She was looking about her cheerfully, for to be going home with her father was a piece of rare good fortune.

"The river's in flood, you sit still!" The old fellow beat a rat-tat-tat with his pipe. It was proving a difficult journey.

When they started across the river, the two cart wheels were practically submerged, and all that could be seen of White Nose was her big spine which seemed to be writhing through the water. Old Gu's daughter held her child more

tightly and gripped the side of the cart, while water from behind spattered forward. The old man flicked his whip, calling out encouragement to the mule as the cart rocked from side to side. The stretch of water in front of the cart, lit up by the sun, dazzled the eyes so that the old man could not see clearly, and sweat poured down his wrinkled face. The cart bogged down, then was extricated again, rocked violently, then righted itself again, till at last White Nose emerged from the river, and slowly planted her four hooves in shallow water. On the river's south bank, the cart once more reached the road and a gust of wind rose, delightfully cool!

As on the north bank of the river, rice was growing here in great profusion. Millet was thick and tall, the height of a man's shoulder. Kaoliang screened everything else, its leaves as wide as maize leaves. The soil was moist and black, and a rich odour emanated from the thick growth. Then there came vegetable gardens encircled by irrigation ditches, the land neatly divided into patches of dark and light green. Each time Old Gu passed this way he felt an inexpressible longing to own such a fine piece of land. He could never have enough land, and he could not resist saying to his daughter: "In the section north of the river the land round Bali Bridge where you live is the best. In our Zhuolu County this Sixth District is the best. See how rich this soil is. Every three years a crop of rice, and a bigger harvest in one year here than in two years elsewhere."

"Planting rice one gets more out of the land, only you have to put more work into it. The water has to be changed every other night, and you have to keep at it all the time.... My father-in-law says the orchard land in our village is good. I hear this is a bumper year." Thinking of the orchard trees at her old home, laden with bright red fruit, Da recalled how she and her family used to burn piles of weeds in the orchard and

pick fruit there, piling it up into little mountains, then packing it into baskets to take to market — what fun it had been! But that reminded her of the pear tree which had been crushed by a neighbour's willow tree.

"Has that willow of Uncle Qian's been cut or not?" she asked, frowning.

The old man shook his head without saying anything. "Humph! And we're supposed to be relatives!" she said impatiently. "But couldn't you ask the village cadres to settle the matter? Or if it's beyond them there's always the district court."

"I'm not quarrelling with him over that. One tree can't ruin me, and I can make it up by sweating some more in other ways. Besides, only half of it was torn down, and we're getting quite a few pears from it this year." He sighed. Last spring when Old Gu's son was digging an irrigation ditch he had grazed a willow tree belonging to Schemer Oian and growing on the ditch. Later the tree fell in a high wind, coming down across the ditch and crashing into Gu's pear tree, tearing half of it off. Oian wanted the Gu family to pay for the damage to his willow and would not let anyone move it. Young Gu wanted to argue it out with Qian and ask why he didn't look after his own tree. But his father would not let him. The whole village could see quite well the pear tree was slowly dying. They thought it a shame, but only discussed it in private, not wanting to meddle in other people's affairs.

Now the old man turned to look at his daughter with eyes that constantly watered. Only after a long look did he wipe his eyes, turning round again and saying to himself: "Young people have no sense!"

He devoted all his attention once more to the mule. The cart had passed Baihuai Village, and the Sanggan River could

be seen ahead. The sun was sinking towards the western hills, and from the fields on both sides of the road rose swarms of mosquitoes. They bit the little boy so badly that he cried. His mother flapped her handkerchief to drive them off. Pointing to the trees at the foot of the mountain on the other side of the river she soothed the child: "We're nearly there, we're nearly there. Look, all those are fruit trees, filled with red and green fruit. We'll go and pick it, and it'll all be for you. There, there...."

Once more the cart was rocking through the river. This was in the lower reaches of the Sanggan River; five miles further on, at Hezhuang, it joined the river Yang. The Sanggan flowed from Shanxi to southern Chahar, carrying prosperity with it, and here its lower reaches were even richer.

Now Old Gu was giving all his attention to White Nose, mentally thanking his stars for such a good beast and for Hutai's strongly built cart with its rubber tyres. It would have been no joke travelling that muddy road and fording two rivers without it.

Once more the cart gained the river bank. When it reached the farms, the peasants who were still hoeing the fields stared at both cart and passengers and wondered: "Has the old man bought another cart? The crops aren't in yet, where could he have got the money?" But they had little time for speculation. It was getting dark, and they bent again to their painstaking weeding.

Gradually the ground began to rise. Slowly the cart passed fields of kaoliang, millet, flax and mung beans, and reached the area of orchards. Both sides of the road were thickly planted with trees surrounded by low mud wa'ls, some branches overhanging the walls. Most of the fruit was still green, but some of it had already turned an inviting red. Voices could be heard from the orchards, for people liked to go there to

look at the fruit growing riper every day. Passing the orchards the cart turned into the street. Idlers were squatting outside the gate of the primary school in front of which was a stage, while a group of villagers were sitting beside a wall. Others were leaning against the window of the co-operative keeping up a desultory conversation with the people inside, while watching the street. The rubber-tyred cart attracted the attention of these chatterers, some of whom came running over. A few called out: "Where did you get that cart? What a fine mule!"

With a mumbled reply Old Gu jumped down from the cart, took the bride and hurriedly turned off at the crossroads in the direction of his home, giving his daughter no time to greet her friends.

2

OLD Gu was fourteen when he came with his brother to Nuanshui. He had been a shepherd while his brother worked as a hired hand. The two of them had toiled for fortyeight years, their blood and sweat dripping into the barren land to which their hopes were fixed. As year after year passed and the country changed hands repeatedly, their hardships began to tell on them. However, thanks to their hard work they gradually acquired land and became able to hold up their heads. Since their family grew fast they needed more and more land. Because they had many hands and the whole family of sixteen, men and women, old and young alike all worked on the land, they were able to conquer it. Their acreage increased until they had to hire a number of day labourers. People in need of money sold their land to Old Gu, and spendthrift sons of ruined landlords' families after a bout of gambling made over their title deeds to him too.

At first he used paper to wrap up these title deeds, then a piece of cloth, and finally a small wooden case. He also bought a house with two large courtyards from Landlord Li, and everybody said that in recent years his was the only family to prosper, since both his family and fortune were increasing.

His third son was lucky enough to attend school, and brought home a primary school's graduation certificate. He could write and calculate, and was a hard worker. Being a straightforward youngster who took part in village activities he was made vice-chairman of the Youth Association. And so long as this chairmanship did not interfere unduly with his work, his father raised no objection.

Gu's elder daughter Da had married into Hutai's family at Bali Bridge. Hutai's family was quite we'l off. past two years they had bought carts, and owned a mill. Bali Bridge was on the railway, so the Hutai family did some business in trading too. As the women in the family did not have to work on the land they gradually grew a little sophisticated, liking to dress in foreign materials. Da was in her late twenties. Old Gu's other daughter Er had married Yi, younger son of Schemer Oian who lived in the same village. Oian was one of the most prominent men in the neighbourhood. When he sent someone to arrange the match, Old Gu, fearing to offend him, had to agree, although he disliked Oian because he was not a proper farmer. After her marriage Er often came home and cried to her mother, although the Qian family led a comfortable life, the women doing little work and not cultivating the land. They depended on rents and. even more, on Oian's other activities. Hence, although they owned little more than sixty mu1 of land they lived better than most people.

¹ One mu is about 1/6 of an acre.

The previous autumn the village cadres had urged Gu's second son to join the Eighth Route Army. Old Gu considered that since the Japanese had surrendered, his boy would not have to stay in the army long. The farm could do without him because the family had been fairly well off the last few years. Since he had three sons he could very well let one go. And he had not asked for any compensation. His son, stationed in Zhuolu County town, often wrote home. As long as there was no fighting Gu felt easy about him. He would wait for a while and see.

That spring Schemer Qian had sent his son too. The young man wanted to join the army, but his wife, Gu's daughter Er, was unwilling. She dared not say anything, however, seeing that her father-in-law approved. Qian said he was supporting the Eighth Route Army, that the Communists looked all right to him. He also reasoned with Gu: "It's better for him to go. Nowadays things have changed, and to have people in the Eighth Route Army is all to the good. You know, we're called 'army dependents.'"

3

THE arrival of Hutai's rubber-tyred cart gave the Nuanshui villagers something new to talk about. Nuanshui and its neighbouring villages were in the mountains, off the main line of communication, and none of them could boast of so fine a cart. In the past, Landlord Li had only owned an iron-wheeled cart which he had sold to Landlord Jiang two years ago, and this year the co-operative had bought an old cart from Li's brother. Now how had Old Gu got hold of such a fine cart? Some of the more curious made enquiries and found there was no mystery. It was because Hutai at Bali Bridge

was ill and could not use the cart, that he had let his relative borrow it for a few days. Sure enough the next day and the day after Old Gu made two trips with the cart to fetch coal, whereupon all were satisfied and asked no more questions. The only person in the village not to believe his story was Schemer Qian.

Schemer Qian came of a peasant family, but during the past years the villagers had virtually forgotten his origin. Although they all knew quite well that Wenfu, who cultivated two mu of vegetable garden, was Qian's elder brother, Qian himself seemed like a rich man from another world rather than a peasant. Though he had only studied with a tutor for two years he behaved like a city gentleman. All he said and did was premeditated. In his youth he had liked to travel. He had been to Zhangjiakou and even to Beijing one year, coming back wearing a big fur cloak and hat. While still in his twenties he grew a moustache. He knew all the ward chiefs and was on very familiar terms with them. Later he got to know the members of the county government, and when the Japanese came he established contact with higher circles. It had come about that if any of the villagers had to be chosen as ward chief, made to contribute money or act as porter, his word was law. He never held office either as xiang¹ leader or ward chief. Neither did he engage in trade. Yet everybody treated him with respect and sent him presents and money. He was spoken of as the man behind the scenes and wielded great power. His family lived just like city people, with wine and fragrant tea every day and white flour and rice as regular fare, not seeing a kaoliang or maize dumpling from one end of the year to another, and they all dressed fashionably.

¹ An administrative unit composed of several villages.